

EMEA COLLEGE OF ARTS AND SCIENCE, KONDOTTI

ANNUAL SELF APPRAISAL REPORT BY TEACHERS

Academic Year:

i) General Information

| | |
|--|--|
| a) Name | |
| b) Address (Residential) and Phone No. | |
| c) Designation | |
| d) Department | |
| e) Date of birth | |
| f) Area of Specialization | |

A. Academic Qualifications

| Exam Passed | Board/University | Subjects | Year | Division/Grade /Merit etc. |
|-------------------------------------|------------------|----------|------|-------------------------------|
| High School | | | | |
| Higher Secondary or Pre-degree | | | | |
| Bachelor's Degree(s) | | | | |
| Master's Degree(s) | | | | |
| Research Degree(s) | | | | |
| Other Diploma/ Certificates etc. | | | | |

ii) Research Experience & Training

| Research Stage | Title of work/Theses | University where the work was carried out |
|---|----------------------|--|
| M.Phil or equivalent | | |
| Ph.D. | | |
| Post-Doctoral | | |
| Publications(give a list separately) | | |
| Research Guidance | | |

| | | |
|--|--|--|
| (Give names of students guided successfully) | | |
| Training (please specify) | | |

B. Research Projects carried out

| Title of the project | Name of the funding agency | Duration | Remarks |
|----------------------|----------------------------|----------|---------|
| | | | |

C. Seminars, Conferences, Symposia, Workshops etc. Attended/ Paper Presented

| Name of the Seminar/Conference/Symposia, Workshop, etc | Attended/ Paper presented | Name of the Sponsoring Agency | Place and Date |
|--|---------------------------|-------------------------------|----------------|
| | | | |

iii. Teaching Experience

| Courses Taught | Name of the University/College/Institution | Duration |
|--|--|----------|
| iv. U.G. (B.A./B.Sc., etc.Pass) (B.A./B.Sc., etc. Hons,) | | |
| v. P.G. (M.A./M.Sc., etc) | | |
| vi. M.Phil | | |
| vii. Any other | | |

Total Teaching Experience (Years) :

a). Under- graduate (Pass) :

b). Under-graduate (Hons) :

c). Post-graduate :

viii) Innovations/Contributions in Teaching

| | |
|---|--|
| a. Design of curriculum | |
| b. Teaching Methods | |
| c. Laboratory experiments | |
| d. Evaluation methods | |
| e. Preparation of resource material including books, reading materials, Laboratory manuals etc. | |
| f. Remedial Teaching / Student Counseling (academic) | |
| g. Any Other | |

ix. Extension work /Community Service

a). Please give a short account of your contribution to:

| | |
|--|--|
| i). Community wok: (such as values of National Integration, secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc): | |
| ii). National Literacy Mission | |
| iii). Any Other | |

b). Positions held/Leadership role played in organizations linked with Extension work and National Service Scheme (NSS), or NCC or any other similar activity:

| Organization/Scheme | Position held | Period | Total year |
|---------------------|---------------|--------|------------|
| NSS | | | |
| NCC | | | |
| Any other, specify | | | |
| | | | |

D. Participation in Corporate Life:

Please give a short account of your contribution to

| Field | Position held | Period | Total Year |
|------------------------------------|---------------|--------|------------|
| a).College/University /Institution | | | |
| b). Co-curricular | | | |

| | | | |
|--|--|--|--|
| activities | | | |
| c). Enrichment of Campus Life (Hostels, sports, games, cultural activities) | | | |
| d). Student welfare and discipline | | | |
| e).Membership/ participation in Bodies /Committees on Education and National Development | | | |
| f). Professional Organization of Teachers | | | |

E. (a) Membership of Professional Bodies, Societies etc.

| Sl.No | Name of the body/Society | Period | Total Year |
|-------|--------------------------|--------|------------|
| | | | |

b). Membership of Academic/Statutory Bodies

| Sl.No | Name of the body/Society | Period | Total Year |
|-------|--------------------------|--------|------------|
| | | | |

c). Editorship of Journals/Books

| Sl.No. | Name of the Journal/Book | ISSN/ISBN | Year |
|--------|--------------------------|-----------|------|
| | | | |

F. Any other information, (Please give a separate list)

(Signature of the Teacher)

Verified by

HOD

Co-ordinator, IQAC

Principal