

P O Kumminiparamba – 673638 Malappuram Dist. Kerala-India

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# ANNUAL QUALITY ASSURANCE REPORT 2021-22

### EMEA COLLEGE OF ARTS AND SCIENCE, KONDOTTY

### **CRITERION 6**

**6.3 - Faculty Empowerment Strategies** 



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# 6.3.5 - Institutions Performance Appraisal System for teaching and non-teaching staff

## **Supporting Documents**

- PBAS Specimen
- Research Promotion Council
- IQAC Core Committee and Minutes
- Self-Appraisal Form Teacher Specimen
- Self-Appraisal Form Non Teaching Staff Specimen
- Course Outline Specimen
- Course Progress Report Specimen
- Departmental Minutes
- Departmental Annual Report Specimen
- Feedback from External Stake Holders



## ഇ.എം.ഇ.എ

കോളേജ് ആർട്സ് 6 സയൻസ് കൊങ്ങോട്ടി

Aided by Govt, of Kerala, Affiliated to The University of Calicut Re-accredited with 'A' Grade by NAAC

പി. ഒ കുമ്മിണിപ്പാമ്പ്, മലപ്പുറം ജില്ല, കേരള - 673638

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G2-333/2020/NTS/H.A/Promotion.

29-07-2022 08-04-2022

പ്രേഷകൻ പ്രിൻസിപ്പാൾ

സ്വീകർത്താവ് കോളേജ് വിദ്യഭ്യാസ ഡയറക്ടർ വികാസ് ഭവൻ തിരുവനന്തപുരം

സാർ,

വിഷയം : ഇ.എം.ഇ.എ കോളേജിലെ അനധ്യാപക വിഭാഗം-ക്ലാർക്ക് ശ്രീ. ഇർഷാദ് പറമ്പിൽ, ഹെഡ്ഡ് അക്കൗണ്ടന്റ് തസ്തികയിലേക്ക് പ്രമോഷൻ നൽകിയതിന് അംഗീകാരം ലഭിക്കുന്നതിനുള്ള പ്രപ്പോസൽ സമർപ്പിക്കുന്നത് - സംബന്ധിച്ച്

സൂചന : 1.സ്റ്റാഫ് പാറ്റേൺ ഓർഡർ നം.ഇ5/39524/16/കോളേജ് എജ്യൂക്കേഷൻ 2.നം. ഇ.5/30337/2020/കോ.വി.വാ തിയ്യതി. 02–12–2020 3. ജി.2–333/2020/എൻ.ടി.എസ്/എച്ച്.എ/പ്രമോഷൻ തിയ്യതി 06–04–2022

ഈ കോളേജിലെ ഹെഡ്ഡ് അക്കൗണ്ടന്റ് ആയിരുന്ന ശ്രീ. മുത്തുക്കോയ തങ്ങൾ. കെ.പി 30-09-2020 ന് സ്വയം വിരമിച്ചതിനാൽ പ്രസ്തുത ഒഴിവിലേക്ക് ക്ലാർക്കായിരുന്ന ശ്രീ. ഇർഷാദ് പറമ്പിൽ നെ 06-04-2022 ന് സൂചന (3) പ്രകാരം മാനേജർ സ്ഥാനക്കയറ്റം നൽകിയിട്ടുണ്ട്. പ്രസ്തുത സ്ഥാനക്കയറ്റം അംഗീകരിക്കുന്നതിന് താഴെ പറയുന്ന രേഖകൾ സഹിതം ഇതോടൊപ്പം സമർപ്പിക്കുന്നു.

ആയത്കൊണ്ട് ശ്രീ. ഇർഷാദ് പറമ്പിൽ നെ ഹെഡ്ഡ് അക്കൗണ്ടന്റായി സ്ഥാനക്കയറ്റം നൽകിയതിനെ എത്രയും വേഗത്തിൽ അംഗീകരിച്ച് ഉത്തരവാകണമെന്ന് അഭ്യാർത്ഥിക്കുന്നു.

വിശാസ്തതയോടെ

PEN: 677157

ചിൽസിപ്പാശ

Assistant Property of Principal ENEA Colors of Aris & Science, Sandarty P.O. Kumminipurantia - 673638

ഉളളടക്കം: ചെക്ക് ലിസ്റ്റ്

## ചെക്ക് ലിസ്റ്റ്

സ്വകാര്യ എയിഡഡ് കോളേജുകളിലെ അനദ്ധ്യാപക *സ്ഥാനക്കയറ്റ* പ്രൊപ്പോസലിനോടൊപ്പം ഹാജരാക്കേണ്ട രേഖകൾ

| നമ്പർ | ഹാജറാക്കിയ രേഖകൾ  | ഹാജറാക്കിയ<br>രേഖകൾ (പേജ്<br>നമ്പർ സഹിതം) |
|-------|---|---|
| 1.    | ആമുഖ കത്ത്  |   |
| 2.    | പ്രോഫോർമ I, II (പൂർണ്ണമായി രേഖപ്പെടുത്തിയത്)  |   |
| 3.    | മാനേജ്മെന്റിന്റെ സ്ഥാനകയറ്റ ഉത്തരവ്   |   |
| 4.    | വകുപ്പ് തല സർട്ടിഫിക്കറ്റ് കോപ്പി   |   |
| 5.    | ജോയിനിംഗ് റിപ്പോർട്ട് (നിയമനം ലഭിച്ച ജീവനക്കാരൻ<br>സമർപ്പിച്ചത്),   |   |
| 6.    | ജോയി്നിംഗ് റിപ്പോർട്ട്  |   |
| 7.    | ശമ്പള നിർണ്ണയ പട്ടിക  |   |
| 8,    | സൂപ്പർ ന്യൂമററി സർട്ടിഫിക്കറ്റ്   |   |
| 9.    | ഒഴിവിന് ആധാരമായ വിവരങ്ങൾ, രേഖകൾ   |   |
| 10.   | സ്റ്റാഫ് പാറ്റേൺ  |   |
| 11.   | സീനിയോരിറ്റി ലിസ്റ്റ്   |   |
| 12.   | സീനിയോരിറ്റി ലിസ്റ്റ് പ്രകാരം ഏറ്റവും ഒടുവിൽ<br>സ്ഥനകയറ്റം ലഭിച്ച ജീവനക്കാരന് സ്ഥാനകയറ്റ<br>അംഗീകാരം ലഭിച്ചതിന്റെ പകർപ്പ് | · va                                      |
| 13.   | സീനിയോരിറ്റി സർട്ടിഫിക്കറ്റ്  |   |
| 14.   | സ്ഥാനകയറ്റം നടത്തുന്നതിന് തൊട്ടു മുൻ മാസത്തെയും,<br>സ്ഥാനകയറ്റം നടത്തിയ മാസത്തെയും ശമ്പള ബില്ലിന്റെ<br>പകർപ്പ്            |   |
| 15.   | സ്ഥാനകയറ്റം നടത്തുന്നതിന് തൊട്ടു മൂൻ മാസത്തെയും,<br>സ്ഥാനകയറ്റം നടത്തിയ മാസത്തെയും ഹാജർ<br>പുസ്തകത്തിന്റെ പകർപ്പ്         |   |
| 16.   | സേവന പുസ്കം   |   |
| 17.   | ശമ്പളം അധികമായി കൈപ്പറ്റിയിട്ടുണ്ടെങ്കിൽ തിരിച്ച്<br>നൽകാം എന്നുളള ഡിക്ലറേഷൻ  | 7000 0                                    |
| 18.   | അനുബന്ധമായി നൽകിയ പട്ടികകൾ  |   |

പ്രിൻസിപ്പാൾ

Lt. Abdul Rasheed P PEN 677157

Assistant Professor of Charge of Principal College of Arm & Borreet, Renderty P.O Kumminiparamba -673638

#### പ്രൊഫോർമ -1

## സ്ഥാനകയറ്റ അംഗീകരാത്തിനുളള അപേക്ഷ

| 1, | പേര്   | 1   | ഇർഷാദ് പറമ്പിൽ   |
|----|--|-----|--|
| 2. | സ്ഥാനക്കയറ്റത്തിന് മുന്നേയുളള<br>തസ്തിക  | 1   | ക്ലാർക്ക്  |
| 3  | സ്ഥാനക്കയറ്റത്തിന് മൂന്നേയുളള തസ്തി<br>കയിലെ ശമ്പളം, ശമ്പളസ്കെയിൽ                                  | 3   | ₹ 27200/-<br>26500-700-27900-800-31100-900-38300-1000-<br>42300-1100-47800-1200-52600-1300-56500-1400-<br>60700,               |
| 4  | യോഗൃത (ഡിപ്പാർട്ട്മെന്റ് ടെസ്റ്റിൽ<br>നിന്നും ഒഴിവാക്കിയിട്ടുണ്ടെങ്കിൽ<br>ആയ വിവരം രേഖപ്പെടുത്തണം) | (#) | Account Test Lower (Reg No. 203828 July 2021 & 106915 January 2022)  MOP (Reg No. 203828, July 2021)                           |
| 5  | സ്ഥാനക്കയറ്റം നേടിയ തസ്തിക   | ŧ   | ഹെഡ്സ് അക്കൗണ്ടന്റ്  |
| 6  | സ്ഥാനക്കയറ്റം നേടിയ തിയതി,<br>മാനേജ്മെന്റ് നൽകിയ സ്ഥാനക്കയറ്റ<br>ഉത്തരവിന്റെ നമ്പർ, തിയതി          | ă.  | 06-04-2022/G2-333/2020/NTS/HA/ Promotion.<br>Dated 06/04/2022  |
| 7  | സ്ഥാനക്കയറ്റം നേടിയ തസ്തികയിലെ<br>ശമ്പളം, ശമ്പളസ്കെയിൽ   | 1   | ₹39300/-<br>(39300-1000-42300-1100-47800-1200-52600-<br>1300-56500-1400-60700-1500-65200-1600-70000-<br>1800-79000-2000-83000) |
| 3  | ഒഴിവ്  | Đă. | ഹെഡ്ഡ് അക്കൗണ്ടന്റ് ആയിരുന്ന ശ്രീ.<br>മുത്തുകോയ തങ്ങൾ കെ.പി 30/09/2019 ന്<br>സ്വയം വിരമിച്ചത് മൂലമുണ്ടായ ഒഴിവ്                 |
|    | റിമാക്സ്   |     |  |

Lt, Abdul Rasheed P PEN: 677157

Assistant Professor in Charge of Principal EMEA College of Arts & Science, Kondetty P.O Kumminiparamba -673638

#### പ്രൊഫോർമ -II

### ശമ്പള നിർണ്ണയ പട്ടിക (പതിനൊന്നാം പരിഷ്ക്കരണ (പകാരം)

06-04-2022 FN തിയതിയിലെ G2-333/2020/NTS/H.A/Promotion, നമ്പർ ഉത്തരവ് പ്രകാരം ഹെഡ്ഡ് അക്കൗണ്ടന്റ് തസ്തികയിലേക്ക് സ്ഥാനക്കയറ്റം ലഭിച്ച ശ്രീ. ഇർഷാദ് പറമ്പിൽ ന്റെ ശമ്പള നിർണ്ണയ പട്ടിക.

| സ്ഥാനക്കയറ്റം ലഭിച്ച ജോലിയിൽ പ്രവേശിച്ച<br>തീയതി.  | 1   | 06-04-2022 FN |  |
|--|-----|---------------|--|
| സ്ഥാനക്കയറ്റം ലഭിക്കുന്നതിനു മുമ്പ് 26500-700-<br>27900-800-31100-900-38300-1000-42300-1100-47800-<br>1200-52600-1300-56500-1400-60700   | 11  | 27200/-       |  |
| സ്ഥാനക്കയറ്റം ലഭിക്കുന്നതിനു മൂമ്പുളള ശമ്പള -<br>ത്തോടൊപ്പം ഒരു നോഷണൽ ഇൻക്രിമെന്റ് 500<br>രൂപ കൂട്ടിയാൽ ശമ്പളം   | 1.0 | ബാധകമല്ല.     |  |
| സ്ഥാനക്കയറ്റം ലഭിച്ച തസ്തികയിൽ 39300-1000-<br>42300-1100-47800-1200-52600-1300-56500-1400-60700-<br>1500-65200-1600-70000-1800-79000-2000-83000ശമ്പള<br>സ്കെയിലിൽ കെ.എസ്.ആർ പാർട്ട് 1 റൂൾ 28എ<br>പ്രകാരം സ്ഥാനക്കയറ്റം ലഭിച്ച് ജോലിയിൽ പ്രവേ<br>ശിച്ച തീയതി പ്രാബല്യത്തിൽ ശമ്പളം |     | 39300/-       |  |
| അടുത്ത ഇൻക്രിമെന്റ് തീയതി.   | 1   | 06-04-2023    |  |

പ്രിൻസിപ്പാൾ Lt. Abdul Rasheed P

PEN: 677157 Amistant Professor in Charge of Principal EMEA College of Arts & Science, Kandotty P.O Kamminisparamba -673638



Aided by Govt. of Kerala, Affiliated to The University of Calicut Re-accredited with 'A' Grade by NAAC P.O. Kumminiparamba - 673 638 Malappuram Dist, Kerala - India

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02-333/2020/NTS/H.A/Promotion.

06-04-2022.

#### FORM I

(See Statutes 13 and 47)

#### PROMOTION ORDER

Sri, IRSHAD PARMBIL, Clerk, (PEN: 900041), Parambil (H), Kallidumbu, Edavanna Po, Malappuram Dt, 676541 Pin is promoted as Head Accountant with effect from 06-04-2022 in EMEA College of Arts & Science, Kondotti on a pay of Rs. 39300/- + DA in the scale of pay of Rs. 39300-1000-42300-1100-47800-1200-52600-1300-56500-1400-60700-1500-65200-1600-70000-1800-79000-2000-83000 under this educational agency against the voluntary retirement vacancy of Sri. Muthukoya Thangal KP, Head Accountant who relieved on 30-09-2019 AN.

The promotion and appointment subject to the provisions of the Calicut University Act 1975 and Statutes, Ordinance and Regulations made there under and such other rules and orders issued from time to time by the University of Calicut or by such other authority who may be competent to issue such rules, orders, etc., under the said statute.

To

Sri, IRSHAD PARMBIL

MANAGER

MANAGER

EMEA COLLEGE OF ARTS

& SCIENCE, KONDOTTY

MALAPPURAM DE 1,673638

Copy to:

The Director of Collegiate Education, Thiruvananthapuram with CL The Dy. Director, Collegiate Education, Kozhikode with CL The Principal, EMEA College of Arts & Science, Kondotti.



## കോളേജ് വിദ്യാഭ്യാസ ഡെപ്യൂട്ടി ഡയറക്ടറുടെ നടപടിക്രമം

ച്ചുള്ള വിദ്യാഭ്യാസ വകപ്പ് ,തിരുവനന്തപുരം -സ്വകാമൃ എയ്ഡഡ് കോളേജ് -അനദ്ധ്യാപക <sub>വനകാ</sub>ര്യം -കൊണ്ടോട്ടി ഇ.എം.ഇ.എ കോളേജിലെ ശ്രീ ഇർഷാദ് പറമ്പിൽ ന്റെ-ക്ലാർക്ക് ച്യൂകയിലെ നിയമനം പ്രൊവിഷണലായി അംഗീകരിച്ചു ഉത്തരവാകന്നു.

ഉത്തരവ് നമ്പർ:E5/30337/2020/DCE

തീയതി:02.12.2020

പരാമർശം:-1.29.02.2016 ലെ സർക്കാർ ഉത്തരവ് ജി.ഒ.(എം.എസ് )നമ്പർ 60/2016 /ഉ.വി.വ 2.09.07.2019 ലെ സർക്കാർ കത്ത് D2/234/2019/HEdn

3.21 .08.2020 ലെ ഇ എം ഇ എ കോളേജിന്റെ പ്രിൻസിപ്പാളിന്റെ G2 / 333 / 2020 NTS നഠകത്ത്

4 .ശ്രീ .മുഹമ്മദ് ഫാഹിസ് .കെ യുടെ 20 / 10 / 2020 ലെ അപേക്ഷ

#### ഉത്തരവ്

കൊണ്ടോട്ടി ഇ.എം.ഇ.എ കോളേജിലെ അനദ്ധ്യാപക വിഭാഗം ശ്രീ ഇർഷാദ് പറമ്പിൽന്റെ ക്ലാർക്ക് തസ്തികയിലെ നിയമനം ഈ ഉത്തരവിനൊപ്പം ഉൾപ്പെടുത്തിയിരിക്കുന്ന സ്റ്റേറ്റ്മെറ്റ് പ്രകാരം പ്രൊവിഷണലായി ശ്രീ .മുഹമ്മദ് ഫാഹിസ്.കെ യുടെ 20/10/2020 ൽ ലഭിച്ച അപേക്ഷയിന്മേലുള്ള സർക്കാർ നിർദേശത്തിന് വിധേയമായി അംഗീകരിച്ചു ഉത്തരവാക്കുന്നു.ഈ ഉത്തരവിന്റെയും അനുബന്ധ സ്റ്റേറ്റ്മെന്റിന്റെയും സാക്ഷ്യപ്പെടുത്തിയ പകർപ്പ് പ്രിൻസിപ്പാൾ സേവനപുസൂകത്തിൽ പതിക്കേണ്ടതും ആവശ്യമായ രേഖപ്പെടത്തലുകൾ വരുത്തേണ്ടതുമാണ്.

നിയമനം ലഭിക്കുന്നതിന് ആവശ്യമായ അടിസ്ഥാനമായ യോഗ്യതകൾ,ജനന തിയതി എന്നിവ അതാതു മേഖല ഡെപ്യൂട്ടി ഡയറക്ടർമാർ ശമ്പളം അനുവദിച്ചു നൽകന്നതിന് മുമ്പായി പരിശോധിച്ച് ,അത് സേവന പുസ്തകത്തിൽ സാക്ഷ്യപ്പെട്ടത്തേണ്ടതുമാണ്.

പ്രസ്തൃത കോളേജിൽ സ്റ്റാഫ് പാറ്റേൺ പ്രകാരം അനുവദിച്ചിരിക്കുന്ന തസ്തികളിൽ അനുവദനീയമായതിലധികം ജീവനക്കാരില്ലെന്നും പരാമർശം 2 സർക്കാർ കത്തിലെ വ്യവസ്ഥകൾ പാലിച്ചിട്ടുണ്ടെന്നും,ശമ്പളം അനുവദിച്ചു നൽകുന്നതിനു മുമ്പായി മേഖല ഡെപ്യൂട്ടി ഡയറക്ടർ ഉറപ്പു വരുത്തേണ്ടത്തുമാണ്.

ഈ നിയമനാംഗീകാരം ബന്ധപ്പെട്ട യൂണിവേഴ്ലിറ്റി സ്റ്റാറ്റ്യൂട്ടുകൾക്കും സർക്കാർ ഉത്തരവുകൾക്കും വിധേയമായിരിക്കും.

## Approval Valid

Digitally Approved By யே. தேலர் கீ. എം Date 2020 Reason pproved Sd/-ഡോ. ജോതിരാജ്. എം ഡെപ്യൂട്ടി ഡയറകൂർ 0471-2303548 dirdce.colledn@kerala.gov.in

പകർപ്പ്,

1.പ്രിൻസിപ്പാൾ ,ഇ.എം.ഇ.എ കോളേജ്, കൊണ്ടോട്ടി (സേവനപുസൂകം,ഒർജിനൽ സർട്ടിഫിക്കറ്റുകൾ എന്നിവ ഉൾപ്പടെ )

2.മാനേജർ ,ഇ.എം.ഇ.എ കോളേജ്, കൊണ്ടോട്ടി

3.കോളേജ് വിദ്യാഭ്യാസ ഡെപ്യൂട്ടി ഡയറകൂർ ,കോഴിക്കോട്

4.കരുതൽ ഫയൽ/നടപ്പു ഫയൽ

തിരവനത്തപുരം കോളേജ് വിദ്യാഭ്യാസ വകപ്പ് ഡെപ്യൂട്ടി ഡത്വറക്കുടെ 02.12.2020 ലെ ഉത്തരവ് നമ്പർ E5/30337/2020/DCE promovi substages arrespond

കോളേജിന്റെ പേര് :ഇ .എം .ഇ .എ .കോളേജ് ഓഫ് ആർട് സ് &സയന്റസ് കൊണ്ടോട്ടി നിയനേം ലഭിച്ച ലഭിച്ചയാളടെ തനൂിക,പ്രാബല്യ മ്പന നമ്പർ പേര്,വിലാസം ശമ്പളം,ശമ്പള്ളിച്ച് സംബന്ധിച്ച് യോഗ്യതകൾ ත්ලාත් തിയതി സ്കെതിൽ വിവരങ്ങൾ ක් .කුල්අතල් പറമ്പിൽ പഠസിൽ(H), ക്ലാർക്ക്. क्रमुहिक्ता രൂർ. ചേക്കുട്ടി, ക്ലാർക്കി 1. 18.08.2020 19000/-എടവന 15.01.1987 എസ് എസ് ,31/05/ 2019 (19000-EN ൽ വിരമിച്ച ഒഴിവ് പി.ഓ, വനം അവ്വം 43600) pelgina-676541

്ള്രീ ഇർഷാദ് പറമ്പിൽ ന്റെ നിയമനം ശ്രീ മുഹമ്മദ് ഫാഹിസ്.കെ 20 /10/2020 തീയതിയായി ഈ കാര്യലയത്തിൽ സമർപ്പിച്ചിട്ടുള്ള അപേക്ഷയിന്മേലുള്ള സർക്കാർ നിർദേശത്തിനു വിധേയമായിരിക്കും .

Dr. JOTHIRAJ. M കോളേജ് വിദ്യാഭ്യാസ ഡെഡ്ബൂട്ടി ഡതറക്ടർ Dr.ജ്യോതിരാജ് എം

## Approval Valid

gitally Appradd By . JOTHIR 2020 pproved

Lt. Abdul Rasheed P

PEN: 677157 Assistant Professor in Charge of Principal EMEA College of Arts & Science, Kondotty P.O Kumminipuramba -673638



## CERALA PUBLIC SERVICE COMMISSION

## DEPARTMENTAL TESTS

Certificate ID: 133223#1#3

CERTIFICATE





Name of Candidate
IRSHAD PARAMBIL

Date of Birth 15-01-1987

Designation & Department LD Clerk Collegiate Education

Name of Examination

Manual of Office Procedure Test



Certified that the candidate has passed the examination conducted by the Kerala Public Service Commission as per the details given below :

| Code Paper Name  | Month & Year<br>of Test<br>Notification | Reg. No. |
|--|---|----------|
| 027 Manual of Office Procedure (for Officers other than Secretariat) | Jul-2021                                | 203828   |

Checked By: (Section Officer)

Office of the Kerala Public Service Commission, Thiruvananthapuram.

Dated: 24-01-2022

HEAD SOLIC SEAD OF THE ADVINE TO A PURATA

Assistant Professor in Chai EMEA College of Aris & Sch WALLStrampparambi

UNDER SECRETARY (Departmental Tests) KERALA PUBLIC SERVICE COMMISSION

:50150560 #205608:

0156212

PEN: 677183



## CERALA PUBLIC SERVICE COMMISSION

## DEPARTMENTAL TESTS

Certificate ID: 148817#1#6

## CERTIFICATE

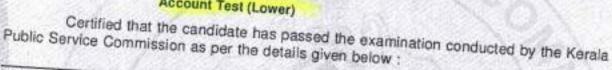


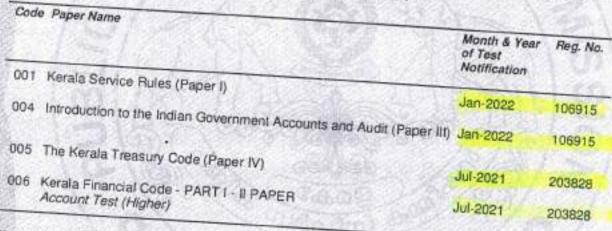
Name of Candidate IRSHAD PARAMBIL

Date of Birth 15-01-1987

Designation & Department LD Clerk Collegiate Education

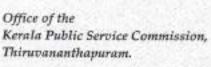
Name of Examination Account Test (Lower)





Checked By: (Section Officer)

Authenticity of this Certificate may be verified either by Scanning the CR Code or through https://psc.kerala.gov.in/kpsc/certverify.php



32427:2022



Lt. Abdul Rashend P
PEN: 677157
Anniham Prokesor in Charge of Principal
Pinea College of Aris & Science, Kondulty
P.O. Kumminiparambe - 873638

UNDER SECRETARY (Departmental Tests) RALA PUBLIC SERVICE COMMISSION

IRSHAD PARAMBIL

11-01-2020

0176619

ണക്ഷപ്പാ

ഇർഷാദ് പറമ്പിൽ

ക്ലാർക്ക്

ഇ.എം.ഇ.എ കോളേജ് ഓഫ് ആർട്സ് & സയൻസ്, കൊണ്ടോട്ടി സ്വീകർത്താവ്

പ്രിൻസിപ്പാൾ

ഇ.എം.ഇ.എ കോളേജ് ഓഫ് ആർട്സ് & സയൻസ്, കൊണ്ടോട്ടി പി.ഒ കുമ്മിണിപ്പറമ്പ് - 673638 പിൻ

സാർ.

വിഷയം : ക്ലാർക്ക് തസ്തികയിൽ നിന്നും ഹെഡ്ഡ് അക്കൗണ്ടന്റായി -

സ്ഥാനകയറ്റം ചെയ്തതിനാൽ ഹെഡ്ഡ് അക്കൗണ്ടന്റ് തസ്തികയിൽ

ജോയിൻ ചെയ്യുവാൻ അനുവദിക്കണമെന്ന് അപേക്ഷ.

സൂചന : ഇ.എം.ഇ.എ കോളേജ് മാനേജറുടെ ഉത്തരവ് 06/04/2022 ലെ

ജി2-333/2020/എൻ.ടി.എസ്.

മേൽ സൂചന ഉത്തരവ് പ്രകാരം ക്ലാർക്കായിരുന്ന എന്നെ ഹെഡ്ഡ് അക്കൗണ്ടന്റ്ായി 06/04/2022 ലെ ജി2–333/2020/എൻ.ടി.എസ്/എച്ച്.എ/പ്രമോഷൻ എന്ന ഉത്തരവ് പ്രകാരം ചെയ്യുവാനുളള അനുമതിയിൽ ഹെഡ്സ് അക്കൗണ്ടന്റായി ജോയിൻ രായകനാവേഗ ചെയ്യുവാൻ 06/04/2022 മുതൽ അനുവദിക്കണമെന്ന് ഇതിനാൽ അപേക്ഷിക്കുന്നു.

വിശാസ്തതയോടെ

ഇർഷാദ് പറമ്പിൽ

06-04-2022

കുമ്മിണിപ്പറമ്പ്

Armited to goin duty in our for

PEN: 677157

Assistant Professor in Charge of Principal EMEA College of Arts Is Science, Kondotty P.O Kumminiparamba -673638

G2-333/2020/NTS/H.A/Promotion

Dated: 06-04-2022

## ജോയിനിംഗ് റിപ്പോർട്ട്

ശ്രീ. **ഇർഷാദ് പറമ്പിൽ**, ക്ലാർക്ക് എന്നയാളെ 06/04/2022 FN ന് ഹെഡ്ഡ് അക്കൗണ്ടന്റ് തസ്തികയിലേക്ക് സ്ഥാനം കയറ്റം നൽകി ജോയിൻ ചെയ്തിട്ടുണ്ടെന്ന് ഇതിനാൽ അറിയിക്കുന്നു.

പ്രിൻസിപ്പാൾ

Lt. Abdul Rasheed F PEN: 677157

Assistant Professor in Charge of Principal EMEA College of Arts & Science, Kondotty P.O Kummini paramba -673638 Ref: G2-333/2020/NTS/HA/ Promotion.

## സൂഷർ ന്യൂമററി ഡിക്ളറേഷൻ

ഇ.എം.ഇ.എ. കോളേജ് – അനദ്ധ്യാപക വിഭാഗത്തിൽ ഹെഡ്ഡ് അക്കൗണ്ടന്റ് തസ്തികയിൽ ഗ്രൂപ്പ്–4 (നാലിൽ) സൂപ്പർ ന്യൂമററിയായി ആരും തന്നെ സേവനമനുഷ്ടിക്കുന്നില്ല. കൂടാതെ അനദ്ധ്യാപക ജീവനക്കാരിൽ ക്ലാർക്ക് തസ്തികയിൽ നിന്ന് പ്രമോഷന് അർഹരായി മറ്റാരും തന്നെ ഇല്ലാ എന്നും ഇതിനാൽ സാക്ഷ്യപ്പെടുത്തുന്നു.

Lt. Abdul Rasheed P

PEH: 677157
Assistant Professor in Charge of Principal
EMEA College of Arts & Science, Kondulty
P.O. Kumminiparamba -673638

## ഇ.എം.ഇ.എ കോളേജ് ഓഫ് ആർട് & സയൻസ്, കൊണ്ടോട്ടി അനധ്യാപക ജീവനക്കാരുടെ സ്ഥാന കയറ്റം

#### ഒഴിവിന് ആധാരമായ വിവരം

ഹെഡ്സ് അക്കൗന്റ് ആയിരുന്ന ശ്രീ. മൂത്തുകോയ തങ്ങൾ കെ.പി G2-834/NTS/2019 dated 30/09/2019 ന് സായം വിരമിച്ചത് മൂലമുണ്ടായ ഒഴിവ്.

പ്രിൻസിപ്പാൾ

Lt. Abdul Rusheed P

PEN: 677157

Assistant Professor in Charge of Principal EMBA College of Arts & Science, Kondotty
P.O Kumminiparamba -673638

#### PROCEEDINGS OF THE MANAGER, EMEA COLLEGE OF ARTS & SCIENCE, KONDOTTI

Sub :Establishment – Sri. Muthukoya Thangal K.P, Head Accountant, Retirement on Voluntarily of the duties of this college w.e.f 30.09.2019 AN – Orders Issued.

ORDER NO. G2-843/NTS/2019

DATED: 30-09-2019

#### ORDER

Sri. Muthukoya Thangal K.P, Head Accountant, Retirement on voluntarily of the duties of this college w.e.f 30.09.2019 AN.

In the above circumstances Sri.Muthukoya Thangal K.P, Head Accountant, Retirement on Voluntarily of EMEA College of Arts & Science, Kondotti is relieved of the duties of this college with effect from 30-09-2019 AN.

Orders are issued accordingly.

To

Sri.Muthukoya Thangal K,P

#### Copy to:

- 1. The Principal, EMEA College of Arts & Science, Kondotti
- 2. The Deputy Director, Collegiate Education, Kozhikode
- 3. The Director, Collegiate Education, Thiruvananthapuram



MANAGURI & ALCHUMIS DEPARTMENT DEFICE OF THE ACCOUNTABLE CENERAL (# & E)

THE OVANAHTH ADURAGE THERUVAN ANT APPRAIST - 595 059

Texphone Da.23-0311 Homeling and evaluation and an in-

DET 2025

#### Verification Report

2102059021

/P-11/5/1020483530

Dated: 25/09/2020

DEPUTY DIRECTOR

COLLEGIATE EDUCATION (NORTH ZONE) KOZHIKODE

Sub: Pension case in R/o Shri/Smt MUTHUKOYATHANGAL K P

Ref. Your letter no PRISM/3170 dated 10/08/2020

eferring to the above, the following particulars are reported. The pensionary benefits noted are subject the further conditions given in the Kernarks as S! No.10 below.

une of the Employee:

Shri/Smt. MUTHUKOYATHANGAL K P-

DOR / DOD

30/09/2019

Designation:

Pension Amount:

HEAD ACCOUNTANT

Rs. 24780 w.c.f. 01/16/2019

3. (a) Pen Sauc. Ami, Rs. 24789

Family Pension(HR):

Rs. 24780 from // to 14/95/2027 or for 7 years from the date of death

of the pensioner whichever is earlier to

amily Pension(NR):

Rx 15120 from 15/05/2027 to Shri/Sunt. HAFZA MALIYA THARAKKAL

CRG Amount

Rs. 937440

6(a) SRVC. GRTY R: 0

ension Commuted :

Rs. 9912

commuted value

Rs. 1358341

leduced Pension

Rs. 14868

#### emarks:-

1). This Verification Report is only for information.

2). The admissibility of any or all of the above pensionary benefits is subject to the sanction of the PSA and Payment orders will be issued only on receipt of sanction.

The Service Book(s) of the Pensioner / One Pension Book are returned herewire

Payment is being/will be arranged on retirement/receipt of sancti. 2, sabject / foduction of LPC and NLC at Sub Treasury, Kondoity

Event / Non event certificate may be forwarded.

SANCTIOIN FOR VOLUNTARY RETIREMENT IS NOT SEEN AS ENCLOYED. HE HAS 31 YEARS OF QUALIFYING SERVICE. HENCE REVISED SANCTION ALSO MAY BE FORWARDED

| \$     | 71.1                       | - Carlotte       |                 |             |         |  |
|--------|----------------------------|------------------|-----------------|-------------|---------|--|
| 10     | . Voluntary Retirement     | Rules            | : KSR           |             | (YAND)  |  |
| lature | : Ordnary/Service Pension  | Governed         |                 | GROSS Q.S   | 34/10/0 |  |
|        | : 49500                    | DA Reckoned      | 20%             | NOM C'R     | 4/5/0   |  |
| W 2 22 |                            | Portion commuted | An ox yours     | WEIGHTAGE   | 0/8/0   |  |
| PAY    | : 50400                    |                  | An fan i merce) | ADDL QS     | : 0/0/0 |  |
| 0250   |                            | Q.S FOR DCR-J    |                 | P.T.SERVICE | : OVEVA |  |
| E      | 33300 - 68700 (10 KERALA . | 2014)            |                 | NET Q.S     | 31      |  |
|        |                            |                  |                 | 2.5         |         |  |

Shri/Sint MUTHUKOYATHANGAL K P

Endt. No on | 5841 | 19 dt 23/10/19.

I. Copy along with Service Boote forwarded to Principal, EMEA College XV/87 ANUGRAH PALLIKKAL

MAJAPPURAM

Accounts Officer

# PROVISIONAL EEDINGS OF THE DIRECTOR OF COLLEGIATE EDUCATION THIRUVANANTHAPURAM

Kondotty - orders issued.

ORDER No. E5/39524/16/ Coll Edn

Dated: 02.03.2017

Read :- 1. G.O(MS) 60/2016/H.Edn dated 29/02/2016.

 Letter No A3(F1)-655/4 dated 02.01.2016 of the Zonal Deputy Director of Collegiate Education, Kozhikode.

#### ORDER

Government have framed new guidelines for fixing the staff pattern of NTS for aided colleges on the basis of number of aided courses & students strength. The Director of Collegiate Education is entrusted to issue formal orders fixing staff patterns of aided colleges.

On examining the details in respect of Kondotty EMEA College and the proposal counter signed by the Zonal Deputy Director of Collegiate Education - Kozhikode vide reference cited 2<sup>nd</sup> above, the new staff pattern is fixed as follows.

Number of courses (as on 29.02,2016)

- 9 (7 UG +2 PG)

Sanctioned Strength of Students (as on 29.02.2016)

- 1040

3. Whether receiving UGC grant or not

- Yes/No

4. Grading of the College

(a) Existing

E

(b) New

N.A

(c) Grade if protected

14.1

(d) Grade Admissible

E

Lt. Abdul Rasherd P PEN: 677157

Assistant Prifessor in Charge of Principal LMEA College of Aria & Science, Kondotty P.O. Kumminiparamba - 673638

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|  |  |  | ***************************************  |                                    | arrest to                   |  |        |
|--|--|--|--|------------------------------------|-----------------------------|--|--------|
| Group 7  | Group 6  | Group<br>5   | Group 4                                  |                                    |                             | SL No.   | 1      |
| 00   | 7. A<br>B  | , v  | Α,                                       | φ <i>γ</i>                         | *                           | 9  | 5GE O. |
| L.D.,Computer<br>Assistant   | Librarian,<br>Grade IV<br>UGC Librarian  | Clerk  LD Store keeper  UD store keeper                | Head Accountant                          | Senior<br>Superintendent<br>Junior | Administrative<br>Assistant | Name of Post   |        |
| -  | Nil  | Nil 2  |  | NI NI                              | NI .                        | No. of post<br>sanctioned as<br>per G.O(MS)<br>50/08/ H.Edn<br>dated.<br>09.05.2008                            | 3      |
|  |  | E E  | Æ  | AT AT                              | ı                           | No. of Supernumerary post identified as per G.O(MS)50/08/H.Edn dated. 09.05.2008 and existing as on 28.02.2016 | 4      |
|  | I Wil  | Nil es   | 1  | N N                                | E                           | No.of Sanctioned post as per revised pattern vide G.O[MS] 60/16/H.Edn dated: 29.02.16                          | GI.    |
| N  | 1 1  | N N  | NII                                      | E E                                | Ni                          | No.of Addition al post created as per revised staff pattern  | 6      |
| ₹  | Nil  | N N  | B  | E E                                | Ni                          | Surplus<br>of any  | 7      |
| N.   | Nii  | E E  | A  | E E                                | N                           | - merary   | 8      |
| The state of the s | Post.  Vacancy effective from the date of extinction of supernumerary post of Gr. IV Librarian | Two additional post creater with effect from 29-02-201 | after receiving clarification from Goyt. | Junior Superintendent po           |                             | Remarks  | -      |

Assistant Professor in Charge of Principal BMSA College of Arts & Science, Kondorty

P.O Kumminiparamba, 673638

| Sd/-  | Sd/- | 1     | -             | -     |       | 7     | Total                              |     |     |
|---|------|-------|---------------|-------|-------|-------|------------------------------------|-----|-----|
|   | 0    | 8     | 9             | 15    | 08    | 1     | application                        |     |     |
| W.G.1 43.04.40.0  |      |       |               |       | MI    | Z     | Technical Assistant<br>in computer | 22  |     |
| One post newly created  | NI   | NII   | -             | -     | NIII  | -     | Marker                             | 21. |     |
|   | NII  | IBN   | NII           | Nii   | NII I | Nil   | Gardener                           | 20. |     |
|   | NI   | IN    | NI            | NII   | N.    | Will  | Gasmen                             | 19. |     |
|   | Nii  | N     | NI            | N     | N     | N     | Collector                          | 19  | -   |
| A COLUMN TO THE PERSON TO THE | 7    | INI   | Nil           | Ni    | NII   | Nil   | Specimen                           | 10  | G   |
|   | N    | 1     | TINI          | IN    | NII   | Nil   | Night Watchman                     | 1   | rou |
|   | N    | N i   | III           | NE NE | Nil   | NI    | Scavenger                          | 16  | p 1 |
|   | NI   | N     | NIII          |       | -     | Nil   | Sanitation Worker                  | 15. |     |
|   | -    | -     | N             | N     |       | III   | Sweeper                            | 14. |     |
|   | NI   | IN    | Nii           | Nii   | N. C  | K     | Office Attendant                   | 13. |     |
|   | 3    | 2     | 1             | 3     | 0     |       | Lab Assistant                      | 12. |     |
|   | NE   | Nii   | 64            | 13    | NII   | Nii . |                                    |     |     |
| pattern should be adjusted against the newly created additional post.   |      |       | 10 m<br>a 150 |       |       | . Na  | Library Assistant                  | 11. |     |
| The supernumerary post-<br>exist as per pre-revised   | -    | Z.    | ю             | ю     |       | NIII  |                                    |     | Gro |
|   | 1    | NII . | NI            | NI.   | NI    | Nil   | Herbarium Keeper                   | 10. | 1 1 |
|   | Z.   |       |               | 2     | NII   | NI    |                                    | 9.  | 3   |
|   | NI   | Nil   | NII           | N     | 4     | 3     | 2                                  |     |     |

PEN: 677157

Assistant Professor in Charge of Principal EMEA College of Arts & Science, Kombulty P.O Kamminiparamba -673638

### explanatory Note:-

This order will take effect from 29.02.2016, is the date of G.O(MS)No.60/16 29.02.2016. The Staff strength has been fixed strictly in accordance with the guidelines shown in the above Government Order. Those who are aggrieved with this new staff pattern will submit relevant documents to rectify the anomalies, if any, within one month from the date of issue of this order.

The Principals, Deputy Director of Collegiate Education are hereby instructed to ensure that no appointment is made against the supernumerary post (identified so in the table shown above). Any wrong instance will be viewed seriously and the concerned Principal's will be held responsible for the same. The Deputy Director of Collegiate Education shall keep proper Book / Registers containing the details of supernumerary posts & admissible number of sanctioned posts and proper verification shall be done before admitting salary.

Consequent on delinking of pre-degree from colleges the staff pattern of aided colleges was revised as per G.O(MS) No.50/08/H.Edn dated.09.05.2008, and certain posts, namely in the categories of Gasman, Watchman, Sweeper, Scavenger, Sanitation Worker, Specimen Collector etc were declared to be supernumerary. These excess incumbents who continue as supernumerary shall be adjusted against the vacancy of LGS, protecting his pay & designation. Firstly

Lt. Abdri. Rasheed P
PEN: 677157
Assistant Professor in Charge of Principal
EMEA College of Arts & Science, Kondoth
P.O Kumminiparamba -673038

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ment shall not be made against the vacancy of LGS until all the

The Managements/Principals/ Deputy Director of Collegiate Educations are instructed to see that no regular appointment / promotion is done against supernumerary posts, identified in each college. Those present persons working in these supernumerary posts will be permitted to continue till the retirement or the post becomes vacant owing to any other reasons..

The Deputy Director of Collegiate Education is instructed Secure no librarian is appointed in colleges were supernumerary incumbents in the post of Librarian Grade-IV- Grade I are working. They are instructed to ensure that only JGC Qualified Librarians are posted, after the abolition of graded Librarian posts.

Sd/-M.S.JAYA IAS DIRECTOR OF COLLEGIATE EDUCATION

//Approved For Issue//

Superintendent

Lt. Abdul Rushced P PEN: 677157 ITE.

Assistant Professor in Charge of Principal EMEA College of Acts & Science, Korchity P.O Kumminiparamobs 673638

04.03..2017



## Courses considered for Grading

| 81.<br>No. | Main                  | Subsidiary  |  |  |  |  |
|------------|-----------------------|---|--|--|--|--|
| 1.         | BSc Microbiology      | Biochemistry & Computer<br>Application                |  |  |  |  |
| 2.         | BSc Computer Science  | Mathematics & Statistics                              |  |  |  |  |
| 3.         | BA English            | Political Science &<br>Journalism                     |  |  |  |  |
| 4.         | BA West Asian Studies | Mass Communication &<br>Computer Application          |  |  |  |  |
| 5.         | B.Com                 | Computer Application                                  |  |  |  |  |
| 6.         | BA Economics          | Modern Indian History<br>Indian Constitution Politics |  |  |  |  |
| 7. •       | B.Com                 | Co-operation  |  |  |  |  |

### PG Courses

- 8. MA Economics
- 9. M.Com

(Sd/-) Director of Collegiate Education

//Approved for Issue//

Superintendent

Lt. Abdul Rasheed P

PEN: 677157
Assistant Professor in Charge of Principal
EMEA Callege of Arts & Science, Kondotty
P.O Kumminiparambs -673538

# SENIORITY LIST OF NON TEACHING STAFF - PRIVATE AIDED COLLEGE AS ON 01-04-2022 Name of the College: EMEA College of Arts & Science, Kondotti.

| 100 | -                 | LWA           | 9                        | the present post  | ni stnemtnioqo                            | te to elietab   | Science, Ko  | X S11W 10  | College                                   | e: EME                                    | Solles Colleg                                      | ameN                |  |   |                     |                                |                                |            |        |                 |              |         |     |       |                               |             |                   |
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| T   | 'ST               | 14.           | 13.                      | 12.   | 11  |   | give details)  |  |   | fro                                       |  |                     |  |   |                     |                                |                                |            |        |                 |              |         |     |       |                               |             |                   |
|     | AN                | N             | AN                       | ES/18626/2018.  | ZT0Z-S0-TE                                | 10'   | '6   | .8   | .r  | -9  |  |                     |  |   |                     |                                |                                |            |        |                 |              |         |     |       |                               |             |                   |
|     |                   | A             |                          | Coll. Edn dated 27-<br>11-2018<br>16-Edn                                  | Coll. Edn dated 27-<br>11-2018<br>Ile.Edn | Coll. Edn dated 27-<br>11-2018<br>ES/67048/2019/Co<br>Ile.Edn | Coll. Edn dated 27-<br>11-2018                                       | E2/67048/2019/Co<br>11-2018<br>Coll. Edn dated 27- | Coll. Edn dated 27-<br>11-2018<br>Ile.Edn | Coll. Edn dated 27-<br>11-2018<br>Ile.Edn | E2/67048/2019/Co<br>11-2018<br>Coll. Edn dated 27- | Coll. Edn dated 27- | Coll. Edn dated 27-  | Coll. Edn dated 27-                     | Coll. Edn dated 27- | Coll. Edn dated 27-<br>11-2018 | Coll. Edn dated 27-<br>11-2018 | 4707-CO-75 | Office | \$661-90-40 'AP | \$1-05-29-15 | Sweeper | -10 | ZZFC, | CAC   174,0190 (1.040 041 03) | 3.<br>Clerk | odul Kareem<br>2. |
| 1   |                   |               |                          |   |   |   |  |  |   |   |  | 8102-90-10          | dsJ<br>fnstsizzA   | 1-1-1-0-0000000000000000000000000000000 | ZT0Z-50-TE          | Office                         |                                | Predegree  | 4      |                 | lizteevnedzi |         |     |       |                               |             |                   |
|     |                   |               |                          | Bribna9 levorqqA  | 6102-90-10                                | Clerk   |  |  |   |   |  |                     |  |   |                     |                                |                                |            |        |                 |              |         |     |       |                               |             |                   |
|     |                   | N             | AN                       | E2/30332/5017   | ZT0Z-S0-TE                                | Office  | 76\6866S-63.3123   | 2001 30 90   |   |   |  |                     |  |   |                     |                                |                                |            |        |                 |              |         |     |       |                               |             |                   |
|     |                   | v             |                          | 78\75\5078<br>Coll.Edn, dated   |   | InsbnattA   | dt. 12-11-1997   | E66T-SD-TE   | Sanitary                                  | sak                                       | IIA  | TZ6T-1-50           | Library  | bdu Razak. K                            |                     |                                |                                |            |        |                 |              |         |     |       |                               |             |                   |
|     |                   |               | -                        | 61/01/21/37   |   |   | 41   | 2T02-50-TE   | Office                                    |   |  |                     | InstrictA  |   |                     |                                |                                |            |        |                 |              |         |     |       |                               |             |                   |
|     |                   |               |                          | 74/11/5019<br>Coll.Edn, dated<br>ES/16419/19                              | 8107-90-10                                | Library<br>Assistant  |  |  | Supplied 19319                            |   |  |                     |  |   |                     |                                |                                |            |        |                 |              |         |     |       |                               |             |                   |
|     | 6000 to 1000 ft 6 | N             | AN                       | E5/33373/2017.<br>Coll.Edn, dated   | £102-90-10                                | ОЩсе  | ESTE E6-15460/94   | 13-07-1993   | Watchman                                  | -   |  |                     |  |   |                     |                                |                                |            |        |                 |              |         |     |       |                               |             |                   |
|     | 1                 | 1             |                          | 24/11/2018  |   | Attendant   | 300 a 70 ex 11   | ZT0Z-90-T0   | Office                                    | STC Failed yes                            | SSEC Falled  | Z96T-9-SZ           | deJ<br>Anstelstant   | Veeran Kutty                            |                     |                                |                                |            |        |                 |              |         |     |       |                               |             |                   |
|     |                   | 1             |                          | Coll.Edn, dated   | 6102-90-40                                | dsJ<br>InstrictA  |  |  | Instruction                               |   |  |                     | V65/100/2005   | Trikkannur Kolothott                    |                     |                                |                                |            |        |                 |              |         |     |       |                               |             |                   |
|     |                   |               |                          | TE/01/505T  |   |   |  |  | - 3                                       |   |  |                     |  |   |                     |                                |                                |            |        |                 |              |         |     |       |                               |             |                   |

| AN | N N    | AN | Estt E5-<br>20414/2020/DCE,<br>Dt : 30-12-2020 | 0202-50-42  | L.D<br>Computer<br>Assistant<br>Clerk | D1:30-15-5050<br>S0414\S0S0\DCE'<br>E211 E2- | 0202-50-75 | L.D Computer<br>Assistant | Academic<br>SSLC, Plus two,<br>Degree, PG,KGTE<br>Typewriting<br>Malayalam &<br>English lower, KGTE<br>English Higher, B.Ed,<br>SET<br>SET<br>MOP, | 1661-80-82 | L.D<br>Computer<br>Assistant | 4 sales b          |
|----|--------|----|--|-------------|---------------------------------------|--|------------|---------------------------|--|------------|------------------------------|--------------------|
| AN | N<br>A | ΑN | Estt.<br>E5/30337/2020/DC<br>E dated 02-12-    | 0202-80-81  | Clerk                                 | 2020<br>CE dated 02-12-<br>CEdated 02-12-    | 18-08-5050 | Clerk                     | Academic<br>SSLC, Plus Two,<br>Degree,<br>MOP,<br>MOP,   | ∠861-10-ST | Clerk                        | lidms169 berl21    |
|    |        |    | Estt.<br>E5/37293/2020/DC<br>E00160 12-02-     | 28-10-2020  | eoffi0<br>InsbnettA                   | 2021<br>E5/37293/2020/D<br>CE dated 12-02-   | 78-10-2020 | Office<br>freendant       | SSLC, Plus Two,<br>Degree, PG  | 15-02-1993 | Office<br>behastfA           | Mohamed Nishad. NK |
|    |        |    | ES/45359/2021/DC<br>E, Dated 04-04-            | 17-717-7021 | Vibrary                               |  |            |                           |  |            |                              |                    |
|    |        |    | 1202-70-05 bated ,<br>2021/2021/2021           | 1202-20-18  | Office<br>InsbnattA                   | 2021<br>E' Defed 30-07-<br>ES/3155/2021/DC   | TZ0Z-50-TE | Office<br>Artendant       | SSLC, Plus Two   | Z861-70-E0 | Office<br>Attended           | hahul Hameed. K    |
|    |        |    | ES/39352/2021/DC<br>E, Dated<br>14/02/2022     | 24-01-2022  | 9office<br>InsbnattA                  | 74/05/2022<br>CE' Defed<br>E2/39325/2027/D   | 24-01-2022 | Office<br>Attendant       | SSLC, Plus Two   | 24-10-1992 | Office                       | 4 100snsN          |

Lt. Abderstein Processer in Cherge of Principal Parkesser in Cherge of Principal EMEA College of Arts & Sceneer, Mendelly EMEA College of Arts & Sceneer, Mendelly EMEA College of Arts & Sceneer, Mendelly Employed Principal Pri

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# SENIORITY LIST OF NON TEACHING STAFF - PRIVATE AIDED COLLEGE AS ON 06-04-2022 Name of the College: EMEA College of Arts & Science, Kondotti.

| 0.00                   | -                 |     | S _ [1]    | in the present post   | appointments       | detalls of           | the entry post  | ppointments in           |                                 | 1                                | dualification             | to steb   | Present              | me of employees             |
|------------------------|-------------------|-----|------------|---|--------------------|----------------------|---|--------------------------|---------------------------------|----------------------------------|---------------------------|-----------|----------------------|-----------------------------|
| posts<br>downgraded if | If any Details of |     | details of | Order No. & date of approval of DCE/DyDCE (if not approved, give details) | to sted<br>gniniol | to smeN<br>froq      | Order No. & date<br>of approval of<br>DCE/DyDCE (if<br>not approved,<br>give details) | Date of<br>Joining       | vame of post                    | whether<br>exempted<br>from test | (academic & departmental) | hhid      | Designati            |                             |
| 91 '51                 |                   | -   | 13.        | 12.   | 11.                | TO                   | `6  | '8                       | 7.                              | .9                               | '5                        | .4        | 3,                   | 7.                          |
| AV CA                  |                   | 1   | AN         | ES/18626/2018.<br>Coll. Edn dated 27-                                     | 21-02-50-TE        | Office<br>Attendant  | 5661-90-20 '1P -  | 2102-50-1E<br>E661-50-1E | Office                          |                                  | Predegree<br>SSLC,        | 7/61-9-10 | Clerk                | odul Kareem<br>sthanveettii |
|                        |                   |     |            | ES/67048/2019/Co  | 8102-90-10         | deJ                  |   |                          | attendant                       |                                  |                           |           |                      |                             |
|                        |                   |     |            | dtd2.20.81.b1b  |                    | 594-1519 (F)         |   |                          |                                 |                                  |                           |           |                      |                             |
|                        |                   |     |            | Approval Pending  | 6102-90-10         | Clerk                |   |                          |                                 |                                  |                           |           |                      |                             |
| Al                     | 7.3. M            | A A | AN         | E5/30395/2017.<br>Coll.Edn, dated   | 2T0Z-S0-TE         | Office<br>Attendant  | dt. 12-11-1997<br>Estt. E6-29989/97   | E66T-S0-TE               | Sanitary<br>Worker              | yes                              | IIA                       | 1/61-6-50 | Library<br>Assistant | odu Razak, K                |
|                        |                   |     |            | 8/12/21/81  |                    |                      |   | 2T02-50-TE               | Office<br>Insbnatte             |                                  |                           |           |                      |                             |
|                        |                   |     |            | ES/16419/19<br>Coll.Edn, dated<br>14/11/2019                              | 8102-90-10         | ViendU<br>Instalata  |   |                          |                                 |                                  |                           |           |                      |                             |
| Al                     |                   | N V | AN         | ES/33373/2017.<br>Coll.Edn, dated<br>24/11/2018                           | 01-0e-201 <u>1</u> | Offlice<br>Attendant | 96/090-20 1P  | 7102-90-10<br>73-07-1993 | Watchman<br>Office<br>sttendant | Хes                              | SSLC Failed               | Z96T-9-SZ | de.J<br>InstriesA    | kkannur Kolothott           |
|                        |                   |     |            | ES/3020S/2019.<br>Coll.Edn, dated   | 6102-90-20         | deJ<br>InstrictA     |   |                          |                                 |                                  |                           |           |                      |                             |

| AM | A | ΨN | Dt: 30-15-5050<br>50¢1¢/5050/DCE'<br>Eett E2- | 0202-50-42   | JusteiezA             | D4:30-15-5050<br>D4:30-15-5050                      | 0202-50-75 | L.D Computer<br>Assistant | Academic<br>SSLC, Plus two,<br>Degree, PG,KGTE<br>Malayalam &<br>English lower, KGTE<br>English Higher, B.Ed,<br>SET<br>Departmental |            | Computer |                    |
|----|---|----|---|--------------|-----------------------|---|------------|---------------------------|--|------------|----------|--------------------|
| _  |   |    | Approval Pending                              | 02-10-5051   | Clerk                 |   | 0000 80 81 | Clerk                     | Lower  | 486T-T0-ST | Clerk    | lidmate9 bedatl    |
| AN | N | AN | Estt.<br>E5/30337/2020/DC<br>E dated 02-12-   | 18-08-2020   | Clerk                 | Estt.<br>E5/30337/2020/D<br>CE dated 02-12-<br>2020 | 0202-80-81 |                           | SSLC, Plus Two, Degree, MOP, Account Test  |            |          |                    |
| -  | - |    | Approval Pending                              | 2202-90-90   | Head<br>Accountant    | Estt.<br>CE dated 12-02-<br>CE dated 12-02-         |            |                           | Lower Lower  | 15-02-1993 | Office   | Mohamed Nishad, NK |
|    |   | -  | Esft.<br>ES/37293/2020/DC<br>E dated 12-02-   |              | Office<br>Attendant   |   |            | Office<br>InsbnattA       | SSLC, Plus Two,<br>Degree, PG  |            | babnatiA |                    |
| -  |   |    | ES/42359/2021/DC                              | 27-11-2021   | VibidiJ<br>InsteleteA |   |            |                           | SSLC, Plus Two   | 03-07-1982 | Office   | Shahul Hameed. K   |
| +  | + | +  | 3/3125/2021/DCE                               | 31-02-50-18  | Office                | To be better  | 3          | Artendant                 | SSLC, Plus Two   |            | pepuatry | Mansoor P          |
| +  | + | -  | 5/39352/2021/DC<br>, Dated<br>, Dated         | 3 5202-10-42 | Office                | 0/1202/2021/D                                       | C-01-3055  | Office                    | OMI SOLI SOLI SOLI   |            | babnatiA |                    |

Lt. Actual Resident P
FEM: 677157
Assistant Pholeson in Charge of Frincipal
EMEA College of Arts & Science, Enrobilly

## ഇ.എം.ഇ.എ കോളേജ് ഓഫ് ആർട്സ് & സയൻസ്, കൊണ്ടോട്ടി അനധ്യാപക ജീവനക്കാരുടെ സ്ഥാനകയറ്റം

ഏറ്റവും ഒടുവിൽ സ്ഥാനക്കയറ്റം ലഭിച്ച ജീവനക്കാരന്റെ പേര് വിവരം സംബന്ധിച്ച്

ഈ കോളേജിൽ 27-11-2020 ന് ഓഫീസ് അറ്റന്റന്റായി നിയമിതനായ ശ്രീ. മൂഹമ്മദ് നിഷാദ്. എൻ.കെ എന്നയാളെ 28-11-2021 FN ന് ലൈബ്രറി അസിസ്റ്റന്റായി സ്ഥാനക്കയറ്റാ നൽകി മാനേജർ ഉത്തരവാകുകയും, 04-04-2022 ന് തിരുവനന്തപുരം DCE അപ്രൂവൽ ചെയ്തിട്ടുമുണ്ട്. പ്രസ്തുത അപ്രൂവൽ കോപ്പി ഉളളടക്കം ചെയ്യുന്നു.

പ്രിൻസ്പ്പാൾ

Lt. Abdul Rasheod P PEN: 677157

Assistant Professor in Charge of Principal EMEA College of Arts & Science, Kondotty P.O Kumminipuramba -673638

sture.

## ാളേജ് വിദ്യാഭ്യാസ ആസ്ഥാന കാര്യാലയം ഡെപ്യട്ടി ഡയറക്ടറുടെ നടപടിക്രമം

് വിദ്യാഭ്യാസ വകപ്പ് ,തിരുവനന്തപുരം -സ്വകാര്യ എയ്ഡഡ് കോളേജ് -അനദ്ധ്യാപക ജീവനകാര്യം -ണ്ടോട്ടി, ഇ.എം.ഇ.എ കോളേജിലെ ശ്രീ.മുഹമ്മദ് നിഷാദ് എൻ കെ - ലൈബ്രറി അസിസ്റ്റന്റ് തസ്തികയിലേക്കുള്ള മാനക്കയറ്റം പ്രൊവിഷണലായി അംഗീകരിച്ചു ഉത്തരവാകന്നു.

ഉത്തരവ് നമ്പർ:E5/45359/2021/DCE

തീയതി:04.04.2022

പരാമർശം:-1.29.02.2016 ലെ സർക്കാർ ഉത്തരവ് ജി.ഒ.(എം.എസ് )നമ്പർ 60/2016 /ഉ.വി.വ

- 3. 27.11.2021 തീയതിയിലെ ഇ എം ഇ എ കോളേജ് മാനേജതടെ G2/462/2020/NTS/promotion നമ്പർ ഉത്തരവ്.
- 4 .29.11.2021 തീയതിയിലെ ഇ എം ഇ എ കോളേജിന്റെ പ്രിൻസിപ്പാളിന്റെ G2 /462/2020/NTS നമ്പർ കത്ത് .

#### ഉത്തരവ്

കൊണ്ടോട്ടി,ഇ.എം.ഇ.എ കോളേജിലെ അനദ്ധ്യാപക ജീവനക്കാരനായ ശ്രീ.മുഹമ്മദ് നിഷാദ് എൻ കെ യുടെ ഓഫിസ് അറ്റെൻഡന്റ് തസ്കികയിൽ നിന്നും ലൈബ്രറി അസിസ്റ്ററ്റ് തസ്കികയിലേക്കുള്ള സ്ഥാനക്കയറ്റും ഈ ഉത്തരവിനൊപ്പം ഉൾപ്പെടുത്തിയിരിക്കുന്ന സ്റ്റേറ്റ്മെന്റ് പ്രകാരം പ്രൊവിഷണലായി അംഗീകരിച്ചു ഉത്തരവാക്കുന്നു.ഈ ഉത്തരവിന്റെയും അനുബന്ധ സ്റ്റേറ്റ്മെന്റിന്റെയും സാക്ഷ്യപ്പെടുത്തിയ പകർപ്പ് പ്രിൻസിപ്പാൾ സേവനപുസൂകത്തിൽ പതിക്കേണ്ടതും ആവശ്യമായ രേഖപ്പെടത്തലുകൾ വരുത്തേണ്ടതുമാണ്.

നിയമനം ലഭിക്കുന്നതിന് ആവശ്യമായ അടിസ്ഥാനമായ യോഗൃതകൾ,ജനന തിയതി എന്നിവ അതാതു മേഖല ഡെപ്യൂട്ടി ഡയറഷ്ഠർമാർ ശമ്പളം അനുവദിച്ചു നൽകുന്നതിന് മുമ്പായി പരിശോധിച്ച് ,അത് സേവന പുസൂകത്തിൽ സാക്ഷൃപ്പെടുത്തേണ്ടതുമാണ്.

പ്രസ്തൃത കോളേജിൽ സ്റ്റാഫ് പാറ്റേൺ പ്രകാരം അനുവദിച്ചിമിക്കുന്ന തസ്തികളിൽ അനുവദനീയമായതിലധികം ജീവനക്കാരില്ലെന്നും പരാമർശം 2 സർക്കാർ കത്തിലെ വ്യവസ്ഥകൾ പാലിച്ചിട്ടുണ്ടെന്നും,ശമ്പളം അനുവദിച്ചു നൽകുന്നതിനു മുമ്പായി മേഖല ഡെപ്യൂട്ടി ഡയറകൂർ ഉറപ്പു വരുത്തേണ്ടതുമാണ്.

ഈ നിയമനാംഗീകാരം ബന്ധപ്പെട്ട യൂണിവേഴ്ലിറ്റി സ്റ്റാറ്റ്യൂട്ടുകൾക്കും സർക്കാർ ഉത്തരവുകൾക്കും വിധേയമായിരിക്കും.

## Approval Valid

Digitally Approad By ഡോ.ബി.ഉട്ടോഷ്ണൻ നായർ Date 4 2022 Reason pproved ഡോ.ബി.ഉണ്ണികൃഷ്ണൻ നായർ ഡെപ്യൂട്ടി ഡയറകൂർ 0471-2303548 dirdce.colledn@kerala.gov.in

Sd/-

പകർപ്പ്,

1.പ്രിൻസിപ്പാൾ ,ഇ.എം.ഇ.എ കോളേജ്, കൊണ്ടോട്ടി (സേവനപുസൂകം ഉൾപ്പുടെ )

🗸 മാനേജർ ,ഇ.എം.ഇ.എ കോളേജ്, കൊണ്ടോട്ടി

3.കോളേജ് വിദ്യാഭ്യാസ ഡെപ്യൂട്ടി ഡന്മറകൂർ ,കോഴിക്കോട്

4.കരുതൽ ഫയൽ/നടപ്പ ഫയൽ

# തിരുവനന്തപ്പരം കോളേജ് വിദ്യാഭ്യാസ ആസ്ഥാന കാര്യാലയം ഡെച്യൂട്ട ഡയറക്ടറുടെ 04.04.2022 ലെ E5/45359/2021/DCE ഉത്തരവ് പ്രകാരമുള്ള സ്റ്റേറ്റ്മെന്റ്

| 1   | 2   | _      | 3      | 4                                       | 5   |                   | 6  | 1  | 7                  |
|-----|---|--------|--------|---|---|-------------------|--|--|--------------------|
| 200 | സ്ഥാനക്കയറ്റം<br>തസ്തികമാറ്റം ലഭ്<br>ജീവനക്കാരുടെ പേ<br>നിലവിലെ തസ്തിപ                                  | ച മതാഗ | no lan | ാനക്കയറ്റം/<br>സ്കീകമാറ്റം<br>ചു തസ്തിക | സ്ഥാനക്കാ<br>തസ്കികമാ<br>ലഭിച്ച<br>തസ്തികയ<br>ശസളം, ശന<br>സ്കെയിര | ලක  <br>ලකා<br>ලක | സ്ഥാനക്കയു<br>തന്മുികമാറ്റ<br>ലൗബല്യത്തി<br>വന്ന തീയതി | ം   ചെ<br>ജ                                      | 'സംബന്ധി<br>വരങ്ങൾ |
| (16 | ശ്രീ.<br>പ്രവമ്മദ് നിഷ്കാദ്<br>എൻ കെ<br>ഓഫിസ്<br>അറ്റെൻഡന്റ്<br>17000/-,<br>500-35700)<br>ക്ക് സർവീസ് ക | SSLC   | (Biom) | j.dž.dž.                                | 18000/-,<br>(17500-<br>39500)                                     |                   |  | ്യൂ. അ<br>പത്തൻ<br>പൂത്തൻ<br>31.07.2<br>വിരമിച്ച | 019 0              |

്ട് പബ്ലിക്ക് സർവീസ് കമ്മിഷൻ ഇടർച്ചയായി നടത്തുന്ന അറ്റെൻഡർ ടെസ്റ്റ് 5 അവസരത്തിനുള്ളിൽ കണം എന്ന സ്റ്റാറ്റ്യൂട്ടിലെ വ്യവസ്ഥക്കും സർക്കാർ ഉത്തരവിനും വിധേയമായി സ്ഥാനക്കയറ്റം അംഗീകരിക്കുന്നു.

കോളേജ് വിദ്യാഭ്യാസ ഡെപ്യൂട്ടി ഡങ്കറുകൃർ

## roval Valid

Approved By
Shnan Nair
4.2022
Approved

Lt. Abdul Rasheed P PEN: 677157

Assistant Professor in Charge of Principal EMEA College of Arts & Science, Konduty P.O Kumminiparamba -673630 Aided by Govt. of Kerala, Affiliated to The University of Calicut Re-accredited with 'A' Grade by NAAC P.O. Kumminiparamba - 673 638 Malappuram Dist. Kerala - India

Ph; +91 483 2712030 | 2713530 | 2715020 | Fax: +91 483 2713530 E-mail: mail:@emeacollege.ac.in | www.emeacollege.ac.in

G2-333/2020/NTS/H.A/Promotion.

06-04-2022.

## സീനിയോരിറ്റി സർട്ടിഫിക്കറ്റ്

ഇ.എം.ഇ.എ കോളേജിൽ അനദ്ധ്യാപക വിഭാഗത്തിൽ ക്ലാർക്ക് (ഗ്രൂപ്പ് –5) തസ്തികയിൽ ശ്രീ. ഇർഷാദ് പറമ്പിൽ എന്നയാളാണ് സീനിയറായിട്ടുളളത് എന്ന് സാക്ഷ്യപ്പെടുത്തുന്നു.



COVERNAEVE OF SERALA

## EMEA COLLEGE OF ARTS & SCIENCE KONDO'TY EMEA COLLEGE OF ARTS & SCIENCE KONDO'

BYX WID VETOMVICE IN BESEECT OF ESTABLISHMENT PAY BILL WIS FOR April 2022

EMEA COLLEGE OF ARTS & SCIENCE KONDOLTY

| S992   | 11999  | 1200 | 29622      | 14600  | 3000 | 9914    | 7400 | 0092    | 33333          | 0009        | 0     | 11492   | 16098             | 0996     | SZS          | S29650             |   |
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|        |  |      |            |        |      |         | 200  | 1000    | 30304          | 0           | 0     | 1200    | 1904              | 500      | 27           | 27200              | 9 900041 Irahad Perambil -Revised                   |
| 532    | 0178   | 0    | 2910       | 2000   | 0    | 0       | 008  | 0001    | 90000          | 10          | 10    | 34887   | - Indian          | - 4502   |              |                    | 60055 - 00001 also2.ard - (00700-00262-atats) 3     |
|        |  |      |            | 14444  |      | 100     | 1000 | 1000    | ES69*          | 0           | 0     | 2691    | 1967              | 300      | 45           | 45300              | 8 851795 Nassel Ismail C-Revised                    |
| 370¢   | E686   | 0    | 4526       | 2600   | 0    | 296     | 008  | 1000+   | 63031          | 100         | 1940  | 188000  | 15000             | -        | 00165 - 0084 | 000) - Pre.Scale 2 | nical Assistant(Computer Science) (State-39300-830  |
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|        |  |      | 2011       | 3000   | 2000 | Þ96     | 1000 | 1000    | 72876          | 0009        | 0     | 1500    | 92977             | 120      | 21           | 21150              | - A 854581 MAHJABEEN AYDEED -                       |
| 2772   | 15152  | U    | 8917       | 0006   | UUUC | 700     | 1000 |         | 120225         | - Alexandra |       | - heard | 1100              |          |              | 0019E - 00021 oh   | es-Ses (AGP 6000) (Levell0(57700-182400)) - Pre.Ses |
|        |  |      |            | 1      | 15.  | 71 2220 | 200  | ana     | 0001-7         | 0           | 0     | 1000    | 00009             | 009      | 215          | 11200              | 3 850302 Abdul Kareem Puthanveettii -<br>Prerevised |
| 1702   | PLLL   | 1900 | 2380       | 1900   | 0    | \$60L   | 008  | 009     | 24800          | U           | u     | 0001    | 0000              |          |              | 009                | Mender, (State-24400-55200) - Pre-Scale 17500 - 39  |
|        |  |      |            |        |      |         |      |         |                |             |       |         |                   |          |              | 12.20              | Kolufhott -Prerevised                               |
|        |  |      |            | 4      | 128  |         | -    | A       | A70.17         | 0           | 0     | 1000    | 7020              | 000      | 18           | 18200              | 2 850327 Veeran KUTTY Trikkannur                    |
| 2752   | 0  | 0    | 0          | 0      | 0    | 0       | U    | 0       | 27520          | 0           | U     | 0001    | COOL              | - 100    |              | 00511 - 00081 -    | Attender (8 Yes HG) (State-25100-57900) - Pre-Scale |
| -      |  |      |            |        | 1500 |         |      |         | 1000000        | - 0         | 10    | 10001   | 7020              | 000      | EL.          | 00984              | 1 900966 Muhammed Safeer P Prerevised               |
| 2136   | 2519   | 0    | 2652       | 2000   | 0    | 0       | 008  | 002     | 02272          | U           | U     | 10001   | 0002              | 002      |              | 00957 - 00061      | omputer Assistant (State-26500-60700) - Pre-Scale   |
|        | -  |      |            |        |      |         |      |         |                |             |       |         |                   |          | A2/A0        |                    |   |
| skapje | d  | -    | 72376      | 100    |      | 1       | -    |         | una funna as   |             | in    | CCA     | ARH               | AG       | Basic Less   | Pay/L.Sal          | Employee 8  |
| junour |  | JdSC | SindSt KP( | SPF NF | KbC  | 1       | CIC  | SID BUS | SIJS Yneled as | CU-5        | AGP   | 433     | YON               | 7.0      |              |                    | Vecsinii 1 2202-03-104-66-00-01-01 SVI VKY          |

Rupees Two Lakh Sixty Six Thousand Five Hundred And Fifty Six Only

Lt. Abdul Reshoed P
PER: 677157
America Technos as Charge of Arincipal
EMEX College of Arin & Secretary Mendeuty
P.O. Kumminiparamba - 673538

DDO Code: 1510-16A-007

#### Form TR 51

DETAILED PAY BILL OF GAZETTED/NON-GAZETTED ESTABLISHMENT/WAGE [Jide GO(P) No.391/2015/Fin dated, 07.09.2015]

Name Of Treasury: Sub Treasury, Kondotty (1510)

HOW TEACHING STAFF

SCOTI NO: (9/202-23 Computer Sequence No./Token No.

BIII No: 17335970 Name of Office: EMEA COLLEGE OF ARTS & SCIENCE KONDOTTY Dept Code: DDO Code:

2202-03-104-99-00-01-01 SALASY Pisn(P)/Non-Plan(V) Voted(v)/Charged(c)

Received for the Period:(From) 01/04/2022 InuosoA to beeH

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| BILL | ABSTRACT OF THE |

| > UI  1:201 | B. DEDUCTIONS                  | CODE | ₹ ni listoT  | Salid V                       | 3000 |
|-------------|--------------------------------|------|--|-------------------------------|------|
| 0057        |                                |      | 111111111111111111111111111111111111111              | A. DUES                       | BUOD |
| 0057        | State Life Insurance-sub(129)  | 671  | 229650   | Pay/LS/SP/Wages/TP            | 10   |
| 0047        | Group Insurance Scheme(324)    | 324  | 16098  |                               |      |
| 9914        |                                |      | E. V. 1900 C. V. | A0A\A0                        | 35   |
| 7.7.7.0     | FIC Premium(303)               | 203  | 11492  | House Rent Allowance          | 23   |
| 2000        | Income tax(311)                | 311  | 0009   | Academic Grade Set (SF) A. P. |      |
| 00917       | Kerala Pvt Colg Staff PF(122)  | 122  | Lance Control  | Standard Same                 | 96   |
| 22962       | NPS indv Contribtn-State(390)  | 390  |  | 13/                           |      |
| 1200        | Kria Pvt College StaffPF(149)  | 611  | - //   | 3                             |      |
|             | ALLEY DIRECT SESSION IN LIBIOU | 661  | - 1  | 9                             |      |

366555 : 8 - A = lstoT Total A Gross: 333233

Signature, Name and Designation of Drawing as A Name and Drawing as A Na Rupees Two Lakh Sixty Six Thousand Five Hundred And Fifty Six Lt. Abdul Rasheed P

EMEA College of Arts & Science, Kondotty

pλ RBR and ₹ ......Rupees.....Rupees...... ...səəquA)...... ₹ ұьЯ Digitally signed by KBBJREASHEASHEASH Kumminiperamba 600038

Received Pay Order Cheque Pay Order Cheque issued by Accountant Treasury Officer

Signature of Recipient

POC No.

Spark Code: 32284 27977 95718 46555 This bill has been generated based on the data digitally authenticated by designated officer.

Accountant

BCGCTO-Administrational G.A. ENEX College of Arts in Scotton, Scotlady Indianal to sgreat in seesalord instruction PEN: 677157 T hoodesH leaded A.

Received ₹ 266556

Total B : 56677

CCCOOT & MOIDO

(i) that the Pay and allowance of the previous month have been disbursed to the proper persons and stamped

that every Government servent on whose behalf of pay or leave is claimed in this bill has actually been on duty or suthogsed leave, as the case may, during the period for which his pay or leave for which his pay or leave salary is claimed. The pay or leave for which his pay or leave salary is

(v) that the employees of whom the HRA is claimed in this bill, were not provided with Government quarters during the claimed with the relevant unless that this preferred in this bill are verified with the relevant rules.

making prefession tax for the half year ending on 2 /2022 has been recovered from the incumbents and period for whice HRA is claimed.

(vi) that the arrears of DA sanctioned as per G.O.(P).

credited to the GPF accounts of the incumbents concerned. bna nwerb need ash ..hateb\.ni7.

Osme : ASD AST JOSA : Osme O GO STATE OF THE Signature .... It. Abdul Rasheed P.

(vii) from the sitsched in the bill, it should be written, giving SLNo.starting from (vii)

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Medantents received whose signature is attested SPACE FOR ENDORSEMENT

ENER OF BACE FOR CONTINUE RESIGNATURE Signature of the messenger Signature of messenger

863678- admenaqinimmuX 0.9

Signature of countersigning Authority with Name, Designation and Date.

| Total Number of Employees, Category wise         | (Hotment Details(For wages claim) |
|--|-----------------------------------|
| Σ  | Appropriation for current year:   |
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| <u>}</u>   | : Ilid ent gnibulani entibneqx    |
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|           | CONTRACTOR ASSESSMENT | CIEBIN | THE RESERVE OF THE |     |      | TISTAME CEN | Contract the same |
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| apon      | Deductions            | pue    | Deduction          | pue | seng | pəsn        | Commonly          |
| CONT. 100 |                       |        |                    |     |      |             |                   |

|   | -   | KPCSPF            | 123       | 04 O10           | 327  | Pay Advance      | 100     |
|---|---|-------------------|-----------|------------------|------|------------------|---------|
| South the control of | 902   | NMRPF             | 121       | TC to 5B         | 321  | Festival Advance | 200     |
| Cycle Advance<br>Mosquito Net Advance   | 107   | KASEPF            | 120       | CrcD             | 315  | Interim Relief 2 | 86      |
| Group Insurance   | 324   | KPEC & PPSPF      | 0.0000000 | CCD              | 314  | Interim Relief 1 | 66      |
| ITS   | 129   | Co-operative dues | 429       | Income Tax       | 311  | PCA              | 80      |
| CPF   | 102   | ADM no Inf        | 411       | VIS CI           | 309  | ATG              | 06      |
|   |   | ABH no Ini        | 911       | Пd               | 307  | Personal Pay     |         |
| Contingency Emp,Pf<br>Pension contri /LS of LB  | CONTRACTOR OF THE PARTY OF THE | Warm Clothing     | 110       | уаауп <u>ь</u> Н | 305  | dl               | 40      |
| KASRSEPF  | 100000000000000000000000000000000000000   | Int. Free Advance | 409       | xatnsH AQ9       | 304  | ADD              | 24      |
| brind goisned vorquitings   |   | Огрег Сопуеуалсе  | 101       | TIC              | 303  | ARH              |         |
| Panchayat Emp. PF   | 100000  | MCA               | 901       | House Rent       | 302  | AQ               | A SOUND |
| KbC/Rbe   |   | A8H               | 102       | FBS              | 301  | Pay              | 10      |
| Description   | 200 P. P. P. S. S. S. S. S.   | Description       | 10.00     | Description      | eboO | Description      | aboo    |

#### COLERAMEAT OF KERALA

## EMEA COLLEGE OF ARTS & SCIENCE KONDOTTY EMEA COLLEGE OF ARTS & SCIENCE KONDOTTY

| PAY AND ALLOWANCE IN RESPECT OF ESTABLISHMENT PAY BILL NTS FOR May 2022  |
|--|
| FUENCY CORRESPONDED AS DESCRICT MODIFIED AS DESCRICT A |

| (BE)  | 0S9ZLZ             | 21265  | 09   | 12887    | 10492  | 0   | 0009 | 208113         | 0099      | 00+9 | 4155 | 2000 | 19800   | 27210                                   | 1900 | 99669       | 74674                        |
|---|--------------------|--|------|----------|--------|-----|------|----------------|-----------|------|------|------|---------|---|------|-------------|------------------------------|
| 8 920475 SHAHUL HAMEED K -Revised                         | S3000              | S300   | 00   | 1610     | 1500   | 0   | 0    | 25810          | 1000      | 009  | 0    | 0    | 3000    | 2461                                    | 0    | 1902        | 18745                        |
| fice Attendant GR II (State-23000-50200) - Pre. Scale     | 0072E - 00231 g    |  |      |          |        |     |      | 1              | - Charles |      |      | 170  | 1000000 | 100.0072                                |      |             |                              |
| beaiveR-lidmsse9 bedail 140008 8                          | 27200              | 2720   | 00   | 1904     | 1200   | 0   | D    | 30304          | 1000      | 008  | 0    | 0    | 2000    | 2910                                    | 0    | 6710        | 53294                        |
| erk (State-26500-60700) - Pre.Scale 19000 - 43600         | 10.72              |  |      |          |        |     |      |                |           |      | -    |      | - Loane | -                                       | 1100 |             | 300                          |
| 7 851795 Naseel Ismail C -Revised                         | 42300              | The state of the second | 00   | 196Z     | 1692   | 0   | 0    | £569\$         | 1000      | 008  | 196  | 0    | 2600    | 4526                                    | 0    | 5688        | 31060                        |
| chnical Assistant(Computer Science) (State-39300-83       | 3000) - Pre.Scale  | 00165 - 00872  | - 15 | Yes a    |        |     |      |                |           |      |      |      |         | 111111111111111111111111111111111111111 |      | - 0.00      |                              |
| besiveR- 9 roceneM 458159 8                               | 53000              | S300   | 00   | 0191     | 1500   | 0   | 0    | 22810          | 1000      | 008  | 0    | 0    | 0       | 1957                                    | 0    | 4261        | 21549                        |
| fice Attendant Gr II (State-23000-50200) - Pre.Scale I    | 0045E - 00591      |  | - 5  | - Harris | 197700 |     |      | The same       |           |      |      |      |         |   |      | - W.880     |                              |
| besiverer9- X xesstubdA 850158 2                          | 00561              | 1820   | 00   | 7020     | 1000   | 0   | 0    | 02572          | 300       | 008  | 1110 | 0    | 1200    | 2662                                    | 0    | 5368        | 21158                        |
| Oracy Assistant (State-24400-55200) - Pre-Scale 17500     | 0056€ - 00         |  | 10   |          |        |     |      |                |           |      |      |      |         |   |      |             |                              |
| 4 854581 MAHJABEEN AYDEED -<br>Prerevised                 | 21120              | S112   | 09   | 97974    | 1500   | 0   | 0009 | 72876          | 4000      | 1000 | 1/86 | 2000 | 3000    | 8917                                    | 0    | 15152       | 57724                        |
| brarian (AGP 6000) (Level10(57700-182400)) - Pre,Sc       | 016E - 009ST aleas | 0  |      |          |        |     |      |                |           |      | 1.00 |      | 0000    |   |      |             |                              |
| 3 820302 Abdul Kareem Puthenveettii -                     | 17500              | 0941 (   | 00   | 0069     | 10001  | 0   | 0    | 24800          | 009       | 008  | 1094 | 0    | 1200    | 2380                                    | 1900 | PLLL        | 17026                        |
| b Attender, (State-24400-55200) - Pre. Scale 17500 - 3    | 0096E              |  |      |          |        |     |      |                |           |      |      |      | 1000    |   |      |             |                              |
| 2 850327 Veeran KUTTY Trikkennur<br>Koluthoft -Prerevised | 19200              | 0961   | 00   | 7020     | 1000   | 0   | 0    | 27620          | 0         | 0    | 0    | 0    | 0       | 0                                       | 0    | 0           | 27520                        |
| d Attender (8 Vrs HG) (State-25100-57900) - Pre. Sca      | 00514 - 00081 ale  |  |      |          |        |     |      |                |           |      |      | 1    |         |   |      | 1907        |                              |
| besiverer P - Prefer P - Prefer bearing a 1 90096 f       | 19500              | 0961 (   | 00   | 7020     | 1000   | 0   | 0    | 02272          | 00£       | 008  | 0    | 0    | 2000    | 2652                                    | 0    | 6152        | 21368                        |
| olas2.914 - (00700-00201-stat2) tuatsissA voluquio 3      | 00957 - 00061 20   |  |      |          |        |     |      |                |           |      |      |      |         | 100                                     |      | 405         |                              |
| Employee  Employee  Employee                              | le8.J\ys9 8        | Basic Less<br>OA/SA  | AG   | ARA      | CCA    | 99A | 99   | Oss Salary SLI | ens ens   | rıc  | ш    | KEC  | SPF NP  | SindSt KPC                              | 3000 | mA .ubed is | 10-16A-007<br>Sount<br>Sable |

Rupees Two Lakh Forty Five Thousand Seven Hundred And Forty Eight Only

Le. Abdul Richond P
PER: 677157
Avenuel Parisons et Charp of Principal
Entr's College of Aris & Science, Sordolly
P.O Kummer paramiles -673038

Rupees Two Lakh Forty Five Thousand Seven Hundred And

Below ₹ 245749

## Form TR 51

[Vide GO(P) No.391/2015/Fin dated, 07.09.2015]

## DETAILED PAY BILL OF GAZETTED/NON-GAZETTED ESTABLISHMENTM

Name Of Treasury: Sub Treasury, Kondotty (1510)

FIVIS ONIH WY I - NOW Computer Sequence No.Token No.

DDO Coge: SCIDI NO: 27 /2022-23

BIII NO: 17580395 Name of Office: EMEA COLLEGE OF ARTS & SCIENCE KONDOTTY Dept Code: A91

2202-03-104-99-00-01-01 SALARY Plan(Y)/Non-Plan(V) Head of Account

ABSTRACT OF THE BILL Received for the Period:(From) 01/05/2022 SZ0S/20/15 (0T) Voted(v)/Charged(c)

|            | Kria Pvt College StaffPF(149) | 671  |            | 1/4                       |                |
|------------|-------------------------------|------|------------|---------------------------|----------------|
| - Contract | NPS indv Contribtn-State(390) | 390  |            | /                         |                |
| 1          | Kerala Pvt Colg Staff PF(122) | 122  |            |                           | 96             |
| 1000       | Income tax(311)               | 115  | 0009       | ( 89)(96 Pasi 2 simposo A | 23             |
| 111        | LIC Premium(303)              | 303  | 10492      | House Rent Allowance      | and the second |
| -          | Group Insurance Scheme(324)   | 324  | 179971     | AdA\Ad                    | 22             |
| -          | State Life Insurance-sub(129) | 129  | 212650     | PaylLS/SP/Wages/TP        | 10             |
| 100        | B, DEDUCTIONS                 | CODE | ₹ ni letoT | A. DUES                   | CODE           |

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700-A81-0181

847845 : 8 - A = letoT Total A Gross: 309113

Received Pay Order Cheque

Rupees Two Lakh Forty Five Thousand Seven Hundred And Forty Eight Lt Abdul Rasheed P
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Accountant

Pay Order Cheque issued by

FOR TREASURY USE ONLY P.O Kumminiparamba -673638

Accountant Treasury Officer POC No., Date ......l..... 7 √59

Spark Code: 32284 27977 93908 74087 This bill has been generated based on the data digitally authenticated by designated office Signature of Recipient

858510- adminiquinimus) Q.5 THEN University of Arra & Science, Mandaily Assistant Professor in Carps of Principal LSILLS HISA

> (i) that the Pay and allowance of the previous month have been disbursed to the proper personal and stamped acquitizance has been diled in my office.
>
> (ii) that every Governent servent on whose behalf of pay or leave is claimed in this bill has actually been on dury or authorised leave as analy, during the period for which his pay or leave salary is authorised leave as analy. Juding the period for which his pay or leave salary is claimed. Certified

(iii) that the eligibility of the claims preferred in this bill are verified with the relevant rulos.

period for while HRA is daimed. The half year ending on A 2222 has been recovered from the incumbents and with the half to the (iv) that the employees for whom the HRA is claimed in this bill, were not provided with Government quarters during the period for whom the is daimed. 

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**ЗРАСЕ ГОВ ЕИDORSEMENT** 

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BOURNDA VEN TOU

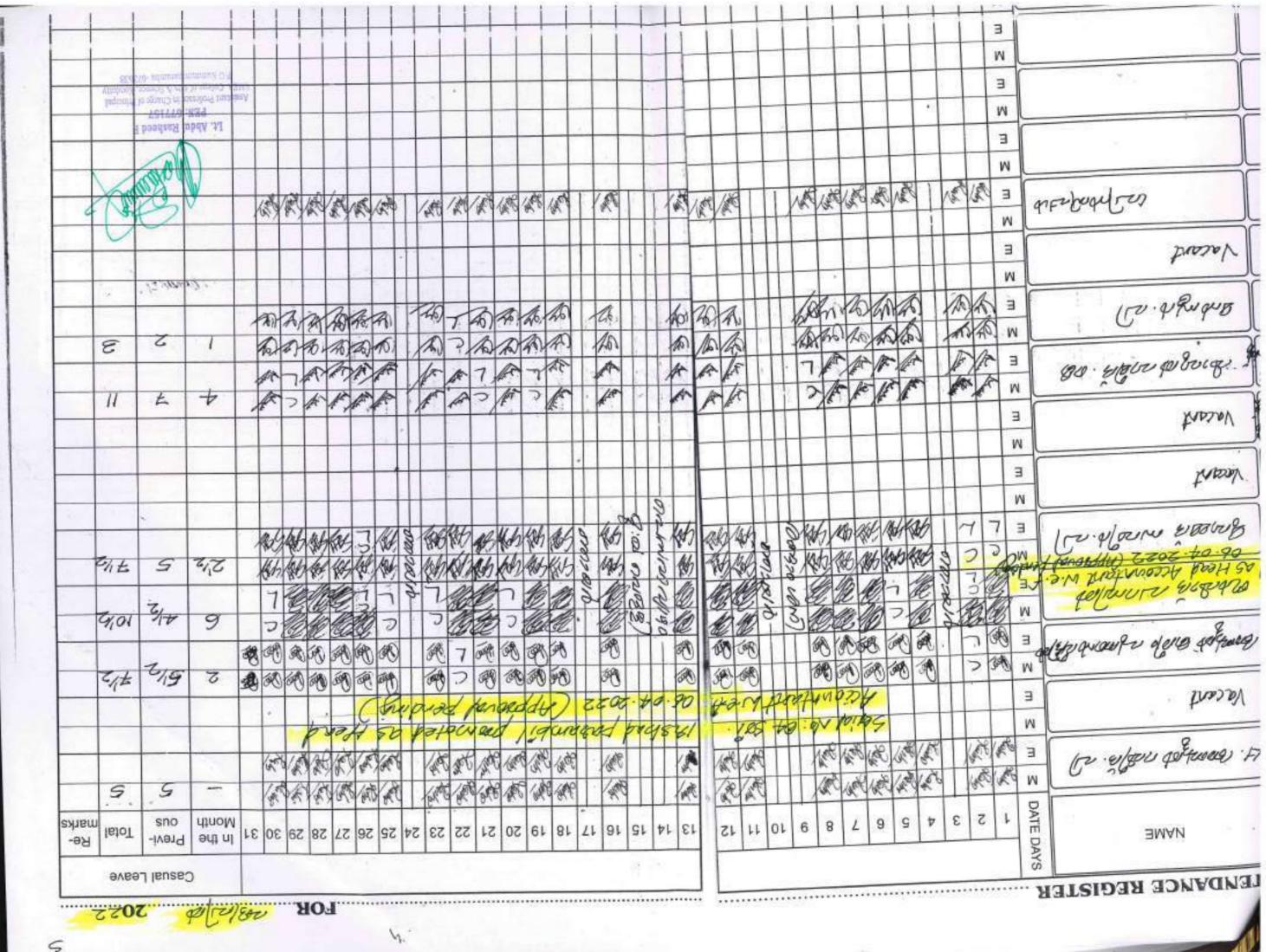
Signature of countersigning Authority with Name, Designation and Date.

Signature Balance: Expenditure including the bill : Expenditure excluding the bill : ...... Appropriation for current year: Allotnrent Details(For wages claim) Total Number of Employees, Category wise

Commonly used Dues and Deduction and Deductions Code Code Description

|                          |  | VLCOLV            | 123   | OR OTO                                       | 327 | Bour Advisore    | 100  |
|--------------------------|--|-------------------|-------|--|-----|------------------|--|
|                          |  | KPCSPF            | 121   | TC to SB                                     | 321 | Festival Advance | 200  |
| BOURNDA 16M oflupsoM     | 902  | NMRPF             |       | CrcD   | 315 | Interim Relief 2 | 86   |
| Cycle Advance            |  | KASEPF            | 120   | CCD  | 314 | Interim Relief 1 | 66   |
| Group Insurance          | 324  | KPEC & PPSPF      | 611   | Income Tax                                   | 112 | PCA              | 80   |
| Ins                      | 129  | Co-operative duce | DCV   | ID SIA                                       | 309 | ATq              | 06   |
| 595                      |  | ADM no Int        | · ZII | IJd  | 307 | Personal Pay     | 03   |
| Pension contri/LS of L8  | A STATE OF THE PARTY OF THE PAR | A8H no Inl        | 911   | Hanveev                                      | S08 | dI.              | 10   |
| Foonangency Emo.Pf       |  | Warm Clothing     | OLL   | PDA Hantex                                   | 304 | CCA              | 24   |
| KASRSEPF                 | 1000   | POURVDA 9617.1/1  | 601   | DDA Hantex                                   | 303 | AAH              | 23   |
| brind noisned vord ntrop |  | Office Conveyance | 701   | House Rent                                   | 302 | AG               | 110.0  |
| Panchayat Emp. PF        |  | MCA               | 105   | C. A. C. | 301 | Pay              | No. of the last of |
| KbCNSbE                  | 1  | ASH               | 102   | EB2<br>Describrion                           |     | Description      | ALCOHOLD TO  |
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|---------------|-----------|--|--|---------|-----|-------|----------|------|-------|------|------|-----|-----|--------|-----------|------|-------|-------|---------|------|-------|-------|------|-------|----------|---|-------|--|------------|-------|-------|------------|--------|-----------|------------------|-------|-------------|-----|
| Althi<br>Inte | 19<br>19  | MANAGE STATES OF THE STATES OF | NO VENEZ<br>SON VEN |         |     |       |          |      |       | 2)   |      |     |     |        |           |      |       |       |         | -    |       |       |      |       |          | 1   | +     | +  | -          |       |       | +          | N      |           |                  |       |             |     |
| >             | ALMAN     | XXXII)   |  |         |     |       |          |      |       |      |      |     |     |        | 1         |      |       |       |         | 1    |       |       |      |       |          |   | H     | 1  |            |       | 1     | +          | a C    |           |                  |       |             |     |
|               | 2         | 2  |  | 1       | N.  | 3     | E S      | 1    | 10 Mg | V.S. | No.  | NA, | K   |        | (A)       | 5    | 6     | (e) 1 | 20      | 18   |       | No.   | 18th | (R)   | The same | 100   |       | 100  | Print.     | A.    | 200   |            | B W    | 41 Felon  | m Cas            |       |             |     |
|               |           |  |  |         | -   |       |          |      | -     |      |      |     |     |        | 1         |      |       | +     |         |      |       |       |      |       |          |   |       |  |            |       |       |            | 3      |           | MARIN            |       | 4           | 0   |
|               |           |  | _  | 30      | 100 | 48    | 200      | 14   | 6) 8  | (A)  | 1    | 10  | B   |        | A) /      | (A)  |       | 225   | 12 €    | ·Al  | 24 62 | at.   | 88   | s (N  | **       | <b>A</b> )  |       | 8  | 20         | 160   |       |            | 3.     |           | D. Wandra        |       | *           | -   |
|               | 7         | 1  | 1  | 407     | 90) | 201   | GIO!     | 1    | 10/18 | A    | 6    | BA  | 瓜瓜  |        | A         | A    | -     |       |         | 6    | Par   | VOT R | tin  | 107   | d        | 南京  |       | 7  |            | F     |       |            | Э (    | 990       | Ellace dagace    | 60    | Parito      |     |
|               | £         | t.   | 8  | 200     | - 1 | M     | U. 75-25 | 1    |       | - 1  | A.C. | Ar  | M   |        |           | (PP) | A.    | Ex a  | gra n   | 4    | -     | 1     | P =  | A     | A        | A ST  |       | ב'   | <b>@</b> . | fin . | Jan . |            | E E    |           | Vacant           |       | these save  |     |
|               |           |  |  |         |     |       |          |      |       | -    |      |     |     |        |           | -    | -     | -     | -       |      | -     |       |      |       |          |   | +     |  |            |       |       |            | Э      |           | troop            |       | 19 4 B      | 1   |
| 1             |           | 7.   | 7.   | 1886    | 46  | Set / | Wh.      |      | 6     | 488  | 140  | 16% | NA) | *      | 96%       | wh.  | 16    | A.    | (b)     | 86 S |       | 94    | 6    | 84    | 1/16     | 5 40  |       | Res Contract of the Contract o | AH.        | 700   | ( Chi | chara      | E N    | . مین     | विकाल हास्स्टर्  | 7     | <b>8</b> 48 |     |
|               | S .       | マルヤ  | 71/  | **      |     | 的     |          | 3 6  | BU    |      | 14   | 180 | 7   | VISICA | W)        |      | 100   |       | 86      | 65   | 1416  | 2 2   | 7    |       |          |   | mark! | N.   |            |       |       | 200        | B      | ger       | hour ected       | 20    | CO VE       |     |
|               | 7/14      | Z/2  | 7.   | 7       | 9   | (B)   | 9        | 3    | 60 8  | 900  | 9    | 7   | 7   | 8      | <b>10</b> | 90   | 8     |       | 1       | 99   |       | 3     |      | 90 19 | 0 3      | 10 to |       | 69   | が発         | 300   | -     | 1/60       | E E    | al engine | was dere despera | re)   | 28 Y G      |     |
|               | 119       | 12   | M  | S       | (B) | 90    | ·*       | 19   | 9 39  | 980  | (A)  | 7   | つ   |        | 00        | 9    | 000   | 0     | 98      | 90   |       |       | 109  | 990 5 | 1 3      | R G   | 1     | 79   | 5 0        | 0 0   | 0 2   | #          | 3      |           | المدمم           |       | 90 FM       | 2   |
|               |           |  |  | (g) (g) | (A) | 州     | <b>M</b> | 1    |       | BUE  | 860  | M   | 180 |        |           | WES. | SING. | 600   | (green) |      | *     | 1     | 飲    | AND N | 100      |   | 34    | 4  | (S) (S)    | 8/8   | 10 m  | 49         | E      | (17.8     | an toposa        | H     | quar        | 100 |
| wsuks         | S.        | ons<br>Previ-  | orth ni<br>hthoM   |         | 30  | 67    | 28       | 12 8 | Z 97  | 2 42 | 23   | 22  | 12  | 20     | 61        | 181  | 11    | 91    | 15      | 加加   | 13    | 12    | 山山   | 01    | 6        | 8   | 7     | 9  | g i        | t     | 8     | 2          | Z DAIE | NAMIC     |                  |       | Designa     | 1   |
| Re-           | 9789.     | J lauseC   | , constitution in  |         |     |       |          |      |       |      | 18   |     |     |        |           |      |       |       |         |      |       |       |      | Ш     |          |   |       | -1-  |            |       |       | -312-<br>1 | DATO   | 5         | NDANCE RE        | 7 F F |             |     |



### സാക്ഷ്യപത്രം

ശ്രീ. ഇർഷാദ് പറമ്പിൽ എന്ന ഞാൻ ഭാവിയിൽ ശമ്പളപരിഷ്കരണം, ഹെഡ്സ് അക്കൗണ്ടന്റ് നിയമനത്തിൽ വരുന്ന സൂക്ഷമ പരിശോധനയിൽ അധിക സംഖ്യ കൈപ്പറ്റുകയുണ്ടെങ്കിൽ തിരിച്ച് നൽകുന്നതാണെന്ന് ഇതിനാൽ സാക്ഷ്യപ്പെടുത്തുന്നു.

കൊണ്ടോട്ടി 06/04/2022 ഒപ്പ് ഇർഷാദ് പറമ്പിൽ

Lt. Abdul Rasheed P PEN: 677157

Assistant Professor in Charge of Principal EMEA College of Arts & Science, Kondetty P.O Kumminiparamba -673638

### ഇ.എം.ഇ.എ കോളേജ് ഓഫ് ആർട്സ് & സയൻസ്, കൊണ്ടോട്ടി അനധ്യാപക ജീവനക്കാരുടെ സ്ഥാനകയറ്റ ഗ്രൂപ്പ് വിവരം

| ജീവനക്കാരന്<br>സ്ഥാനക്കയറ്റം<br>ആവശ്യപ്പെട്ടിരി<br>ക്കുന്ന തസ്തിക<br>യുടെ ഗ്രൂപ്പു | സ്ഥാനക്കയറ്റം<br>ആവശുപ്പെട്ടിരി<br>ക്കുന്ന ഗ്രൂപ്പിൽ<br>മൂൻ പാറ്റേൺ<br>പ്രകാരം അനുവദ<br>നീയമായ തസ്തി<br>കകളുടെ എണ്ണം. | പുതുക്കിയ<br>പാറ്റേൺ<br>പ്രകാരം അനു<br>വദനീയമായ<br>തസ്തികക<br>ളൂടെ എണ്ണം | നിലവിൽ ജോലി ചെയ്യുന്ന ജീവ<br>നക്കാരുടെ പേര്, തസ്തിക | നിലവിലു<br>ഉള ഒഴിവു<br>കളുടെ<br>എണ്ണം/<br>സഭാവം |
|--|---|--|---|---|
| ഗ്രൂപ്പ് 1   |   |  |   |   |
| ഗ്രൂപ്പ് 2   |   |  |   |   |
| ഗ്രൂപ്പ് 3   |   |  |   | :   |
| ഗ്രൂപ്പ് 4   | 1   | 1  | ଜ୍ୟାପାଁ   | ഒഴിവ് 1   |
| ഗ്രൂപ്പ് ട   |   |  |   |   |
| ഗ്രൂപ്പ് 6   |   |  |   | +   |
| (ഗൂപ്പ് 7  |   |  |   |   |
| ഗ്രൂപ്പ് 8   |   |  |   |   |

06/04/2022

Lt. Abdul Rusheed P PEN: 677157

Assistant Professor in Charge of Principal EMEA College of Arts & Science, Kondotty P.O Kumminiparambo -673638



യ.എം.ഇ.എ

കോളേ അർട്സ് 6 ന്ത്യൻസ് കൊണ്ടോ

Aided by Govt. of Kerala, Affiliated to The University of Calicut. Re-accredited with 'A' Grade by NAAC

പി. ഒ കുമ്മിണിപ്പറമ്പ്, മലപ്പുറം ജില്ല, കേരള – 673638

Ph: +91 483 2712030 | 2713530 | 2715020 | Fax: +91 483 2713530 E-mail: mail@emeacollege.ac.in | www.emeacollege.ac.in Dated: 06-05-2022

G2-32/2022/TS/Promotion

To

The Registrar University of Calicut

Sir.

Sub:- UGC Scheme-Promotion and placement of teachers- EMEA College of Arts and

Science, Kondotty- Proposal forwarding of- Approval requested-

1.GO(P).No.58/2010/H.Edn. dated 27.03.2010 Ref:-

 University Letter No. 17291/GA-II-SPECIAL CELL-I-ASST-3/2022/Admn dated 31-03-2022

UO No 237/2021/Admn dated 06/01/2021

UO No 774/2022/Admn dated 11/01/2022.

\*\*\*

Ms. Shiji Thomas was appointed as Assistant Professor (Grade I) in the Department of Microbiology and she joined duty on 01-09-2005 FN. As per the ref.3 cited above Ms. Shiji Thomas was promoted from Assistant Professor (stage I) in the pay band of Rs 15600-39100(AGP-6000) to Assistant Professor stage II in the pay band of Rs 15600-39100 with AGP Rs. 7000 w.e.f 01-09-2010 FN. As per the ref.4 cited above Ms. Shiji Thomas was promoted from Assistant Professor (stage II) in the pay band of Rs 15600-39100(AGP-7000) to Assistant Professor stage III in the pay band of Rs 15600-39100 with AGP Rs. 8000 w.e.f 01-09-2015 FN. As per the reference 1 cited above an Assistant Professor Grade III with scale of pay 15600-39100 ( AGP 8000) with three years of service is eligible for placement to the post of Associate Professor (37400-67000 AGP-Rs.9000). Ms.Shiji Thomas has completed 3 years of service as Assistant professor with AGP-Rs.8000 on 31-8-2018 AN.

The selection procedures for granting promotion to Ms. Shiji Thomas as Associate Professor with AGP-Rs.9000, under CAS were carried out with reference to the orders cited above.

I am forwarding here with the promotion and Placement Order in respect of Ms. Shiji Thomas, Department of Microbiology along with the following documents. I request you to kindly approve the promotion and pay fixation at the earliest.

Thanking You

Encl;

T. Promotion order issued by the Manager Copy of the University letter regarding the appointment of subject experts.

Minutes of the Selection Committee.

Copies of the University orders of initial appointment, declaration of probation/ earlier promotions.

5. Copies of certificates of orientation and refresher courses

Statement of fixation of pay.

7. Service Book (to be attached later)

Document to prove option exercised by the applicant for fixation of pay in the promoted post.

9. Declaration regarding refund of pay consequent to change in the date of promotion, if any.

Service certificate containing details of leave without allowances availed, if any.

11. Consolidated API verification statement duly signed by all members in the selection / screening cum evaluation committee pertaining to the period.

12. Application in the prescribed PBAS proforms submitted by the applicant along with all supporting

documents.

Yours Faithfu

PRINCIPAL

PHEA COLLE

### PROCEEDINGS OF THE MANAGER, EMEA COLLEGE OF ARTS AND SCIENCE, KONDOTTY

Sub: Private Colleges-EMEA College of Arts and Science, Kondotty – UGC Scheme – Promotion /
Placement of teachers after completion of 3 years of service as Assistant Professor
(Stage III with AGP- 8000) – Placement as Associate Professor(Stage IV with AGP- 9000) –
Orders Issued

Order No. No.G2-32/2022/TS/Promotion

Date: 27-04-2022

Read: - 1. G. O. (P) No. 58/2010/H.Edn dated 27/03/2010,

2. Minutes of the Screening Committee held on 25-04-2022

### ORDER

According to the orders read above Mrs. Shiji Thomas, Assistant Professor, Department of Microbiology is hereby promoted to the post of Associate Professor (Stage IV) on a scale of pay of Rs. 37400-67000 + 9000 AGP with effect from 01-09-2018 FN, on completion of 3 years of qualifying service as Assistant Professor Stage- III on a scale of pay of Rs. 15600 – 39100 + 8000 AGP, subject to the approval of the University of Calicut.



Shiji Thomas, Assistant Professor, Department of Microbiology, EMEA College of Arts and Science, Kondotti.

### Copy to:

- Principal, EMEA College of Arts and Science, Kondotti
- 2. The Registrar, University of Calicut
- 3. The Deputy Director of Collegiate Education, North Zone, Calicut



MANAGER
MANAGER
EMEA COLLEGE OF ARTS
& SCIENCE, KONDUTTY
MALAPPURAM DE - 673638



No. 17291/GA-II-SPECIAL.CELL-I-ASST-3/2022/Admn (I)

Calicut University.P.O

Dated: 31.03.2022

From

The Registrar

To

The Principal,

EMEA College, Kondotty

Sir/Madam.

Sub:- Constitution of Selection Committee for the CAS promotion of Assistant Professors of the college as Associate Professors - subject experts nominated - Forwarding of -Reg-

Ref:- 1. Your office letter No.G2-32/2022/T5/Promotion dated 13.01.2022

With reference to the letter cited, I may forward the panel of the subject experts nominated by the Vice Chancellor, for the constitution of Selection Committee for the promotion of Assistant Professors to Associate Professor (Academic Level 13 A) under CAS

|      | NAME OF SUBJECT PROMOTION |       |  | NAME, DESIGNATION & ADDRESS OF THE EXPERTS  NOMINATED  |  |  |
|------|---------------------------|-------|--|--|--|--|
| SLNo |                           |       | As per the Clause 5.1 VI.a - (iv) UGC Regulations 2018 (Panel from which two experts, to be nominated by the Chairperson of the governing body of the college) | As per the Clause 5.1 VLa - (v) UGC Regulations 2018 (Panel from which, two subject experts to be nominated by the Chairperson of the Governing Body of the College) |  |  |
|      |                           |       |  | Dr. K.C. Chithra Associate Professor Department of Zoology Calicut University  | Prof.(Dr.) A. Mohamed Hatha<br>,Professor and Head,Dept. of<br>Marine Biology, Microbiology &<br>Biochemistry,CUSAT      |  |
| 1    | Smt.Shiji<br>Thomas       | 1 Can | Assistant<br>Professor   | Dr. Hassan Koya Associate Professor of Natural Science Education Farook Training College, Calicut.   | Dr. Sarala Gopalakrishnan Associate Professor & Head of the Department, St. Pius X College, Rajapuram,Kannur University. |  |

WALAPPURAM DT ATTACH

|   |               | Microbiology | Academic<br>Level 12 to<br>Associate | Dr. P. V. Jyothi Associate Professor, Botany MES Ponnani College                               | Dr. Keerthi, T.R<br>Professor,School of Biosciences<br>MG University.                              |
|---|---------------|--------------|--------------------------------------|--|--|
| 2 | Smt Jisha P.J |              | Professor<br>Level 13 A              | Dr. U Sailaja Head & Associate Professor Department of Physics MES Keveeyam College Valanchery | Dr. Anu Augustine, Associate Professor, Dept. of Biotechnology and Microbiology, Kannur University |
|   |               |              | =                                    | Dr. Sebastian C.D  Associate Professor,  Department of Zoology  Calicut University.            | Dr. K. Sreejith,Professor,Dept. of<br>Biotechnology and<br>Microbiology, Kannur University.        |

### The quorum for the meeting shall be five including two subject experts.

You are, therefore, requested to constitute the Selection Committee (ensuring adequate representation of subject experts from Minority/Women Communities) for granting promotion to above mentioned Assistant Professors to Associate Professors (Academic Level 13 A) observing the provisions in the applicable Regulation. Further, after the completion of the procedures, the proposal for promotions may be forwarded to this office in the prescribed proforma duly supported by all credentials. It is also requested that every page of the minutes of the committee should be signed by all the committee members present in the meeting.

Yours faithfully

Babu Thuluthur Deputy Registrar (For The Registrar)



A SCIENCE, KONDOTTY



### EMEA COLLEGE OF ARTS AND SCIENCE, KONDOTTY

Minutes of the Selection Committee meeting constituted for assessment of academic performance of Dr. Shiji Thomas Assistant Professor of Microbiology, EMEA College of Arts and Science, Kondotty for promotion under Career Advancement Scheme for Assistant Professor from Stage III to Associate Professor Stage IV (AGP-8000 to AGP-9000). The selection Committee meeting was held at 11 am on 25-04-2022 at EMEA College of Arts and Science, Kondotty.

Name of the Candidate.

Sl.No Name

Designation

Dr. Shiji Thomas

Assistant Professor, Stage III Department of Microbiology

EMEA College of Arts and Science,

Kondotty

### SELECTION COMMITTEE MEMBERS PRESENT:

| Sl.No | Name  | Designation  | 9  |
|-------|---|--|--|
| 1     | Mr. P.K. Moosa  | Manager,<br>EMEA College of Arts and<br>Kondotty                         | Science College of ARTS  8. SCIENCE, KOMPOTTY  MALAPPURAM OF CARE                  |
| 2     | Lt. Abdul Rasheed P                                     | Principal,<br>EMEA College of Arts and<br>Kondotty                       | M. Coulder   |
| 3     | Dr. Sebastian C.D<br>(Subject Expert inside University) | Associate Professor,<br>Department of Zoology,<br>University of Calicut. | PRINCIPAL<br>EMEA COLLEGE OF ARTS<br>& SCIENCE, KONDOTTY<br>MALAPPURAM DT. 673 638 |

4 Dr. K.C Chitra (Subject Expert inside University) Professor, Department of Zoology, University of Calicut.

 Dr. Anu Augustine (Subject Expert outside University) Associate Professor, Department of Microbiology and Biotechnology

6 Dufaida K.M

Head, Department of Microbiology, EMEA College, Kondotty

De Catantais CD

Dr. K. C. Chitz

COLLEGE OF ARTS

This committee is constituted according to the guidelines laid down in the letter number 17291/GA-II-SPECIAL.CELL-I-ASST-3/2022/Admn dated 31-03-2022 and the UGC Regulations 2016 Fourth Amendment and 2018 regulations. The committee has carefully scrutinized the self-appraisal report; records of the work done regarding the teacher service records and also personally heard this specific report of the principal with regard to the teacher. After making detailed evaluation regarding the performance of the teacher in the interview, research contribution, subject domain and teaching practice, this committee finds she is eligible for promotion to associate professor. We also examined the PBAS proforma of the teacher for the year 2015 to 2018 and the committee found the following matters.

- 1. Shiji Thomas was appointed as lecturer in Microbiology at EMEA College of Arts and Science, Kondotty in permanent post on 01-09- 2005 FN. Her appointment was approved by University of Calicut and the manager of EMEA College declared probation on 31-08-2006. She was promoted to Assistant Professor Stage II (AGP 7000) with effect from 01-09-2010 and to Assistant Professor Stage III (AGP 8000) with effect from 01-09- 2015. Her next promotion is due on 01-09-2018 FN.
- 2. Shiji Thomas has completed three years of regular service in stage III on 31-08-2018 AN. The committee has examined the certificates and supporting data provided by the candidate and found that the data provided by her are sufficient for availing the promotion. She has attended one orientation course and three refresher courses till date but she could not attend mandatory refresher course for the promotion during this assessment period. As per the Calicut University order, No: 72431 /GA-II-F-SO/201 g/Admn Dated, 26.02.2020, she is eligible for exemption from the mandatory refresher courses.
- 3. The committee appreciates the research publications of the teacher. She has published five research papers in UGC Care List and UGC approved journals. Apart from this she has a research publication in the previous assessment period.
- 4. She has acquired enough Academic Grade points during the period 2015 to 2018 as mentioned in the university norms. The committee conducted the interview and evaluated the research contribution, subject domain and the performance in the interview.
- 5. The committee has found that Smt. Shiji Thomas is eligible for promotion from Assistant Professor stage III to Associate Professor stage IV (AGP 8000 to AGP 9000) under Career Advancement Scheme on 01-09-2018 FN on the basis of service requirement and API score.

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MANAGER EMEA COLLEGE OF ARTS & SCIENCE, KONDOTTY

- K.C

COLLEGE OF ARTS & SCIENCE, KONDOTTY MALAPPURAM DT. 673 638

### CONSOLODATED API SCORE SHEET OF THE CANDIDATE (2015-2018)

| SI<br>No. | Criteria        | API Score for<br>2015-16 | API Score for<br>2016-17 | API Score<br>for 2017-18 | Total API Score<br>for 2015-18 | Average<br>Score |
|-----------|-----------------|--------------------------|--------------------------|--------------------------|--------------------------------|------------------|
| 1         | Criteria I      | 100                      | 100                      | 100                      | 300                            | 100              |
| 2         | Criteria<br>II  | 33                       | 31.8                     | 32.1                     | 96.9                           | 32.3             |
| 3         | Criteria<br>III | 64                       | 38                       | 63                       | 165                            | 55               |
| j         | Total<br>II+III | 97                       | 69.8                     | 95.1                     | 261.9                          | 87.3             |

The committee made an expert assessment on the overall performance of the teacher and the Consolidated score sheet of the assessment is given below;

### CONSOLIDATED ASSESSMENT BY THE SELECTION COMMITTEE

| Sl.<br>No | Name of the Selection<br>Committee Members | Contributio<br>n to<br>Research<br>(Max.30) | Assessment of<br>Domain Knowledge<br>& teaching<br>Practice(Max 50) | Interview<br>Performanc<br>e<br>(Max.20) | Total<br>Points(Ma<br>x 100) |
|-----------|--|---|---|--|------------------------------|
| 1         | Mr. P.K. Moosa                             | 22  | 40  | 15                                       | 77                           |
| 2         | Lt.Abdul Rasheed P                         | 23  | 40  | 16                                       | 79                           |
| 3         | Dr. Sebastian C.D                          | 23  | 40  | 15                                       | 78                           |
| 4         | Dr. K.C. Chitra                            | 25  | 40  | 15                                       | 80                           |
| 5         | Dr. Anu Augustine                          | 20  | 40  | 15                                       | 75                           |
| 6         | Dufaida K.M                                | 26  | 41  | 16                                       | 83                           |
|           |  |   |   | Average Total                            | 78.6                         |

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MANAGER
EMEA COLLEGE OF ARTS
& SCIENCE KONDOTTY
MALAPPUHAMOD 873638

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PRINCIPAL EMEA COLLEGE OF ARTS & SCIENCE, KONDOTTY MALAPPURAM DT 873 638 Zu.

### RECOMMENDATIONS

The committee recommends that Mrs. Shiji Thomas, Assistant Professor, Stage III of the Department of Microbiology, EMEA College of Arts and Science Kondotty, may be granted promotion as Associate Professor stage IV in the Pay Band of Rs. 37400 - 67000 with Academic Grade Pay of Rs. 9000/- with affect from 01-09-2018 FN under Career Advancement Scheme.

Name of the Committee members:

- Mr. P.K. Moosa Manager,
   EMEA College of Arts and Science, Kondotty
- Lt. Abdul Rasheed P Principal,
   EMEA College of Arts and Science, Kondotty
- 3 Dr. Sebastian C.D, Associate Professor, Department of Zoology, University of Calicut. (Subject Expert inside University)
- 4 Dr.K.C Chitra, Professor, Department of Zoology, University of Calicut. (Subject Expert inside University)
- 5 Dr.Anu Augustine, Associate Professor, Department of Microbiology and Biotechnology, Kannur University. (Subject Expert outside University)
- 6 Dufaida K.M Assistant Professor and head, Department of Microbiology, EMEA College, Kondotty.

Place: Kondotty Date: 25.04.22 MANAGER
EMEA COLLEGE OF ARTS
& SCIENCE, KONDOTY
MALAPURAN DE MARIA SE

PRINCIPAL

EMEA COLLEGE OF ARTS

& SCIENCE, KONDOTTY

MALAPPLISAM DT. 673 638

F.E. C. Chitra Conports

Recommended for Prof. Prof.

Drompton to Artist Prof.

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### CONSOLIDATED ASSESSMENT SHEET BY THE SELECTION COMMITTEE FOR THE PROMOTION OF Smt. SHIJI THOMAS FROM ASSISTANT PROFESSOR STAGE III TO ASSOCIATE PROFESSOR STAGE IV

| SI.<br>No | Name of the Selection<br>Committee Members | Committee Members n to Domain<br>Research & teach<br>(Max.30) Practice |    | Interview<br>Performanc<br>e<br>(Max.20) | Total<br>Points(Ma<br>x 100) |  |
|-----------|--|--|----|--|------------------------------|--|
| 1         | Mr. P.K. Moosa                             | 22   | 40 | 15                                       | 77                           |  |
| 2         | Lt. Abdul Rasheed P                        | 23   | 40 | 16                                       | 79                           |  |
| 3         | Dr. Sebastian C.D                          | 23   | 40 | 15                                       | 78                           |  |
| 4         | Dr. K.C. Chitra                            | 25   | 40 | 15                                       | 80                           |  |
| 5         | Dr. Anu Augustine                          | 20   | 40 | 15                                       | 75                           |  |
| 6         | Dufaida K.M                                | 26   | 41 | 16                                       | 8-3                          |  |
|           |  |  |    | Average Total                            | 78.6                         |  |

Name and Signature of Committee Members

 Mr. P.K. Moosa Manager, EMEA College of Arts and Science, Kondotty

2 Lt.Abdul Rasheed P Principal, EMEA College of Arts and Science, Kondotty

3 Dr. Sebastian C.D, Associate Professor, Department of Zoology, University of Calicut. (Subject Expert inside University)

 Dr.K.C Chitra, Professor, Department of Zoology, University of Calicut. (Subject Expert inside University)

 Dr.Anu Augustine, Associate Professor, Department of Microbiology and Biotechnology, Kannur University (Subject Expert outside University)

 Dufaida K.M Head, Department of Microbiology, EMEA College, Kondotty.

Place: Kondotty Date:25.04.22 MANAGER

EMEA COLLEGE OF ARTS

& SCIENCE, KONDOTTY

MALAPPURAM 191. 673638

PRINCIPAL
EMEACOLLEGE OF ARTS
& SCIENCE KONDOTTY
MALAPPURAM DT. 673 638

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### API VERIFICATION SHEET

NAME: SHIJI THOMAS

| ACADEMIC PERFORMANCE INDICATORS   |                            | PERIOD                     |                            |
|---|----------------------------|----------------------------|----------------------------|
| CATEGORY: I   | 01/09/2015 -<br>31/08/2016 | 01/09/2016 -<br>31/08/2017 | 01/09/2017 -<br>31/08/2018 |
| Lectures, Seminars, Tutorials, Practicals, Contact Hours  | 100                        | 100                        | 100                        |
| Examination Duties Assigned and Performed   | 20                         | 20                         | 20                         |
| Use of participatory and Innovative teaching Learning<br>Methodologies, Updating of subject contents/Courses<br>mentoring etc | 10                         | 10                         | 10                         |
| Total API   | 100                        | 100                        | 100                        |
| CATEGORY: II  | 01/09/2015 -<br>31/08/2016 | 01/09/2016 -<br>31/08/2017 | 01/09/2017 -<br>31/08/2018 |
| Extension, Co-curricular and field based activities   | 15                         | 15                         | 15                         |
| Contribution to Corporate Life And Management Of The<br>Institution   | 15                         | 15                         | 15                         |
| Professional Development Activities   | 3                          | 1.8                        | 1.2                        |
| Total API   | 33                         | 31.8                       | 31.2                       |

| CATEGORY: III                                       | 01/09/2015 -<br>31/08/2016 | 01/09/2016 -<br>31/08/2017 | 01/09/2017 -<br>31/08/2018 |  |
|---|----------------------------|----------------------------|----------------------------|--|
| Research Paper Published in UGC Approved Journals   | 51                         | 25                         | 50                         |  |
| Articles/Chapters published in Books                |                            |                            |                            |  |
| Books Published                                     |                            |                            |                            |  |
| Research Guidance                                   |                            |                            |                            |  |
| Papers presented in Conferences, Seminars etc       | 3                          | 3                          | 3                          |  |
| Development of e-learning delivery process/material | 10                         | 10                         | 10                         |  |
| Total API   | 64                         | 38                         | 63                         |  |
| Total API (CATEGORY: II+ CATEGORY: III)             |                            | 96.9+165=261               | .9                         |  |
|   | 4                          | 77247                      |                            |  |

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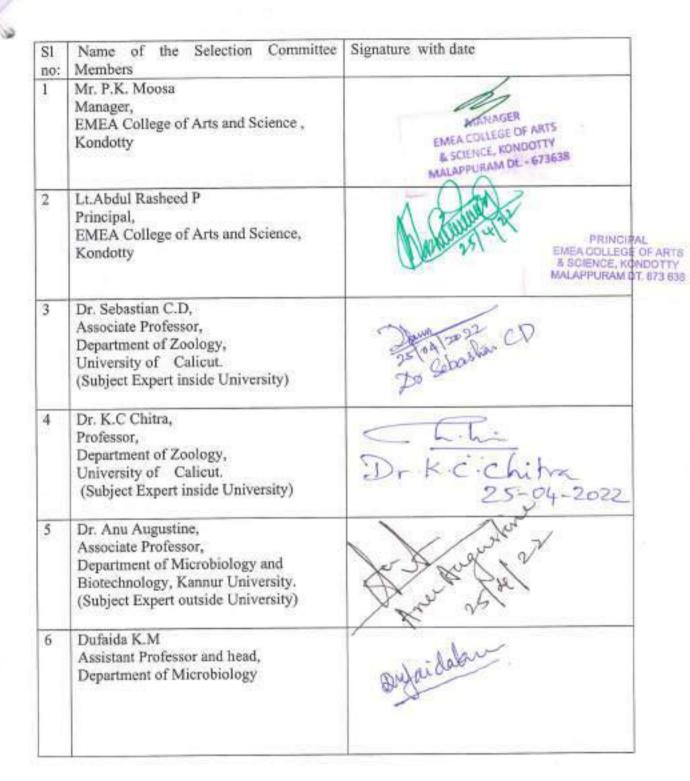
MANAGER

EMEA COLLEGE OF ARTS

& SCIENCE, KONDOTTY

MALAPPURAM DL - 673638

PRINCIPAL EMEA COLLEGE OF ARTS & SCIENCE, KONDOTTY MALAPPURAM DT. 673 638



Place: Kondotty

Date:25.04.22



### UNIVERSITY OF CALICUT

(Abstract)

Change of Staff - Provisional Approval - Appointments of Smt.Shiji Thomas and Smt.Jisha.P.J as Lecturers in Microbiology, Smt.Jamsheela.O, Sri.Riyad.A.M and Sri.Mohamed Jamshad.K as Lecturers in Computer Science and Sri.Shamsudeen.E as Lecturer in the Computer Application at EMEA College of Arts and Science, Kondotty - Sanctioned - Orders issued.

### GENERAL AND ACADEMIC BRANCH II

No. GA II/C3/2588/05

Dated, Calicut University, P.O. 14/05/2010.

Read: (1) Letter No. G2-268/2005 TS from the Principal, EMEA College of Arts and Science, Kondotty dated 18/10/2005 and 25.10.2005.

(2) The Interim Order of Hon'ble High Court of Kerala dated 23/03/2010 in WP(C) No.33552/2009 (L) and WP (C) No.32462/2009 (C).

(3) The Minutes of the meeting of the Standing Committee on Staff of Affiliated Colleges dated 20/04/2010, vide item No.18(II).

### ORDER

As per the paper read as 1<sup>st</sup> above, the Principal, EMEA College of Arts and Science. Kondotty has requested to approve the fresh appointments of Smt.Shiji Thomas and Smt.Jisha.P.J. as Lecturers in Microbiology under Department of Microbiology, Smt.Jamsheela.O, Sri.Riyad.A.M and Sri.Mohamed Jamshad.K as Lecturers in Computer Science under Department of Computer Science and Sri.Shamsudeen.E as Lecturer in the Computer Application under Department of Computer Application with effect from 01/09/2005 consequent on sanctioning of new courses by the Government. In the absence of any specific Government concurrence for the posts, the University has been insisting upon the management of the college for submitting necessary permission from the Government. The management then approached the Hon'ble High Court. As per paper 2<sup>nd</sup> above the Hon'ble High Court passed an Interim Order instructing the University of Calicut to consider and pass orders on the approval of the appointments of the above lecturers afresh without reference to Section 57 of the Calicut University Act.

After considering the Change of Staff Return and other documents along with the paper second above, the Standing Committee on Staff of Affiliated Colleges resolved to grant provisional approval to the following teachers in EMEA College of Arts and Science, Kondotty in accordance with the direction of the Hon'ble High Court in WP (C) 32462 and 33552 of 2009 and after assessing the work load of the respective departments consequent on sanctioning new courses by the Government.

- Shiji Thomas as Lecturer in Microbiology with effect from 01.09.2005 in the fresh post in the Department of Microbiology.
- Jisha.P.J. as Lecturer in Microbiology with effect from 01.09.2005 in the fresh post in the Department of Microbiology.
- Jamsheela.O as Lecturer in Computer Science with effect from 01/09/2005 in the Department of Computer Science against fresh vacancy and in the light of the UGC exemption from clearing NET.
- 4. Rivad.A.M. as Lecturer in Computer Science with effect from 01/09/2005 in the

MEACULEGE OF ARTS
A SCIENCE, KONDOTTY
MARAPPERAM DE CTICTO

# PROCEEDINGS OF THE MANAGER, EMEA COLLEGE OF ARTS & SCIENCE, KONDOTTI

Private Aided College - Teaching Staff - Declaration of period of Probation of Smt, Shiji Thomas-Orders issued. Sub: -DATED 17-05-2010

ORDER NO. G2 - 181/10/TS

Read: - 1. Appointment Order No. G2-268/05/TS/MB (1) dated 27/08/2005 2, UO No. GA II/C3/2588/05 dated 14-05-2010 of the University of Calicut.

As per Order read (1), Smt, Shiji Thomas has been appointed as Lecturer in Microbiology with effect from 01-09-2005. The University as per Order read 2, approved the appointment. She has completed one year of duty in the cadre of Lecturer on 31-08-2006 AN. She has been on leave as detailed below:

|  | Holidays prefixed    | From        | of leave To    |
|--|----------------------|-------------|----------------|
| lature of leave<br>Other than casual leave |                      | TION TO THE |                |
| Ather the                                  |                      | Nii .       | Transe to.     |
|  | The same of the same |             | S. Th. Streets |

In the above circumstances, Smt. Shiji Thomas in EMEA College of Arts & Science, Kondotti is declared to have satisfactorily completed the period of probation in the cadre of Lecturer with effect from 01-09-2006 FN. The Contract No. 15, 150 and 12 and 12 and 12

where the area is a real public the theoretical as an experience of

MALAPPURAM DT, 67

PRINCIPAL AM MA COLLEGE () & BCIENCE, KONDUTTY MALAPPURAM DT 673 E39

Tel: (0483) 2712030 (office) 2713530 (prl) E-mail: emea@ md4.vsnl.net.in. Fax: 0483 − 2713530.

### EMEA-COLLEGE OF ARTS & SCIENCE

(Affiliated to the University of Calicut)

KONDOTTI, P. O. KUMMINIPARAMBA, MALAPPURAM (DIST), PIN 673 638

Ref. No: G2-268/05/TS/MB (1)

Date: 27-08-2005

MANAGER MANAGER

& SCIENCE, ECNDOTTI

MALAPPURAM DT, 673 638

FORM I (See Statute 13 and 47)

### APPOINTMENT ORDER

Smt. Shiji Thomas, Kulathungal House, Anandashrama P. O., Kasaragod District is appointed as Lecturer in the Department of Microbiology under this educational agency on a pay of Rs. 8,000.00 + allowances per month in the scale of Rs. 8000-275-13,500 in EMEA COLLEGE OF ARTS & SCIENCE, KONDOTTI from 01-09-2005 to subject to the provisions of the Calicut University Act, 1975 and the Statutes, Ordinances and regulations made there under and such other rules and orders issued from time to time by the University of Calicut or by such other authority who may be competent to issue such rules, orders etc., under the said statutes.

To

Smt. Shiji Thomas Kulathungal House, Anandashrama P. O., Kasaragod District

Copy to:

1. The Principal, EMEA College of Arts & Science, Kondotti.

2. The Registrar, University of Calicut,

3. The Director Collegiate Education, Thiruvananthapuram.

4. The Deputy Director, Collegiate Education, North Zone, Kozhikkode.

PRINCIPAL

BEN HA COLLEGE OF ARTS

& SCIENCE, KONDOTTY

WALAPPUBAM DT 67369



# UNIVERSITY GRANTS COMMISSION ACADEMIC STAFF COLLEGE UNIVERSITY OF CALICUT



# **UGC-Sponsored Orientation Programme**

| This is to certify that Srt/Smt./Dr         | Shizi Nen                         |  |
|---|-----------------------------------|--|
| This is to certify that \$425 in 25         | (Lecturer / Lecturer §            | Sector Scale / Lecturer Mection Grade) |
| Department of                               | Micro biology<br>YEA. College I   | Kondotty                               |
| affiliated to The                           |                                   | ✓ University participated in the       |
| Orientation Programme from 03               | .06.2010 to 30.06.2010 and obtain | ned Grade.                             |
| S. 12                                       | dought                            | Registrar /Vice-Chanceller             |
| Course Co-ordinator                         | Pilestor                          | Kogistiai Agentinatorio                |
| 7.5   | arone, g                          |  |
| Calicut University P.O.<br>Data: 30.06.2010 |                                   |  |
| Folio No: 1017                              |                                   |  |

PRINCIPAL

DE BA COLLEGE OF ART

A SCIENCE, KONTHIE







# Human Resource Development Centre University Grants Commission University of Calicut



# **UGC Sponsored Special Summer School**

E.M.E.A. College of Arts and Science, Kondotty, affiliated to University of Calicut, has participated in the "Special Summer School conducted by the UGC - Human Resource Development Centre from This is to certify that Ms. SHIJI THOMAS, Assistant Professor, Department of Microbiology, 06.05.2015 to 26.05.2015. The Participant has obtained grade...A...

\*Special Summer / Winter School programme is equivalent to one Orientation/Refresher Course for Career Advancement purpose of the beneficiary (UGC Letter No. F.24-1/2012 (ASC), dated: 01.01.2013).

Coordinator

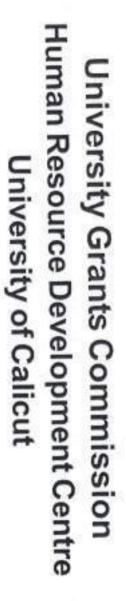
Calicut University BO. Date: 26-05-2015

Polio No: 3817

Vice Chancellor/ Registrar

RM BA COLLEGE OF ARTH & SCHNCE, KONDOTTY WALAPURAM DI 671 \*\*







# **UGC SPONSORED REFRESHER COURSE**

participated in the Refresher Course in Life Sciences conducted by the UGC - Human Microbiology, E.M.E.A. College of Arts and Science, Kondotty affiliated to University of Calicut, has Resource Development Centre from 24.10.2018 to 13.11.2018 and obtained This is to certify that Dr. SHIJI THOMAS, Assistant Professor, Department of

/ F (

Calicut University PO. Date: 13-11-2018

Coordinator

Folio No: 5240

00%

Director

Registrar / Vice Chancellor





# Human Resource Development Centre University Grants Commission University of Calicut



# **UGC SPONSORED REFRESHER COURSE**

Sciences (Biochemistry, Biotechnology, Botany, Microbiology, Zoology) conducted by the UGC -Human Resource Development Centre from 06.02.2020 to 19.02.2020 and obtained Microbiology, E.M.E.A. College of Arts & Science, Kondotty affiliated to University of Calicut, has participated in the Refresher Course in Experimental Techniques for Biological This is to certify that Dr. SHIJI THOMAS, Assistant Professor, Department of grade......

Registrar / Vice Chancellor

Galicut University PO. Date: 19-02-2020 Coordinator Polio No: 6112





### UNIVERSITY OF CALICUT

### Abstract

General and Academic Branch - Priyate Aided Colleges Affiliated to the University - Establishment - Approval to the promotion of Dr.Shiji Thomas, Assistant Professor, Department of Microbiology, EMEA College of Arts & Science, Kondotty, from Assistant Professor Stage 2 in the pay band of ₹15,600-39,100/- with AGP of ₹7,000/- to Assistant Professor Stage 3 in the pay band of ₹15,600-39,100/- with AGP of ₹8,000/- with effect from 01.09.2015 F.N., under Career Advancement Scheme Fixation of pay consequent to promotion - Resolution of the meeting of the Standing Committee of the Syndicate on Staff of Affiliated Colleges held on 22.12.2021, as per Item No.39 - Implemented - Orders issued.

### G&A-II-Special Cell-I

U.O.No. 774/2022/Admn

Dated, Calicut University.P.O, 11.01.2022

Read:-1 Letter No. G2-285/02/TS/2021 dated 12:07:2021 from the Principal,EMEA College of

Arts & Science, Kondotty

Notification No.72431/GA-II-F-SO/2019/Admn dated 26.02.2020.

University Order No. GA II/C3/2588/05 dated 14.05.2010.

University Order No. 8988/2020/Admn dated 05.10.2020

5.G.O(P) No.58/2010/H.Edn dated 27.03.2010

 University Order No. 237/2021/Admn dated 06.01.2021 7.University Order No. 7529/2021/Admn dated 03.08.2021

8.Minutes of the meeting of the Screening cum Evaluation Committee held on 09.07.2021 Order No.G2-285/01/TS/2021 dated 12.07.2021 of the Manager, EMEA College of Arts

and Science, Kondotty

10. Item No 39 of the minutes of the meeting of the Standing Committee on Staff of

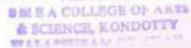
Affiliated Colleges held on 22.12.2021

11.University Order No.11169/2017/Admn dated #8-29-2017

### ORDER.

As per the paper read (1), the Principal, EMEA College of Arts & Science, Kondotty, forwarded the proposal for approval to the promotion of Dr.Shiji Thomas, Assistant Professor, Department of Microbiology of the College, from Assistant Professor Stage 2, in the pay band of ₹15,600-39,100/- with Academic Grade Pay of ₹7,000/- to Assistant Professor Stage 3, in the pay band of ₹15,600-39,100/- with Academic Grade Pay of ₹8,000/- with effect from 01.09.2015 F.N. under Career Advancement Scheme, and fixation of pay consequent to promotion.

- Since the due date of promotion of Dr.Shiji Thomas Is 01.09.2015 FN, the promotion shall be governed by the provisions in the UGC Amended Regulations 2014. However, as per Regulation 6.3 VII (a) of UGC Regulations 2018, teachers whose promotions have become due under the previous Regulations, shall be considered for promotion from one Academic Level/Grade Pay to another as per the CAS under 2018 Regulations also. As per this provision, Dr.Shiji Thomas opted UGC Regulations 2018 for her promotion from Assistant Professor Stage 2 to Assistant Professor Stage 3.
- 3. As per UGC Regulations 2018, notified vide paper read as (2), Assistant Professors who have completed five years of service in Academic Level 11/Senior Scale, and completed the mandatory courses that have to be done within the Assessment Period, as described in Regulation 6.4 B II of UGC Regulations 2018, may be promoted, if he/she gets a 'satisfactory' or 'good' grade in the annual performance assessment reports of atleast four of the last five years of the assessment period, and if the promotion is recommended by the Screening-cum-Evaluation Committee, constituted in accordance with the Regulations.
- 4.As per the paper read (3), the University of Calicut has approved provisionally the appointment of Dr.Shiji Thomas as Lecturer in Microbiology at EMEA College of Arts & Science, Kondotty, with effect from 01.09.2005 F.N. This appointment of the teacher was regularised by the University, vide the paper read (4). In accordance with the provisions in the Government Order read as (5), the Deputy Director of Collegiate Education, Kozhikode, had re-designated the post of the incumbent as Assistant Professor with effect from 01.01.2006 F.N. She is an M.Phil holder (2007, University of Calicut) and on completion of five years of service she was placed as Lecturer Senior Scale (Assistant Professor Stage 2) with effect from 01.09.2010 F.N., which was approved by the University of Calicut as per the paper read (6). Dr.Shiji Thomas has completed five years of service as Assistant Professor Stage 2 on 31.08.2015 A.N. She did not attend the Refresher course during the assessment period. As per Regulation 6.3 (VIII) of LICC Population 2018 implemented vide paper (7) shove the requirement for Orientation Course and



### File Ref.No.90021/GA-II-SPECIAL CELL-I-ASST-3/2020/Admn



### UNIVERSITY OF CALICUT

### Abstract

General and Academic Branch - Private Aided Colleges Affiliated to the University - Establishment - Approval to the promotion of Dr.Shiji Thomas, Assistant Professor, Department of Microbiology, EMEA College of Arts & Science, Kondotty, from Assistant Professor Stage 2 in the pay band of ₹15,800-39,100/- with AGP of ₹7,000/- to Assistant Professor Stage 3 in the pay band of ₹15,600-39,100/- with AGP of ₹8,000/- with effect from 01.09.2015 F.N., under Career Advancement Scheme - Fixation of pay consequent to promotion - Resolution of the meeting of the Standing Committee of the Syndicate on Staff of Affiliated Colleges held on 22.12.2021, as per Item No.39 - Implemented - Orders issued.

### G&A-II-Special Cell-I

U.O.No. 774/2022/Admn

Dated, Calicut University.P.O, 11.01.2022

Read:-1.Letter No. G2-285/02/TS/2021 dated 12.07.2021 from the Principal,EMEA College of

Arts & Science, Kondotty

Notification No.72431/GA-II-F-SO/2019/Admn dated 26.02.2020.

University Order No. GA II/C3/2588/05 dated 14.05.2010.

4.University Order No. 8988/2020/Admn dated 05.10.2020

5.G.O(P) No.58/2010/H.Edn dated 27.03.2010

6.University Order No. 237/2021/Admn dated 06.01.2021 7.University Order No. 7529/2021/Admn dated 03.08.2021

8. Minutes of the meeting of the Screening cum Evaluation Committee held on 09.07.2021 9. Order No.G2-285/01/TS/2021 dated 12.07.2021 of the Manager, EMEA College of Arts

and Science, Kondotty

10. Item No 39 of the minutes of the meeting of the Standing Committee on Staff of

Affiliated Colleges held on 22.12.2021

11.University Order No.11169/2017/Admn dated R9-09-2017

### ORDER

As per the paper read (1), the Principal, EMEA College of Arts & Science, Kondotty, forwarded the proposal for approval to the promotion of Dr.Shiji Thomas, Assistant Professor, Department of Microbiology of the College, from Assistant Professor Stage 2, in the pay band of ₹15,600-39,100/- with Academic Grade Pay of ₹7,000/- to Assistant Professor Stage 3, in the pay band of ₹15,600-39,100/- with Academic Grade Pay of ₹8,000/- with effect from 01.09.2015 F.N. under Career Advancement Scheme, and fixation of pay consequent to promotion.

2. Since the due date of promotion of Dr.Shiji Thomas is 01.09.2015 FN, the promotion shall be governed by the provisions in the UGC Amended Regulations 2014. However, as per Regulation 6.3 VII (a) of UGC Regulations 2018, teachers whose promotions have become due under the previous Regulations, shall be considered for promotion from one Academic Level/Grade Pay to another as per the CAS under 2018 Regulations also. As per this provision, Dr.Shiji Thomas opted UGC Regulations 2018 for her promotion from Assistant Professor Stage 2 to Assistant Professor Stage 3.

3. As per UGC Regulations 2018, notified vide paper read as (2). Assistant Professors who have completed five years of service in Academic Level 11/Senior Scale, and completed the mandatory courses that have to be done within the Assessment Period, as described in Regulation 6.4 B II of UGC Regulations 2018, may be promoted, if he/she gets a 'satisfactory' or 'good' grade in the annual performance assessment reports of atleast four of the last five years of the assessment period, and if the promotion is recommended by the Screening-cum-Evaluation Committee, constituted in accordance with the Regulations.

4.As per the paper read (3), the University of Calicut has approved provisionally the appointment of Dr.Shiji Thomas as Lecturer in Microbiology at EMEA College of Arts & Science, Kondotty, with effect from 01.09.2005 F.N. This appointment of the teacher was regularised by the University, vide the paper read (4). In accordance with the provisions in the Government Order read as (5), the Deputy Director of Collegiate Education, Kozhikode, had re-designated the post of the incumbent as Assistant Professor with effect from 01.01.2006 F.N. She is an M.Phil holder (2007, University of Calicut) and on completion of five years of service she was placed as Lecturer Senior Scale (Assistant Professor Stage 2) with effect from 01.09.2010 F.N., which was approved by the University of Calicut as per the paper read (6). Dr.Shiji Thomas has completed five years of service as Assistant Professor Stage 2 on 31.08.2015 A.N. She did not attend the Refresher course during the assessment period. As per Regulation 6.3 (VIII) of HGC Partilation 2018 implemented vide nanor (7) above the requirement for Orientation Course and



### UNIVERSITY OF CALICUT

### Abstract

General and Academic Branch - Aided Colleges Affiliated to the University - Establishment - Approval to the placement of Dr.Shiji Thomas, Assistant Professor, Department of Microbiology, EMEA College of Arts & Science, Kondotty, from Assistant Professor Stage 1 (Lecturer) in the pay band of ₹15,600-39,100/- with Academic Grade Pay of ₹6,000/- to Lecturer Senior Scale (Assistant Professor Stage 2), in the pay band of ₹15,600-39,100/- with AGP of ₹7,000/- with effect from 01.09.2010 F.N. under Career Advancement Scheme and fixation of pay consequent to promotion - Resolution of the meeting of the Standing Committee on Staff of Affiliated Colleges held on 18.12.2020 as per Item No.43 - Implemented - Orders issued.

### G&A-II-Special Cell-I

U.O.No. 237/2021/Admn

Dated, Calicut University.P.O, 06,01.2021

Read:-1, Letter No. G2-268/2020/TS /Promotion dated 16.04.2020

University Order No.6414/2017/Admn dated 22.05.2017.

- Amended Regulations of 2002 and Amended Regulation of 2009 of the Regulation 1977 (Chapter IV).
- 4. University Order No GA II/C3/2588/05 dated 14.05.2010
- University Order No. 8988/2020/Admn dated 05.10.2020

G.O.(P) No. 58/2010/H.Edn. dated 27.03.2010.

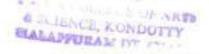
UGC Public Notice No F.No.2.16/2002(PS)Pt FI II dat id 16.10.2018.

- Order No. G2-607/2019/TS promotion dated 23.03.2020 of the Manager, EMEA College of Arts & Science, Kondotty
- Item No.43 of the minutes of the meeting of the Standing Committee on Staff of Affiliated Colleges held on 18.12.2020
- 10. University Order No.11150/2017/Admn dated 02.09 2017.

### ORDER

As per the paper read (1), the Principal, EMEA College of Arts & Science, Kondotty, has forwarded the proposal for approval to the placement of Dr.Shiji Thomas, Assistant Professor, Department of Microbiology, from Assistant Professor Stage 1 (Lecturer) in the pay band of ₹15,600-39,100/- with Academic Grade Pay of ₹6,000/- to Lecturer Senior Scale (Assistant Professor Stage 2), and fixation of pay at the appropriate stage in the pay band of ₹15,600-39,100/- with AGP of ₹7000/- with effect from 01.09.2010 F.N.

- 2. As per Regulation 18, notified vide the paper read as (2), in the event, any candidate became eligible for promotion under Career Advancement Scheme prior to 18.09.2010, the promotion of such a candidate shall be governed by the University Regulations as amended in 2002 and 2009.
- 3. As per Clause (3) of Regulation 4 & Clause (a) of Regulation 6 of the paper read as (3), a lecturer will be eligible for placement in Senior Scale through a procedure of selection if she/he has; (i) Completed 6 years of service after regular appointment with relaxation of one year and two years respectively for those with M.Phil and Ph.D. (ii) Participated in one orientation course and one refresher course or two refresher courses of approved duration or engaged in other appropriate continuing education programme of comparable quality as may be specified or approved by U.G.C. (those with Ph.D degree would be exempted from attending one refresher/one orientation course), & (iii) Consistently satisfactory performance appraisal reports.
- 4. As per the paper read (4), the University of Calicut has approved the provisional appointment of Dr.Shiji Thomas as Lecturer in Microbiology at EMEA College of Arts & Science, Kondotty, with effect from 01.09.2005 FN. This appointment of the teacher was regularised by the University vide the paper read (5). In accordance with the provisions in the Government Order read as (8), the Deputy Director of Collegiate Education, Kozhikode, had re-designated the post of the incumbent as Assistant Professor with effect from 01.01.2006. She is an M.Phil. holder (2007, University of Calicut) and completed five years of regular service as lecturer on 31.08.2010 A.N. She has participated in one UGC Sponsored Orientation Programme (from 03.06.2010 to 30.06.2010) conducted by Academic Staff College, University of Calicut and in one UGC Sponsored Special Summer School equivalent to Refresher Course (from 06.05.2015 to 26.05.2015) conducted by HRDC, University of Calicut. As per the paper read (7), the UGC has extended the date for



entire assessment period from 01.09.2005 F.N to 31.08.2010 A.N. As per the paper read (8), the EMEA College of Arts & Science, Kondotty, has promoted the incumber that as Lecturer Senior Scale (A Professor Stage 2), in the pay band of ₹15,600 - 39,100/- with AGP of ₹7000/- with effect from of F.N. Considering the matter, the vice Chancellor ordered to place the proposal for approval placement of Dr.Shiji Thomas as Lecturer Senior Scale (Assistant Professor Stage 2), before the Stand Committee of the Syndicate on Staff of Affiliated Colleges.

- 6. As per the paper read (9), the Standing Committee of the Syndicate on Staff of Affiliated Colleges at its meeting held on 18.12.2020, has resolved to grant approval to the placement of Dr.Shiji Thomas, Department of Microbiology, EMEA College of Arts & Science, Kondody, from Assistant Professor Stage 1 (Lecturer) in the pay band of ₹15,600-39,100/- with Academic Grade Pay of ₹6,000/- to Lecturer Senior Scale (Assistant Professor Stage 2) and fixation of pay at the appropriate stage in the pay band of ₹15,600-39,100/- with AGP of ₹ 7000/- with effect from 01.09.2010 F.N.
- 7. As per the paper read as (10), the powers to grant approval to the promotion of teachers in Private Affiliated Colleges is delegated to the Vice Chancellor, if it is recommended by the Standing Committee of the Syndicate on Staff of Affiliated Colleges.
- 8. Under this circumstance, sanction has been accorded by the Vice Chancellor for implementing aforesaid resolution of the Standing Committee of the Syndicate on Staff of Afriliated Colleges held on 18.12.2020, granting approval to the placement of Dr.Shiji Thomas as given below:

| Name &<br>Department<br>of the<br>teacher  | Stage to<br>which<br>promoted                                      | Date of<br>effect | Detail : of Orientation<br>Frogramme/<br>Refrisher Course  | Basic pay<br>before<br>promotion &<br>pay band              | Basic pay as<br>on the dirte of<br>promotion &<br>pay bar.ri( as<br>on 01.09.2010) | Normal<br>date of<br>next<br>increment | Remarks  |
|--|--|-------------------|--|---|--|--|--|
| 4  | 2  | 3                 | 4  | 5   | 6  | 7                                      | 8  |
| Dr.Shiji<br>Thomas,<br>Department of<br>Microbiology,<br>EMEA College<br>of Arts &<br>Science,<br>Kondolly | Lecturer<br>Senior<br>Scale<br>(Assistant<br>Professor<br>Stage 2) | 01.03.2016<br>F.N | Orientation Programme (from 03.06.2010 to 30.06.2010) conducted by Academic Staff College, University of Calicia Openial Summer School equivalent to Refresher Course (from 06.05.2015 to 26.05.2015) conducted by HRDC, University of Calicut | ₹19050+ AGP<br>₹6000/-<br>₹15600-39100<br>with<br>AGP ₹6000 | ₹19810~ AGP<br>₹7000/-<br>₹15600-39100<br>with AGP ₹7000                           | 01.07.2011                             | Dr. Shiji Thomas r.as opted to get her pay fixed in the higher post with effect from 01.09.2010 ie. ti.e date of promotion, a.s per provisions in the G.O.(P) No.58/2010/H.Edn. dated 27.03.2010 and G.O(P) No. 234/2012/HEun dated 28.06.2012 |

 The resolution as per Item No.43 of the minutes of the meeting of the Standing Committee of the Syndicate on Staff of Affiliated Colleges held on 18.12.2020, is therefore implemented.

Muhammed Basheer P

Assistant Registrar

To

The Principal, EMEA College of Arts & Science, Kondotty
Copy to:- 1.The Individual concerned (through the Principal) ...2 The Educational Agency (through
the Principal), 3.The Deputy Director of Collegiate Education, Kozhikode, 4. The Director of
Collegiate Education, Thiruvananthapuram, 5.Convenor, SC on SAC, 6.JD-KSAD/PS to VC/PA
to Registrar, 7. SF/DF/FC

Forwarded / By Order

Section Officer

Of

## STATEMENT FOR PAY FIXATION OF ASSOCIATE PROFESSOR STAGE IV UNDER THE UGC SCHEME

(See G.O. (P) No. 58/2010/Hedn Dated 27.03 .2010)

| 1.  | Name of the college/University  | EMEA COLLEGE OF ARTS AND<br>SCIENCE, KONDOTTI                               |  |  |
|-----|---|---|--|--|
| 2.  | Name of the Incumbent   | Shiji Thomas  |  |  |
| 3.  | Name of the present post  | Assistant Professor of Microbiology (Sta<br>3 (Stage III ) with AGP 8000/-) |  |  |
| 4.  | Pay band and Academic Grade pay of present<br>post  | 15600-39100+ AGP 8000   |  |  |
| 5.  | Designation of the higher post in pay is to be fixed  | Associate Professor Stage 4(level 13) with<br>AGP 9000/-                    |  |  |
| 6.  | Date of placement to the higher post  | 01.09.2018  |  |  |
| 7.  | Pay and pay band of the present post  | Rs. 28130/-<br>15600-39100 + AGP 8000                                       |  |  |
| 8.  | Pay band of the higher post   | 37400-67000 + AGP 9000  |  |  |
| 9.  | Date of option for pay fixation due to<br>promotion on 01-09-2018   | 01/09/2018  |  |  |
| 10. | 3% of the basic pay(rounded off to the next<br>multiple of 10)  | Rs. 1090/-  |  |  |
| 11. | Total pay as on the date of the promotion   | (28130 + 1090) + AGP 9000<br>Rs. 29220/- + AGP 9000                         |  |  |
| 12  | Pay, AGP and pay band of the incumbent as<br>Associate Professor Stage IV on 01-09-2018<br>(Promotion Date) | 37400/-<br>37400-67000+AGP 9000   |  |  |
| 13. | Date of next increment  | 01.07.2019  |  |  |
| 14. | Any other information:  | NIL   |  |  |

Station: Kondotti Date: 27-04-22

PRINCIPAL





# STATEMENT FOR PAY FIXATION OF ASSOCIATE PROFESSOR STAGE IV UNDER THE UGC SCHEME

(See G.O. (P) No. 58/2010/Hedn Dated 27,03 .2010)

| 1.  | Name of the college/University  | EMEA COLLEGE OF ARTS AND SCIENCE, KONDOTTI Shiji Thomas  |  |  |
|-----|---|--|--|--|
| 2.  | Name of the Incumbent   |  |  |  |
| 3.  | Name of the present post  | Assistant Professor of Microbiology (Stage   |  |  |
| 4.  | Pay band and Academic Grade pay of present<br>post  | 3 (Stage III ) with AGP 8000/-) 15600-39100+ AGP 8000 Associate Professor Stage 4(level 13) with AGP 9000/- 01.09.2018 |  |  |
| 5.  | Designation of the higher post in pay is to be fixed  |  |  |  |
| 6.  | Date of placement to the higher post  |  |  |  |
| 7.  | Pay and pay band of the present post  | Rs. 28130/-  |  |  |
| 8.  | Pay band of the higher post   | 15600-39100 + AGP 8000   |  |  |
| 9.  | Date of option for pay fixation due to<br>promotion on 01-09-2018   | 37400-67000 + AGP 9000<br>01/09/2018   |  |  |
| 10. | Pay, AGP and pay band of the incumbent as<br>Associate Professor Stage IV on 01-09-2018<br>(Promotion Date) | 37400/-<br>37400-67000+AGP 9000  |  |  |
| 1.  | Date of next increment  |  |  |  |
| 2.  | Any other information:  | 01.07,2019<br>NIL  |  |  |

Station: Kondotti Date: 27-04-22

PRINCIPAL

SCHENCE, HONDUTCH EALAPPURAM DT. ETA 435



### FORM OF OPTION

(See G.O (P) No.58/2010/H. Edn. Dated 27.03.2010)

| *(i) I, Shiji Thomas., hereby | elect the revised pay structure | (37400-67000 + AGP 9000) with |
|-------------------------------|---------------------------------|-------------------------------|
| effect from 01-09-2018.       |                                 |                               |

\*(ii) I ...... (name) hereby elect to continue in the existing scale of pay of post mentioned below until ......

Existing Scale of Pay Rs. 15600 - 39100 + AGP 8000

Signature

Name : Shiji Thomas

Designation : Assistant Professor Stage III.

University / College : EMEA College of Arts and Science, Kondotty

Date : 27-04-2022

Station: Kondotty

A SCHENCE, KOPLE III



### PERSONAL UNDERTAKING FOR REFUND OF EXCESS PAY

I, Shiji Thomas., Assistant Professor, Department of Microbiology, EMEA College of Arts and Science, Kondotti, hereby agree and undertake to refund any amount to which I am not entitled on any amount which may be credited to my account in excess of the amount to which I am not entitled in connection with the second stage of promotion under Career Advancement Scheme (CAS) of UGC.

Name of the Faculty

Shift Thomas

Date: 27-04-2022

Place: Kondotti

Counter Signed

A SCIENCE, KONDOTTY



### SERVICE CERTIFICATE

This is to certify that Mrs. Shiji Thomas, Assistant Professor, Dept. of Microbiology joined service in this college w.e.f. 01-09-2005 FN and she is now submitting the proposal for CAS placement from Stage III to Stage IV. The service details of Mrs. Shiji Thomas, as on her placement due date i.e. 01-09-2018 FN are as follows:

Date of Joining : 01-09-2005 FN

Date of commencement of continuous service : 01-09-2005 FN

Oualifying service for placement : 13 years

LWA Availed during the period : N.A.

No of days declared as dies-non : N.A.

Other non-qualifying service period if any : N.A

Due date of placement : 01-09-2018 FN

(Office Seal)

Place: Kondotty

Date: 27.04.2022

PRINCIPAL







# Course Outline Form

June 1

2021-22

Dear Student: Course outlines are intended to provide students with an overall plan for a course to enable them to function efficiently and effectively in the course.

Academic Programs Department – commerce

### **Income Tax Law and Accounts - BCM5B09 (core course)**

### Course Outline Form for Student Academic Year 2021/22

### **Introduction:**

The course outline provided, gives you a 'road map' or rationale about the purpose and structure of the course, and it explains how your learning performance in the course will be assessed and graded.

### **Course Basic Information:**

### EMEA COLLEGE OF ARTS&SCIENCE.KONDOTTY

| Name of the Program :Bachelor                       | Degree of the Program: B.com.     |  |  |  |  |
|---|-----------------------------------|--|--|--|--|
| Major : Accounting                                  |                                   |  |  |  |  |
| Course Title: Income tax law and                    | Course Code: BCM5B09              |  |  |  |  |
| Academic Department : COMM                          | Academic Unit : B.com             |  |  |  |  |
| •   | (Computer application)            |  |  |  |  |
| HOD: Academic Year: 2021-22                         |                                   | Credit Hours: 4                            |  |  |  |
| Mrs: Kamalam Edathil                                |                                   |  |  |  |  |
| Group Lecturer:                                     | Level: third year (semester fife) | Contact Hours / Week : 5                   |  |  |  |
| Office No.:   | Updated : 20-05-2021              | Student Directed Learning<br>Hours:16*5=80 |  |  |  |
| Office Hours (Students Advisor) : Mr. Nahas sha A.A |                                   |  |  |  |  |

### 1. COURSE DESCRIPTION:

<u>Dear student:</u> This item will tell you what the course is about and how the overall course will support your learning in the discipline(s) of the program. The purpose of a course description is to provide you a holistic view of the provided course with coherent information in the same time. It is, also, provided you with details and background of the subject: the prior knowledge that you should have, the overall aims of the course, and/or how the course relates to the other courses in the program.

"No government cannot run without revenue." One of the major sources of revenue is taxation. Direct taxes encompass those taxes where impact and incidence falls on the same person. Income tax act 1961 is the prime legislation in the area of direct taxes in India .it is very interesting to know various facets of this act. The act makes ample scope for tax planning and tax management by utilizing various provisions which are enshrined therein. A tax payer can reduce tax his tax liability by taking advantage of various incentives that are provided in the act. It creates a win -win situations. This 4 credit course is core course to learn about Indian income tax system. objective of this course to impart basic knowledge and equip students with application of principles and provisions Income - tax Act, 1961 amended up to date.

<u>Dear student:</u> Course prerequisites are courses that must be completed before you can enroll in a specific class which consider as a requirement for admission to or completion of an academic

### program.

### 2. COURSE OBJECTIVES:

**<u>Dear student:</u>** Here are the intended results after completion of the course.

Upon successfully completing this course, the student should have to achieve the following aims:

- Understand an overview of taxation system of india
- Tunderstand the basic terms of income tax
- The Enable students to obtain knowledge in computation of taxable income from salary
- Tunderstand the computation of taxable income from house property
- understand and apply computation of taxable income from business and profession
- Enable students to obtain knowledge in computation of taxable income from capital gain
- understand how to compute taxable income from other sources
- analyse what are the exempted incomes from tax;
- nunderstand how to calculate tax on agricultural income
- Enable to gain knowledge in setting off and carry forward of losses

### 3. LEARNING OUTCOMES:

<u>Dear student:</u> This item aims to know your achievement which indicates different levels of your expected learning outcomes. In other words, what you are be able to do after completing the course.

| L1: understand the history of income tax in india and basic concepts of income tax              |  |  |  |  |
|---|--|--|--|--|
| L2: Understand how to compute residential status of person                                      |  |  |  |  |
| L3: Explain the computation of taxable income under the head salary                             |  |  |  |  |
| <b>L4:</b> Describe computation of taxable head under the head house property                   |  |  |  |  |
| <b>L5:</b> Describe the calculation of taxable STCG and LTCG and what are the exemptions u/s 54 |  |  |  |  |
| <b>L6:</b> Describe the assessment of taxable income under the head other sources               |  |  |  |  |
| L7: Discuss exempted incomes and how to compute   |  |  |  |  |
| L8: discuss the rules regarding set off and carry forward of losses                             |  |  |  |  |

### **GRADUATE ATTRIBUTES:**

**Key Graduate attributes and outcomes** 

| Academic and Professional Knowledge | Communication | Team Work and Leadership | Information Literacy<br>and IT Literacy | Global perspective and Cross cultural adoptability | Critical and Analytical Thinking | Social responsibility and Ethics | Entrepreneurial aptitude | Life Long Learning | Research Skill |
|-------------------------------------|---------------|--------------------------|---|--|----------------------------------|----------------------------------|--------------------------|--------------------|----------------|
| ✓                                   | <b>√</b>      | <b>√</b>                 |   | ✓  | ✓                                | To some extend                   | ✓                        | <b>√</b>           | <b>√</b>       |

### 4. COURSE WORKING PLAN

### **\$** List of topics:

| Main Topics   | Contents/ fundamental concepts   |  |  |  |  |
|---|--|--|--|--|--|
| <ul><li>❖ Income tax an overview</li><li>❖ Income from salary</li></ul> | <ul> <li>Basic Concepts: Income - Agricultural income - Person - Assessee - Assessment Year - Previous Year - Gross total income - Total income - Maximum marginal rate of lax - Residential status - Scope of total income on the basis of residential status - Exempted incomes</li> <li>Salaries - Allowances - Perquisites - Profit in lieu of salary - Gratuity - Pagasian</li> </ul> |  |  |  |  |
| <b>❖</b> Income from house property                                     | <ul> <li>❖ Annual Value of House property - Computation under different circumstances - Deduction from annual value.</li> </ul>  |  |  |  |  |
| <ul><li>Income from business or profession</li></ul>                    | Definition - Computation - Allowable expenses and non-allowable expenses - General deductions - Provisions relating to Depreciation  |  |  |  |  |
| ❖ Capital gain  | Definition of Capital Assets - Long term and Short term - Transfers - Cost of acquisition - Cost of improvement - Exempted Capital gains. Income from Other Sources: Definition—Computation  |  |  |  |  |
|   | (Theory and problems may be in the ratio of 40% and 60% respectively .)  |  |  |  |  |

### **❖** Course schedule: Classes commences on 01-06-2021

|        |               | Course content per class   | Comments or details/requirements   |  |  |
|--------|---------------|--|--|--|--|
|        | Class1        | Orientation – Introduction   | Discussion about course and related material and assessment.                     |  |  |
|        | Class2        | Module 1: income tax an overview   | Theory ,slide presentation   |  |  |
| Week 1 | Class3        | Module 1: income tax an overview  ❖ Objectives of taxation ❖ Basic terms | Theory ,slide presentation   |  |  |
|        | Class 4       | Module 1: income tax an overview  ❖ Residential status of persons        | Theory ,slide presentation   |  |  |
|        | Class 5       | Module 1: income tax an overview   | Theory ,slide presentation   |  |  |
|        | Class1        | Module 1: income tax an overview   | Theory ,slide presentation   |  |  |
| 2      | Class2        | Module 1: income tax an overview   | Illustrations 14 to 22 (page 27 to 33)   |  |  |
| Week   | Class         | Module 1: income tax an overview   | Illustrations 23 to 24( page 33 to 35)   |  |  |
| >      | Class Class 4 | Module 1: income tax an overview  Module 1: income tax an overview       | Illustrations Q1 to Q5 ( page 35 to 36) Illustrations Q7 to Q13 ( page 36 to 37) |  |  |
|        | Class5        | Module 1: Income tax an overview   | musuations Q7 to Q13 (page 30 to 37)   |  |  |

|        |            | B.com Program  |  |
|--------|------------|--|--|
|        |            | Module II : Income from salary                         | Theory ,slide presentation               |
|        |            | <b>❖</b> Salary  |  |
|        | s1         | ❖ Allowances   |  |
|        | Class1     | Types of allowances                                    |  |
|        |            | Module II: Income from salary                          | Theory ,slide presentation               |
|        |            | ·  |  |
|        |            | • Perquisites  |  |
| ~      | 182        | <ul><li>Taxable perks</li><li>Tax free perks</li></ul> |  |
| Week 3 | Class2     | Tax free perks   |  |
| ) M    |            | Module II : Income from salary                         | Theory ,slide presentation               |
|        | Class 3    | ❖ Profit in lieu of salary                             |  |
|        | Ü          | Module II: Income from salary                          | Theory ,slide presentation               |
|        | 4          | Module II : Income from salary                         | Theory ,sinde presentation               |
|        | Class 4    | Retirement benefits                                    |  |
|        |            | Module II: Income from salary                          | Theory ,slide presentation               |
|        | s 5        | • • • •  |  |
|        | Class 5    | ❖ Deductions from salary                               |  |
|        |            | Module II: Income from salary                          | Illustrations 1 to 6 ( page 62 to 67)    |
|        | Class1     |  |  |
|        | Cla        |  |  |
|        | - 1        | Module II: Income from salary                          | Illustrations 1 to 6 ( page 62 to 67)    |
| Week 4 | Class2     |  |  |
| We     | SS Cl      | Module II: Income from salary                          | Illustrations 7 to 12 ( page 78 to 84)   |
|        | Class 3    | ·  |  |
|        | Class<br>4 | Module II: Income from salary                          | Illustrations 18 to 24 (page 98 to 100)  |
|        | lass       | Module II: Income from salary                          | Illustrations 25 to 30( page101to 106)   |
|        | 2 0        | Module II: Income from salary                          | Illustrations 31 to 36 (page 107 to 110) |
|        | ss1        |  |  |
|        | Class1     |  |  |
| Week 5 | 2          | Module II: Income from salary                          | Illustrations 37 to 41( page 111to 113)  |
|        | Class2     |  |  |
|        | 0          | Module II: Income from salary                          | (Roll number 1 to 5, 10 minutes for each |
|        | 3          |  | students and remaining 10 minutes for    |
|        | Class 3    | Seminar & discussion (basic terms of income tax )      | question answering session)              |
|        |            | yea Outlina  |  |

|        |               | B.com Program  |   |
|--------|---------------|--|---|
|        |               | Module II: Income from salary  | (Roll number 6to 10, 10 minutes for each students and remaining 10 minutes for        |
|        | Class 4       | Seminar & discussion (residential status )                               | question answering session)   |
|        |               | Module II: Income from salary  | (Roll number 11 to 15, 10 minutes for each  |
|        | Class 5       | Seminar & discussion (computation of GTI )                               | students and remaining 10 minutes for question answering session)                     |
|        |               | Module II: Income from salary  | (Roll number 15 to 20, 10 minutes for each  |
|        | Class1        | Seminar & discussion (allowances )                                       | students and remaining 10 minutes for question answering session)                     |
|        |               | Module II: Income from salary  | (Roll number 21 to 25, 10 minutes for each  |
|        | Class2        | Seminar & discussion (types of perquisites )                             | students and remaining 10 minutes for question answering session)                     |
|        |               | Module II: Income from salary  | (Roll number 26 to 30, 10 minutes for each  |
| Week 6 | Class3        | Seminar & discussion (retirement benefits )                              | students and remaining 10 minutes for question answering session)                     |
|        |               | Module II: Income from salary  |   |
|        | Class 4       |  | Illustrations Q1 to Q5 ( page 117to 119)  |
|        |               | Module II: Income from salary  | All students should attend the exam, it will  |
|        |               |  | be considered for internal assessment (40% weight age of total internal marks depends |
|        | 5 23          |  | on the sum of 2 best out of three internal  |
|        | Class 5       |  | exams)  |
|        | CI<br>ass     | Module III : Income from house property :                                | Theory ,slide presentation  |
|        | as            | ❖ Introduction –exempted HP Module III : Income from house property :    | Theory ,slide presentation  |
|        | CI<br>s2      | Computation of annual value  |   |
| Week 7 | Class<br>3    | Module III : Income from house property :  ❖ Let out property            | Theory ,slide presentation  |
| We     | SS C          | Module III : Income from house property :                                | Theory ,slide presentation  |
|        | Class 4       | <ul> <li>Fully self occupied house property</li> </ul>                   | -   |
|        | s 5           | Module III : Income from house property :                                | Theory ,slide presentation  |
|        | Class         | <ul> <li>Party let out property</li> <li>Deemed to be let out</li> </ul> |   |
|        | CI C          | Module III : Income from house property :                                | Illustrations 1 to 7 ( page 149 to 153)   |
| Week 8 | Class Class 2 | Module III : Income from house property :                                | Illustrations 8 to 15 ( page 154 to 158)  |
|        | Class<br>3    | Module III : Income from house property :                                | Illustrations 16 to 20 (page 159 to 163)  |

|         |              | B.com Program   |  |
|---------|--------------|---|--|
|         | Class<br>4   | Module III : Income from house property :   | Illustrations 21 to 27 ( page 163to 167)   |
|         | Class Class  | Module III : Income from house property :   | Illustrations 28 to 32( page 169 to 171)   |
|         | Class (      | Module III : Income from house property :<br>Seminar & discussion (computation of annual value & exempted HP) | Illustrations 33 to 37 (page 172 to 177)   |
|         | Class Class2 | Module III : Income from house property : Seminar & discussion (computation of taxable house property income) | Illustrations Q1 to Q7 ( page 178 to 179)  |
| k 9     | Class<br>3   | Module III : Income from house property :   | Illustrations 7 to 15( page 180 to 181)  |
| Week 9  | Class 4      | Module III : Income from house property : Seminar & discussion ( computation of annual value & exempted HP)   | (Roll number 31 to 35, 10 minutes for each students and remaining 10 minutes for question answering session) |
|         | Class 5      | Module III : Income from house property : Seminar & discussion (computation of taxable house property income) | (Roll number 36 to 40, 10 minutes for each students and remaining 10 minutes for question answering session) |
|         | Class1       | Module IV : Income from business or profession  ❖ Definition - Computation -                                  | Theory ,slide presentation   |
|         | Class2       | Module IV : Income from business or profession  ❖ Allowable expenses  | Theory ,slide presentation   |
| Week 10 | Class 3      | Module IV : Income from business or profession  ❖ Expressly disallowed expenses                               | Theory ,slide presentation   |
|         | Class 4      | Module IV: Income from business or profession  Provision relating to depreciation                             | Theory ,slide presentation   |
|         | Class 5      | Module IV : Income from business or profession  ❖ Computation of taxable professional income                  | Theory ,slide presentation   |
|         | Cl C ass     | Module IV: Income from business or profession   | Illustrations 1 to 10( page 198 to 229)  |
| 111     | Jass         | Module IV: Income from business or profession   | Illustrations 10 to 15( page 229 to 234)   |
| Week 1  | lass         | Module IV: Income from business or profession   | Illustrations 16 to 20 ( page 235to 239)   |
|         | Class C      | Module IV: Income from business or profession   | Illustrations 21 to 25( page 239 to 245)   |

|         |                    | B.com Program   |   |
|---------|--------------------|---|---|
|         | Class<br>5         | Module IV: Income from business or profession   | Illustrations26 to 30( page 246 to 249)   |
|         | CI<br>ass          | Module IV: Income from business or profession   | Illustrations 31 to 35( page 249to 253)   |
|         | Class<br>2         | Module IV: Income from business or profession   | Illustrations Q1 to Q5( page 257 to 258)  |
|         |                    | Module IV: Income from business or profession   | (Roll number 41 to 45, 10 minutes for each students and remaining 10 minutes for            |
|         |                    | Seminar & discussion  | question answering session)   |
| Week 12 | Class 3            | ( expressly allowed expenses )  |   |
| Wee     |                    | Module IV: Income from business or profession   | (Roll number 46 to 50, 10 minutes for each students and remaining 10 minutes for            |
|         |                    | Seminar & discussion  | question answering session)   |
|         |                    | ( expressly disallowed expenses )   |   |
|         | Class Class 4<br>5 |   |   |
|         | Class 5            | Module IV: Income from business or profession   | TEST -2 (Module 3 &4 )  |
|         |                    | Module V : Capital gains & income from other sources                                    | Theory ,slide presentation  |
|         | Class1             | <ul><li>Capital assets</li><li>Types</li></ul>  |   |
|         |                    | Module V : Capital gains & income from other sources                                    | Theory ,slide presentation  |
|         | Class2             | <ul><li>Transfer</li><li>Cost of acquisition &amp; improvement</li></ul>                |   |
| 13      |                    | Module V : Capital gains & income from other sources                                    | Theory ,slide presentation  |
| Week    | Class 3            | ❖ Computation of STCG   |   |
|         |                    |   | (discussion on assignment guidelines )  |
|         |                    | <ul><li> ASSIGNMENT</li><li> 1.exempted incomes</li></ul>                               | All students should submit two assignments on or before the end of 15 <sup>th</sup> week of |
|         | Class 4            | <ul> <li>1.exempted incomes</li> <li>2.types of allowances &amp; perquisites</li> </ul> | course.20% of internal marks awarded on the results of these work)                          |
|         |                    | Module V : Capital gains & income from other sources                                    | Theory ,slide presentation  |
|         | Class 5            | ❖ Computation of LTCG   |   |

|             |         | B.com Program  |  |
|-------------|---------|--|--|
|             |         | Module V : Capital gains & income from other sources | Theory ,slide presentation                 |
|             | Class1  | Exempted capital gain u/s 54                         |  |
|             |         | Module V : Capital gains & income from other sources | Theory ,slide presentation                 |
| Week 14     | Class2  | Computation of other sources                         |  |
| <b>&gt;</b> | Class 3 | Module V : Capital gains & income from other sources | Illustrations 11 to 17( page 310 to 316)   |
|             | Class 4 | Module V : Capital gains & income from other sources | Illustrations20to 30( page 319 to 335)     |
|             | Class 6 | Module V : Capital gains & income from other sources | Illustrations 10 to 20( page 366 to 372)   |
|             | 0 47    | Module V : Capital gains & income from other sources | (Roll number 56 to 60, 10 minutes for each |
|             | 1.3     | 0 · · · · · · · · · · · · · · · · · · ·              | students and remaining 10 minutes for      |
|             | Class1  |  | question answering session)                |
|             |         | Module V : Capital gains & income from other sources | (Roll number 51 to 55, 10 minutes for each |
|             |         | <b>8</b>   | students and remaining 10 minutes for      |
|             |         | Seminar & discussion                                 | question answering session)                |
|             | Class2  | ( capital gains )                                    |  |
|             | _       | Module V : Capital gains & income from other sources | (Roll number 56 to 58, 10 minutes for each |
| 2           |         |  | students and remaining 10 minutes for      |
| Week 15     |         | Seminar & discussion                                 | question answering session)                |
| ×           | ~       | ( income from other sources )                        | The seminar score of all students will be  |
|             | Class 3 |  | announced.                                 |
|             | Cla     | Revision /Discussion                                 | Theory                                     |
|             | -       | NEVISION / DISCUSSION                                | Theory                                     |
|             | Class 4 | Module I to module V                                 |  |
|             |         | Discussion   | Discussion                                 |
|             |         | ( University exam question paper discussion 2000 to  |  |
|             | ss 5    | 2005 question papers )                               |  |
|             | Class   | 2005 question papers )                               |  |
| 9           |         | Discussion   | Discussion                                 |
| sk 1        |         | ( University exam question paper discussion 2006 to  |  |
| Week 16     | Class1  | 2010 question papers )                               |  |
|             |         |  | i  |

|         |                   | Discussion   | Discussion   |
|---------|-------------------|--|--|
|         | Class2            | ( University exam question paper discussion 2011 to 2015 question papers ) |  |
|         | C                 | Discussion   | Discussion   |
|         | 8                 | ( University exam question paper discussion 2016 to                        |  |
|         | Class             | 2019 question papers )   |  |
|         | Class 4 & Class 5 | University model internal examination                                      | Exam will be conducted on university question paper pattern (total marks 80 with 3 hours duration) |
| Week 17 |                   | FINAL EXAMINATION  |  |

#### 5. TEACHING METHODS

This course will utilize lectures, , assignment, classroom discussions, demonstrations and seminars. The major component of teaching method will be class lecturing and 'student seminars

#### **Study Teams**

Study teams of 5 students are used throughout this course for both formal and informal coursework. Team activities *in* class include preparing, discussing and presenting managerial economics topics. The study teams need to meet to do investigations and exercises *in between* classes, in addition to their formal case assignments. Previous student feedback strongly recommends choosing a study team of students with majors in several different functional areas. Specialist knowledge and expertise can then be combined to enable all of the various perspectives on the issues in the cases to be addressed.

#### 6. EFFECTIVE TEACHING ENVIRONMENT FOR THIS COURSE OUTLINE:

The effective teaching as described will be through class room discussions, seminars and assignment.

#### **Teaching Plan:**

This is a draft plan for the lectures and tutorials for this semester. The actual delivery may

somehow vary a little bit. Changes will be noted on the course web page via Blackboard System.

The whole components of course profile including the teaching plan is an agreement between the teaching staff and students, so if any lecturer for any reason does not cover the whole teaching plan he/she has to give some extra hours to cover the missing lectures before the end of the semester

#### **Attendance/Class Participation:**

- 1. Don't miss any class, be on time before the lecture starts
- 2. Bring a calculator, a text book for lectures and tutorials
- 3. Try to participate and interact in the class room sessions
- 4. Seek for your lecturer's help without any hesitation to clear your doubts
- 5. Finish your assignments on time and ensure that is your own work
- 6. Try to understand concepts instead of memorize those concepts
- 7. If you have any difficulties in learning, bring it to the notice of your lecturer
- 8. Plan effectively your available time to study various subjects
- 9. Students will be issued with:
- 1<sup>st</sup> oral warning for 5% absenteeism
- 2<sup>nd</sup> warning for 10% absenteeism and
- 3<sup>rd</sup> warning for 25% absenteeism.

Please note that once the 3<sup>rd</sup> warning has been issued, the student cannot sit for the final examination without the permission of the university. condonation of shortage of attendance to a maximum of 10% in case of single condonation and 20% incase of double condonation in a semester shall be granted by university on remitting the required fee.

#### 7. ASSESSMENT METHODS

#### 8. 1Internal Assessment

20% of the total marks in each course are for internal examinations. The marks secured for internal assessment only need to be sent to University by the colleges concerned.

The internal assessment shall be based on a predetermined transparent system involving written tests, assignment, seminar and class room participation based on attendance in respect of theory courses and lab involvement/records attendance in respect of Practical Courses.

Internal assessment of the project will be based on its content, method of presentation, final conclusion and orientation to research aptitude.

Components with percentage of marks of Internal Evaluation of Theory Courses are- Test paper 40%, Assignment 20%, Seminar 20% and Class room participation based on attendance 20%.

#### Test 1:

Test 1 will be 60 minutes, It will be online proctored exam conducted at college computer lab. There will be 80 MCQ questions each question carries one mark. It will include topics up to 6<sup>th</sup> week. The Test 1 makes up the 20% of total internal marks (ie 4 marks). Further details will be given in due course. Students who do not attempt the tests will automatically fail the paper.

#### **Test 2:**

Test 2 will be 180 minutes, written and closed book. It will include all topics from one to fifth module. The second term Examination makes up the 20% of total internal marks (ie 4 marks). Further details will be given in due course.

The suggested paper pattern of Test 2 Exam will be as follows:

|           |                              | Out of |               | Attempt |   | Marks |   | Total    |
|-----------|------------------------------|--------|---------------|---------|---|-------|---|----------|
| Section A | MCQ/Fill in the blanks       | 10     | <b>→</b>      | 10      | × | 1     | = | 10 marks |
| Section B | Short Answer                 | 10     | $\rightarrow$ | 8       | × | 2     | = | 16 marks |
| Section C | Medium Answer<br>(paragraph) | 8      | <b>→</b>      | 6       | X | 4     | = | 24 marks |
| Section D | Long answer (essays)         | 3      | <b>&gt;</b>   | 2       | X | 15    | = | 30 marks |
|           |                              |        |               |         |   | Total |   | 80 marks |

### Split up of marks for Test paper

| Range of Marks in test paper | Out of 8                       |
|------------------------------|--------------------------------|
|                              | (Maximum internal marks is 20) |
| Less than 35%                | 1                              |
| 35%-45%                      | 2                              |
| 45% - 55%                    | 3                              |
| 55% - 65%                    | 4                              |
| 65% -85%                     | 6                              |
| 85% -100%                    | 8                              |

### **Split up of marks for Class Room Participation:**

| Range of CRP   | Out of 4                       |  |  |
|----------------|--------------------------------|--|--|
|                | (Maximum internal marks is 20) |  |  |
| 50% ≤CRP <75%  | 1                              |  |  |
| 75% ≤CRP <85%  | 2                              |  |  |
| 85 % and above | 4                              |  |  |

### Assignment/seminar: (20% marks for each (ie 4 marks for seminar and 4 marks for assignment)

Late submissions will have to receive a grade of zero. The course instructor will provide more details about this in due course.

#### **Final Examination:**

The final examination will consist of a 180 minutes (3 Hrs.), written and closed book. Final Examination will cover all chapters. The Final Examination makes up the 80 % and must therefore be considered extremely important. The pattern of the final examination will be as follows:

|           |                              | Out of |               | Attempt |   | Marks |   | Total    |
|-----------|------------------------------|--------|---------------|---------|---|-------|---|----------|
| Section A | MCQ/Fill in the blanks       | 10     | <b>→</b>      | 10      | × | 1     | = | 10 marks |
| Section B | Short Answer                 | 10     | $\rightarrow$ | 8       | × | 2     | = | 16 marks |
| Section C | Medium Answer<br>(paragraph) | 8      | <b>&gt;</b>   | 6       | X | 4     | = | 24 marks |
| Section D | Long answer ( essays)        | 3      | <b>→</b>      | 2       | X | 15    | = | 30 marks |
|           |                              |        |               |         |   | Total |   | 80 marks |

| Assessment methods | Weighting | Learning Outcomes |
|--------------------|-----------|-------------------|
| Test 1             | 4%        | L1, L2 and L3     |

| Test 2                         | 4%   | L1, L2, L3, L4, L5, L6 and L7 |
|--------------------------------|------|-------------------------------|
| Assignment                     | 4%   | L4, L5 and L6                 |
| Seminar                        | 4%   | L1, L2, L3, L4, L5, L6 and L7 |
| CRP (class room participation) | 4%   |                               |
| End Term Exam                  | 80%  | L1, L2, L3, L4, L5, L6 and L7 |
| Total                          | 100% |                               |

#### 8. MARK DISTRIBUTION AND ASSESSMENT SCHEDULE

Marks are distributed as follows:

| Assessment | Test 1 | Test 2  | Final | Assignment  | Presentation        | Total |
|------------|--------|---------|-------|-------------|---------------------|-------|
|            |        |         | Exam  |             |                     |       |
| Weight     | 4%     | 4%      | 80%   | 4%          | 4%                  | 100 % |
| Due Date / | End of | End of  |       | End of Week | Week 2 to Week 15 ( |       |
| Weeks      | Week 6 | Week 16 |       | 15          | end of each module) |       |

### **Grading System:**

| Marks    | Grade | Numeric Value |                |
|----------|-------|---------------|----------------|
| 90-100   | A+    | 5.5-6         | Outstanding    |
| 80-90    | A     | 4.5-5.49      | Excellent      |
| 70-80    | В     | 3.5-4.49      | Very Good      |
| 60-70    | С     | 2.5-3.49      | Good           |
| 50-60    | D     | 1.5-2.49      | Satisfactory   |
| 40-50    | Е     | 0.5-1.49      | Pass/ adequate |
| Below 40 | F     | 0-0.49        | Failure        |

#### **Guidelines to get Better Grades:**

- o Don't miss any classes; be punctual and concentrate well in your class attendance.
- o Try to participate/interact in the class room during teaching.
- o Seek your teacher's help without any hesitation to clear your doubts.
- o Finish assignments on time and ensure it is your own work.
- o Try not to memorise the subject, but try to understand the concepts.
- o If you have any difficulties in learning and understanding concepts, please bring it to the notice of the teacher.
- o Plan effectively your available time to study the various subjects.

#### 9. Recommended Learning Resources:

#### **Teaching and Learning Materials:**

#### **Handouts:**

The system wide central coordinator by cooperating with the local coordinators have to prepare some lectures notes, tutorial materials, test and exam bank, case studies, and some assignments will be provide through the Email and Blackboard system to let both respected learning colleagues and concerning students access on the Black Board to get the required materials. The active student's participation is expected and evaluated.

#### **Power Point Slides:**

PPTs with some modification by the Wide Course Coordinator

#### **Consultation:**

The students will provide general questions about course topics or assignments during tutorials period or at office hours. The lecturers will be available for consultation at the office hours advertised on the department board. Additional consulting times will be made available near assignments deadlines, and exam period. If you wish to discuss a specific issue with the course lecturer, please make an appointment.

#### **Distribution of Notes:**

Changes, news and announcements will be provided on the Blackboard System and will be made during the lecture time and via the E-mail to the two leaders (one for males & another for females) per each group. Important notices regarding the course will also be placed on the IBA department notice board. You are expected to read these notices regularly (at least once a week during the semester and more often near assignment deadlines and exam period).

#### **Teaching Activities:**

A variety of teaching methods will be used in the course of ACCT 3402. These include lectures, tutorials, assignments, homework; create some accounting student teams to work together under lecturer supervision, and empirical visit to some local industrial corporation companies, self-study and independent learning. The topics for each week will list in the teaching plan.

### **TEXT BOOK (S):**

| Title                    | Year / Edition | Author               | ISBN / Publisher             |
|--------------------------|----------------|----------------------|------------------------------|
| Income tax including tax | 2021           | H C Mehrothra & SP   | Sahithya publications ( 41th |
| planning                 |                | Goyal                | edition)                     |
| Direct taxes-law and     | 2021           | Dr K Vinod singhania | Taxmann publications         |
| practices                |                | & Dr kapil sighania  |                              |

#### **\*** REFERENCES:

| Title                              | Year / Edition | Author                 | ISBN / Publisher                    |
|------------------------------------|----------------|------------------------|-------------------------------------|
| 1. income tax                      | 2021           | B.B. LAL               | Pearson (Dorling Kindersley (India) |
|                                    |                |                        | Publication                         |
| Systematic Approach to Income Tax, | 2021           | Ahuja GK & Gupta Ravi, | Bharat Law House                    |
| Law of Income Tax,                 | 2021           | . AC Sampat Ayengar,   | Bharat Law House,                   |
| Income Taxes: Law and Practice,    | 2021           | Singhania VK           | Law and Practice, Taxman,           |
| Taxman,                            |                |                        |                                     |
| Direct Taxes                       | 2021           | B.B. Lai:              | , Konark Publisher (P) ltd          |
| Direct Taxes - Law and Practice.   | 2021           | Bhagwathi Prasad :     | Wishwa Prakashana.                  |
| Income tax                         | 2021           | Gaur & Narang          |                                     |

It is recommended to work with suggested supplementary books and readings as this provides different approaches to topics under discussion and facilitates better understanding.

### **❖ LIST OF NEEDED MATERIALS** (if applicable):

#### 10. THE GRADUATE ATTRIBUTES OF THE DEGREE PROGRAMME

The graduates of the NAME OF PROGRAM are expected to:

|            | Academic     | Com   | Team Work  | Creative   | Social         | Life Long | Research |
|------------|--------------|-------|------------|------------|----------------|-----------|----------|
| GOVIDAT    | and          | munic | and        | and        | Responsibility | Learning  | Skills   |
| COURSE     | Professional | ation | Leadership | Analytical | and Ethics     |           |          |
|            | Knowledge    |       |            | Thinking   |                |           |          |
|            |              |       |            |            |                |           |          |
|            | G1           | G2    | G3         | G4         | G5             | G6        | G7       |
| Income tax | <b>√</b>     | 1     | √ √        | √          | √ √            | <b>√</b>  | <b>√</b> |
| law &      |              |       |            | ·          | ·              |           | ·        |
| accounts   |              |       |            |            |                |           |          |
|            |              |       |            |            |                |           |          |

### Contact details for teacher(s):

<u>Dear student:</u> In order to help you, the provided tables below are to easily contact your lecturer. The information allows you to arrange for any consultation after classes or receive support in terms of learning and teaching from your teacher, tutor and/or teaching assistant. (Fill contact details of teacher in campus)

| Professor/Lecturer/Instructor: |                        |  |  |  |
|--------------------------------|------------------------|--|--|--|
| Name:                          | ABOOBACKER SIDDEEQ ,KC |  |  |  |
| Office Location:               |                        |  |  |  |
| Telephone:                     | 9745668667             |  |  |  |
| Email:                         | kcasiddeeq@gmail.com   |  |  |  |
| Teaching Venue:                |                        |  |  |  |
| Website:                       |                        |  |  |  |
| Other information:             |                        |  |  |  |

| ** Academic Regulations for Colleges of Applied Sciences |                     |
|--|---------------------|
| HoD signature:   | Lecturer signature: |



# Course Outline Form

June 1

2021-22

Dear Student: Course outlines are intended to provide students with an overall plan for a course to enable them to function efficiently and effectively in the course.

Academic Programs Department – commerce

### MANAGERIAL ECONOMICS- BCM1C01

### Course Outline Form for Student Academic Year 2021 / 2022

#### **Introduction:**

The course outline provided, gives you a 'road map' or rationale about the purpose and structure of the course, and it explains how your learning performance in the course will be assessed and graded.

#### **Course Basic Information:**

#### EMEA COLLEGE OF ARTS&SCIENCE.KONDOTTY

| Name of the Program :Bachel   | Degree of the Program: B.com.              |                         |  |
|-------------------------------|--|-------------------------|--|
| Major : Accounting            |  |                         |  |
| Course Title: managerial econ | Course Code: BCM1C01                       |                         |  |
| Academic Department : COM     | Academic Unit : B.com (Cooperation)        |                         |  |
| HOD :<br>Mrs: Kamalam Edathil | Academic Year : 2021-22                    | Credit Hours : 4        |  |
| Group Lecturer:               | Level : first year<br>(semester one )      | Contact Hours / Week: 5 |  |
| Office No.:                   | Student Directed Learning<br>Hours:16*5=80 |                         |  |
| Office Hours (Students Advise | or) : Mr. Ibaraheem PA                     |                         |  |

#### 1. COURSE DESCRIPTION:

<u>Dear student:</u> This item will tell you what the course is about and how the overall course will support your learning in the discipline(s) of the program. The purpose of a course description is to provide you a holistic view of the provided course with coherent information in the same time. It is, also, provided you with details and background of the subject: the prior knowledge that you should have, the overall aims of the course, and/or how the course relates to the other courses in the program.

Introduction to economic analysis, with an emphasis on firms and their operating environment. Pricing and output decisions and cost and profit determination in competitive, imperfectly competitive, and monopolistic markets. Macroeconomic factors and policies affecting business activity in a small open economy. Economics is not a collection of facts to be written down and memorized. Economics is a way of thinking about the world – and the world is always changing. Economists have developed a set of simple but widely applicable concepts and principles that are useful for understanding economic situations ranging from decisions that individuals make every day to decisions made by firms and governments in complex markets. The objective of this course is to help students learn and understand these concepts and principles and to apply them to a variety of economic situation.

The objective of the course is to acquaint students with the basic principles of micro and macroeconomics

for developing the understanding of theory of the firm, markets and the macro environment, which would help them in managerial decision making processes.

#### 2. COURSE PREREQUISITE (S): Nil

<u>Dear student:</u> Course prerequisites are courses that must be completed before you can enroll in a specific class which consider as a requirement for admission to or completion of an academic program.

#### 3. COURSE OBJECTIVES:

**<u>Dear student:</u>** Here are the intended results after completion of the course.

Upon successfully completing this course, the student should have to achieve the following aims:

- Tunderstand the concept of economics and evolution of managerial economics;
- Tunderstand the relationship between managerial economics and management different deciplines;
- The Enable students to obtain knowledge in different economics principles and theories used in business;
- Understand the role and responsibility of managerial economist in an organization
- Understand and apply supply and demand analysis to relevant economic issues;
- Enable students to obtain knowledge in different degrees of supply and demand
- understand the causes and consequences of different market structures;
- analyze the features of Indian economy;
- understand what are the measures adopted by govt to reduce the impact of economic issues
- Enable to analyse the benefits to indian economy under WTO regime
- analyse the importance of international trade and contribution of India

#### 4. LEARNING OUTCOMES:

<u>Dear student:</u> This item aims to know your achievement which indicates different levels of your expected learning outcomes. In other words, what you are be able to do after completing the course.

- **L1:** Managerial Economics: Definition and characteristics Nature and Scope Economics Vs Managerial Economics Decision making and forward planning Relationship of managerial economics with other disciplines Basic economic tools in management economics The role of managerial economist.
- **L2:** Understand the theory of consumer behaviour
- **L3:** Explain the concept of demand and supply and what are the different degrees of elasticities with different methods of measurement of various elasticities
- L4: Describe various market structure, and explain how the equilibrium price is determined under different market conditions, discuss how one market condition is different from other types of markets
- **L5:** Describe the features and problems of Indian economy ,analyse what are factors led to the opening up of Indian economy
- L6: Describe the major problems of Indian economy such as unemployment, poverty, inflation inequality and parallel economy, explain various measures adopted by government to eradicate the

effects of these issues, Analyze the role of WTO in Indian economic growth

L7: Discuss Structure and direction of India's foreign trade and India's trade regulation and promotion - Exchange rate policy – Intellectual Property Rights - Foreign capital and MNCs in India, Trade reforms - An overview of Kerala economy

#### **GRADUATE ATTRIBUTES:**

| Key Graduate attributes and outcomes |               |                          |   |  |                                     |                                  |                          |                    |                |
|--------------------------------------|---------------|--------------------------|---|--|-------------------------------------|----------------------------------|--------------------------|--------------------|----------------|
| Academic and Professional Knowledge  | Communication | Team Work and Leadership | Information Literacy<br>and IT Literacy | Global perspective and Cross cultural adoptability | Critical and Analytical<br>Thinking | Social responsibility and Ethics | Entrepreneurial aptitude | Life Long Learning | Research Skill |
| ✓                                    | <b>✓</b>      | <b>✓</b>                 |   | <b>√</b>   | <b>√</b>                            | To some extend                   | ✓                        | ✓                  | <b>✓</b>       |
|                                      |               |                          |   |  |                                     |                                  |                          |                    |                |

#### 5. COURSE WORKING PLAN

#### **!** List of topics:

| · List of topics. |                                |
|-------------------|--------------------------------|
| Main Topics       | Contents/ fundamental concepts |

### Introduction to managerial economics

### Managerial Economics:- – Definition and characteristics – Nature and Scope - Economics Vs Managerial Economics - Decision making and forward planning – Relationship of managerial economics with other disciplines - Basic economic tools in management economics – The role of managerial economist.

### Theory of consumer behaviour

❖ Theory of consumer behaviour: - Cardinal analysis - Law of diminishing marginal utility - consumer surplus; Ordinal approach - indifference curve analysis - consumer equilibrium - income consumption curve and price consumption curve - Hicksian decomposition of price effect in to substitution effect and income effect - Demand curve for normal, inferior and `giften goods - concept of elasticity of demand - measurement of various elasticities - Elasticity of supply.

#### **❖** Market structure

❖ Market structure:- a. Perfect competition: – profit maximization and equilibrium of firm and industry – short run and long term supply curves – price and output determination. b. Monopoly: – Price determination under monopoly – equilibrium of firm – comparison between perfect competition and monopoly – price discrimination. c. Monopolistic competition: price and output determination – product differentiation – comparison with perfect competition – excess capacity under monopolistic competition. d. Oligopoly: indeterminate pricing and output – classical models of oligopoly – price leadership - collusive oligopoly – kinked demand curve

### **❖** An overview of Indian economy

❖ An overview of Indian economy - Indian economy since 1991 - Basic characteristics of Indian economy - Factors that led to the opening up of Indian economy - Indian economy under WTO regime - Issues in Indian economy: Problems of growth, unemployment, poverty, inequality in income distribution, inflation - The role of parallel economy - The role of Government in a market economy.

### **Structure and direction of India's foreign trade**

Structure and direction of India's foreign trade and India's trade regulation and promotion - Exchange rate policy - Intellectual Property Rights - Foreign capital and MNCs in India, Trade reforms - An overview of Kerala economy - Trade and commerce in Kerala - Industrial development of the state - the role of small scale industries in Kerala economy.

#### **❖** Course schedule: Classes commences on 01-06-2019

| Course content per class | Comments or details/requirements |
|--------------------------|----------------------------------|
|--------------------------|----------------------------------|

|        |         | B.com Program   |  |
|--------|---------|---|--|
|        | ss 1    | Orientation – Introduction  | Discussion about course and related material |
|        | Class1  |   | and assessment.                              |
|        |         |   | and assessment.                              |
|        | 6)      | Module 1: introduction to managerial economics                                | Theory                                       |
|        | Class2  | Would 1. Introduction to managerial economics                                 | Theory                                       |
|        | Cla     | ❖ Meaning and definition of economics   |  |
|        |         | ❖ Branches of economics   |  |
|        | 8       | Module 1: introduction to managerial economics                                | Theory                                       |
|        | Class3  |   |  |
|        | Ü       | ❖ Difference between micro and macro economics                                |  |
|        |         | <ul> <li>Meaning and definition of managerial economic</li> </ul>             |  |
|        |         | ❖ Features of M.E   |  |
|        | 4       | Module 1: introduction to managerial economics                                | Theory                                       |
| Week   | SS      |   |  |
| ₩e     | Class   | Scope of managerial economics   |  |
|        |         | <b>❖</b> Difference between managerial economics &                            |  |
|        |         | economics   |  |
|        |         | <b>❖</b> Objectives of managerial economics                                   |  |
|        | s 5     | Module 1: introduction to managerial economics                                | Theory                                       |
|        | Class   | A Deletionshing of monogonial economics with                                  |  |
|        | O       | Relationships of managerial economics with                                    |  |
|        |         | <ul><li>-micro economics</li></ul>  |  |
|        |         | <ul><li>-macro economics</li></ul>  |  |
|        |         | ❖ -statistics   |  |
|        |         | -mathematics  |  |
|        |         | <ul><li>-operation research</li></ul>   |  |
|        |         | -accounting   |  |
|        |         |   |  |
|        |         | Module 1: introduction to managerial economics                                | Theory                                       |
|        | s1      | Wiodule 1: Introduction to managerial economics                               |  |
|        | Class1  | Basic principles of managerial economics                                      |  |
|        | 0       | <ul> <li>Importance of managerial economics</li> </ul>                        |  |
|        |         |   |  |
|        | s2      | Module 1: introduction to managerial economics                                | Theory                                       |
|        | Class2  | A 77  |  |
|        |         | <b>❖</b> Functions of managerial economist                                    |  |
| 7      |         | * Responsibility of managerial economist                                      | There  |
| Week 2 |         | Module 1: introduction to managerial economics                                | Theory                                       |
| We     |         | ❖ Decision making   |  |
|        |         | <b>❖</b> Types of decision making   |  |
|        | ~       | <ul> <li>Types of decision making</li> <li>Decision making process</li> </ul> |  |
|        | SS      | Forward planning  |  |
|        | Class 3 | - ···· <b>r</b>   |  |
|        |         | Module 1: introduction to managerial economics                                | (Roll number 1 to 5, 10 minutes for each     |
|        |         | Ŭ   | students and remaining 10 minutes for        |
|        | 4       | Seminar and discussion  | question answering session)                  |
|        | Class 4 |   | question and wering beddien)                 |
|        | C       |   |  |

|        |          | B.com Program   |   |
|--------|----------|---|---|
|        |          | Module 1: introduction to managerial economics  | (Roll number 6 to 10, 10 minutes for each students and remaining 10 minutes for |
|        | Class5   | Seminar and discussion  | question answering session)   |
|        | Class1   | Module II: Theory of consumer behaviour  Introduction to consumer behaviour  Meaning of utility, marginal utility  Difference between total utility, MU | Theory  |
|        | Class2   | Module II: Theory of consumer behaviour  cardinal utility approach assumptions limitations  | Theory  |
| Week 3 | Class 3  | Module II: Theory of consumer behaviour   | Theory  |
|        | Class 4  | Module II: Theory of consumer behaviour   | Theory  |
|        | Class 5  | Module II: Theory of consumer behaviour   | Theory  |
| Week 4 | Class1 ( | Module II: Theory of consumer behaviour   | Theory  |

|          |         | B.com Program  | T      |
|----------|---------|--|--------|
|          |         | Module II: Theory of consumer behaviour                          | Theory |
|          |         | <ul> <li>Hicksian decomposition of price effect in to</li> </ul> |        |
|          |         | substitution effect and income effect                            |        |
|          | ss2     | * Demand curve for normal,                                       |        |
|          | Class2  | <ul><li>inferior and giften goods</li></ul>                      |        |
|          |         | Module II: Theory of consumer behaviour                          | Theory |
|          |         |  |        |
|          | m       | Difference between utility analysis & indifference               |        |
|          | Class 3 | analysis   |        |
|          | Ū       | Mandala II a Thanna af an ann an ballandann                      | Theory |
|          |         | Module II: Theory of consumer behaviour                          | Theory |
|          |         | <b>❖</b> Demand  |        |
|          |         | ❖ Law of demand  |        |
|          |         | ❖ Demand schedule  |        |
|          | ss 4    | ❖ Demand curve   |        |
|          | Class 4 | * Demand curve   |        |
|          |         | Module II: Theory of consumer behaviour                          | Theory |
|          |         |  |        |
|          |         | Types of demand curve  |        |
|          |         | Reasons for downward sloping of DD curve                         |        |
|          | S       | Exceptions to law of demand                                      |        |
|          | Class 5 | Determinets of demand  |        |
|          | Ü       |  |        |
|          |         | Module II: Theory of consumer behaviour                          | Theory |
|          |         | ❖ Demand function  |        |
|          |         | ❖ Types of demand  |        |
|          | Class1  | ❖ Types of demand ❖ Importance of law of demand                  |        |
|          | CIE     | * Importance of law of demand                                    |        |
|          |         | Module II : Theory of consumer behaviour                         | Theory |
|          |         |  |        |
| 2        |         | Elasticity of demand   |        |
| Week 5   | 2       | Types of elasticity  |        |
| <b>*</b> | Class2  | Degrees of elasticity of demand                                  |        |
|          | Ü       |  |        |
|          |         | Module II: Theory of consumer behaviour                          | Theory |
|          |         | Measurement of price elasticity                                  |        |
|          |         | ❖ Income elasticity  |        |
|          |         | ❖ Advertising elasticity   |        |
|          | ss 3    | <ul> <li>Cross elasticity</li> </ul>                             |        |
|          | Class   | • Closs Clasticity   |        |
|          |         |  |        |

|          |         | B.com Program  |  |
|----------|---------|--|--|
|          |         | Module II: Theory of consumer behaviour  | Theory                                       |
|          | _ +     | ❖ Factors affecting elasticity of demand   |  |
|          | Class 4 | Practical importance of concept of elasticity                                      |  |
|          | Cla     | . ,  |  |
|          |         | Module II: Theory of consumer behaviour  | Theory                                       |
|          |         | ❖ Law of supply  |  |
|          |         |  |  |
|          | 16      | Measurement of elasticity of supply  |  |
|          | Class 5 | ❖ Factors affecting elasticity of supply   |  |
|          | Cla     | 0 , 11 ,   |  |
|          |         | Module II: Theory of consumer behaviour  | (Roll number 11 to 15, 10 minutes for each   |
|          |         |  | students and remaining 10 minutes for        |
|          | Class1  | Seminar and discussion   | question answering session)                  |
|          | Ü       |  |  |
|          |         | Module II: Theory of consumer behaviour  | (Roll number 15 to 20, 10 minutes for each   |
|          | s2      |  | students and remaining 10 minutes for        |
|          |         | Seminar and discussion   | question answering session)                  |
|          | Class2  |  |  |
|          |         | Module II : Theory of consumer behaviour   | (Roll number 21 to 25, 10 minutes for each   |
|          |         | ·  | students and remaining 10 minutes for        |
| Week 6   | 83      | Seminar and discussion   | question answering session)                  |
| We       | Class3  |  |  |
|          |         | Module II: Theory of consumer behaviour  |  |
|          | 4 s     | ❖ Review questions ( Module & II)  |  |
|          | Class 4 | Review questions ( ividuale & ii)  |  |
|          |         | Module II: Theory of consumer behaviour  |  |
|          |         | ❖ First term internal exam ( Module I & II)  | All students should attend the exam, it will |
|          |         | ❖ First term internal exam ( Module I & II) Proctored online MCQ exam using EDMODO | be considered for internal assessment (40%   |
|          |         | (there will be 80 questions, each questions carries                                | weight age of total internal marks depends   |
|          | ss 5    | 1mark)   | on the average of 2 internal exams)          |
|          | Class 5 | Tillain j  |  |
|          |         | Module III : Market structure:-  | Theory                                       |
| 73       |         | Price theory   |  |
| Week 7   | s1      | Price mechanism  |  |
| <b>*</b> | Class1  | Meaning of market  |  |
|          |         |  |  |

|        |         | B.com Program   |        |
|--------|---------|---|--------|
|        |         | Module III : Market structure:  | Theory |
|        |         | Kinds of markets  |        |
|        |         | <ul><li>Perfect competition</li></ul>                                 |        |
|        | 7       | Features  |        |
|        | Class2  | <ul> <li>Difference between perfect competition &amp; pure</li> </ul> |        |
|        | CI      | competition   |        |
|        |         | Module III : Market structure:  | Theory |
|        | 3       | Effects of time upon supply   |        |
|        | Class   | <ul><li>Supply curve under perfect competition</li></ul>              |        |
|        | CI      | Short run and long run supply curve                                   |        |
|        |         | Module III : Market structure:  | Theory |
|        |         | Price determination by the firm under PC                              |        |
|        | 4       | <ul><li>Shut down point</li></ul>                                     |        |
|        | SSI     | Equilibrium of firm under perfect competition                         |        |
|        | Class 4 | <ul> <li>Difference between normal &amp;market price</li> </ul>       |        |
|        |         | Module III : Market structure:  | Theory |
|        | 2       | Monopoly  |        |
|        | SSI     | Features of monopoly  |        |
|        | Class   | Kinds of monopoly   |        |
|        |         | Module III : Market structure:  | Theory |
|        |         | Price and output determination under                                  |        |
|        | Class1  | monopoly  |        |
|        |         | Short run equilibrium   |        |
|        | Ö       | Long run equilibrium  |        |
|        |         | Module III : Market structure:  | Theory |
|        | 6)      | Arguments against monopoly  |        |
|        | Class2  | Difference between monopoly and perfect                               |        |
|        | Cľ      | competition   |        |
|        |         | Module III : Market structure:  | Theory |
|        |         | <ul><li>Price discrimination</li></ul>                                |        |
| × ×    |         | Types of price discrimination   |        |
| Week 8 | 3       | Degrees of price discrimination                                       |        |
|        | ass     | <ul><li>Conditions for price discrimination</li></ul>                 |        |
|        | Cla     | ❖ Dumping   |        |
|        |         | Module III : Market structure:  | Theory |
|        |         | <ul><li>Monopolistic competition</li></ul>                            |        |
|        | 4       | Features  |        |
|        | Class   | <ul> <li>Difference between imperfect competition &amp;</li> </ul>    |        |
|        | C       | monopolistic competition  |        |
|        |         | Module III : Market structure:  | Theory |
|        |         | <ul><li>Price &amp; output determination under</li></ul>              |        |
|        | 2       | monopolistic competition  |        |
|        | Class   | Short run equilibrium   |        |
|        |         | Long run equilibrium  |        |

|         |         | B.com Program  | TPI  |
|---------|---------|--|--|
|         |         | Module III : Market structure:                                 | Theory                                     |
|         |         | Evils of monopolistic competition                              |  |
|         |         | Difference between monopoly and monopolistic                   |  |
|         | _       | competition  |  |
|         | Class1  | <ul> <li>Difference between perfect competition and</li> </ul> |  |
|         | Cla     |  |  |
|         | )       | monopolistic competition                                       |  |
|         |         | Module III : Market structure:                                 | Theory                                     |
|         |         | Oligopoly  |  |
|         | Class2  | ❖ Features   |  |
|         | Jas     | <ul><li>Classification of oligopoly</li></ul>                  |  |
|         | 0       |  | Theory                                     |
|         |         | Module III : Market structure:                                 | Theory                                     |
| 6       |         | Indeterminate pricing under oligopoly                          |  |
| Week 9  | 3       | Price determination under oligopoly                            |  |
| Ve      | SS      | Independent pricing  |  |
| >       | Class ( | 1 1  |  |
|         |         | Module III : Market structure:                                 | Theory                                     |
|         |         | <ul><li>❖ Pricing under price leadership</li></ul>             | 111001 y                                   |
|         |         |  |  |
|         |         | Types of price leadership                                      |  |
|         | 4       | Necessary conditions for price leadership                      |  |
|         | SSI     | Advantages and disadvantages of price                          |  |
|         | Class 4 | leadership   |  |
|         |         | Module III : Market structure:                                 | Theory                                     |
|         |         | <ul><li>❖ Pricing under collusion</li></ul>                    | Theory                                     |
|         |         | 9  |  |
|         | 5       | , curtor   |  |
|         | Class 5 | * Duopoly  |  |
|         | C       | Features of duopoly  |  |
|         |         | Module III : Market structure:                                 | Theory                                     |
|         |         | ❖ Oligopsony   |  |
|         | 1       | <b>❖</b> Duopsony  |  |
|         | 4SS     | * Monopsony  |  |
|         | Class1  | <b>❖</b> Bilateral monopoly                                    |  |
|         |         | Module III : Market structure:                                 | Theory                                     |
|         |         |  | Theory                                     |
|         |         | Comparison between different market                            |  |
|         | 2       | structure  |  |
|         | ISS,    | <ul><li>-perfect competition –monopoly-monopolistic</li></ul>  |  |
|         | Class2  | competition -oligopoly   |  |
| Week 10 |         | Module III : Market structure:                                 | (Roll number 26 to 30, 10 minutes for each |
| sek     |         | Seminar and discussion   | students and remaining 10 minutes for      |
| We      | Class 3 | Schillat and discussion  | _  |
| ,       | las     |  | question answering session)                |
|         | C       |  |  |
|         |         | Module III: Market structure:                                  | (Roll number 31 to 35, 10 minutes for each |
|         | 4       | Seminar and discussion   | students and remaining 10 minutes for      |
|         | SS      |  | question answering session)                |
|         | Class 4 |  | question and worling bossion)              |
|         |         | Madula III - Market etrusture:                                 | (Roll number 36 to 40, 10 minutes for each |
|         |         | Module III : Market structure:                                 |  |
|         | 3       | Seminar and discussion   | students and remaining 10 minutes for      |
|         | Class 5 |  | question answering session)                |
|         | CI      |  |  |
|         |         |  |  |

|         |         | B.com Program                                 |        |
|---------|---------|---|--------|
|         |         | Module IV: An overview of Indian economy      | Theory |
|         |         | Introduction to economy                       |        |
|         | 31      | <b>❖</b> Types of economic system             |        |
|         | Class1  | <b>❖</b> Features of Indian economy           |        |
|         | じ       |   |        |
|         |         | Module IV: An overview of Indian economy      | Theory |
|         |         | i would be a first overview of indian economy | Theory |
|         |         | . Indian assument since 1001                  |        |
|         |         | Indian economy since 1991                     |        |
|         |         | Factors that led to the opening up of Indian  |        |
|         |         | economy                                       |        |
|         | s2      | Major issues in Indian economy                |        |
|         | Class2  | wajor issues in mulan economy                 |        |
|         | 0       |   | T1     |
|         |         | Module IV: An overview of Indian economy      | Theory |
|         |         |   |        |
| 11      |         | ❖ Poverty in india                            |        |
| èk      |         | Meaning of poverty                            |        |
| Week 11 |         | ❖ Types of poverty                            |        |
| ŕ       | S S     | ❖ BPL   |        |
|         | Class 3 | W DPL   |        |
|         |         | Bandala NA - An arrandara aftadian arrangan   | Theory |
|         |         | Module IV: An overview of Indian economy      | Theory |
|         |         |   |        |
|         | 4       | Causes of poverty                             |        |
|         | Class 4 | Govt programmes for poverty alleviation       |        |
|         | CI      |   |        |
|         |         | Module IV: An overview of Indian economy      | Theory |
|         |         |   |        |
|         |         | Unemployment in india                         |        |
|         |         | ❖ Causes of unemployment                      |        |
|         |         |   |        |
|         | 5       | Remedial measures taken by govt to reduce     |        |
|         | Class 5 | unemployment                                  |        |
|         | こ       |   |        |
|         |         | Module IV: An overview of Indian economy      | Theory |
|         |         |   |        |
|         |         | Under employment                              |        |
|         |         | ❖ Full employment                             |        |
|         |         | ❖ Inequality                                  |        |
|         | Class1  |   |        |
| 12      | Cla     | Causes of inequality in India                 |        |
| ek      |         |   |        |
| Week 12 |         | Module IV: An overview of Indian economy      | Theory |
|         |         | A . A   |        |
|         |         | ❖ Inflation in india                          |        |
|         |         | Types of inflation                            |        |
|         |         | ❖ Causes of inflation                         |        |
|         | ss2     | Measures to control inflation                 |        |
|         | Class2  | IVICASUIES to COILLIOI IIIIIALIOII            |        |
|         |         |   |        |

|         |               | B.com Program  |  |
|---------|---------------|--|--|
|         |               | Module IV: An overview of Indian economy                           | Theory   |
|         |               | ❖ Disinflation   |  |
|         | 3             | ❖ Deflation  |  |
|         | Class 3       | ❖ Stagflation  |  |
|         | CI            |  |  |
|         |               | Module IV: An overview of Indian economy                           | Theory   |
|         |               | ❖ Parallel economy   |  |
|         | 4             | Causes of generating black economy                                 |  |
|         | Class 4       | Measures taken to eliminate black economy                          |  |
|         |               | Module IV: An overview of Indian economy                           | Theory   |
|         |               | Indian economy under WTO regime                                    |  |
|         | 2             | ❖ Arguments for joining WTO  |  |
|         | Class 5       | Argument against membership  |  |
|         | <u> </u>      | Madula IV + An avarrious of Indian aconomy                         | (Roll number41 to 45, 10 minutes for each        |
|         | Class2 Class1 | Module IV: An overview of Indian economy                           | students and remaining 10 minutes for            |
|         |               | Seminar and discussion   | question answering session)                      |
|         |               | Module IV: An overview of Indian economy Seminar and discussion    | (Roll number 46 to 50, 10 minutes for each       |
|         |               |  | students and remaining 10 minutes for            |
|         |               |  | question answering session)                      |
|         | Class 3       | Module IV: An overview of Indian economy<br>Seminar and discussion | (Roll number 51 to 55, 10 minutes for each       |
|         |               |  | students and remaining 10 minutes for            |
|         |               |  | question answering session)                      |
| Veek 13 |               |  | (discussion on assignment guidelines )           |
| Wee     |               | * ASSIGNMENT   | All students should submit two assignments       |
|         |               | * 1.Different market structure                                     | on or before the end of 15 <sup>th</sup> week of |
|         | 4             | <ul><li>2.issues of Indian economy</li></ul>                       | course.20% of internal marks awarded on the      |
|         | Class 4       |  | results of these work )                          |
|         | 0             | Module V :Structure and direction of India's foreign               | Theory   |
|         |               | trade  |  |
|         |               | Structure and direction of India's foreign trade                   |  |
|         |               | and India's trade regulation and promotion                         |  |
|         | Class 5       | * Exchange rate policy   |  |
|         | Cla           |  |  |

|           |         | B.com Program  |  |
|-----------|---------|--|--|
|           |         | Module V :Structure and direction of India's foreign   | Theory                                     |
|           |         | trade  |  |
|           | Class1  | ❖ Intellectual Property Rights                         |  |
|           |         | Module V :Structure and direction of India's foreign   | Theory                                     |
|           |         | trade  |  |
|           |         | <ul> <li>Foreign capital and MNCs in India,</li> </ul> |  |
|           | Class2  | ❖ Trade reforms  |  |
|           | Cla     |  |  |
|           |         | Module V :Structure and direction of India's foreign   | Theory                                     |
|           |         | trade  |  |
| 4         |         |  |  |
| Week 14   |         | * An overview of Kerala economy                        |  |
| We        | m       | Features of kerala economy                             |  |
|           | Class 3 | Problems of kerala economy                             |  |
|           |         | Module V :Structure and direction of India's foreign   | Theory                                     |
|           |         | trade  |  |
|           |         | induc  |  |
|           | 4       | Trade and commerce in Kerala                           |  |
|           | Class 4 | Industrial development of the state                    |  |
|           | CI      |  |  |
|           |         | Module V :Structure and direction of India's foreign   | Theory                                     |
|           |         | trade  |  |
|           |         | the role of small scale industries in Kerala           |  |
|           | 5 5     | economy  |  |
|           | Class 5 | economy  |  |
|           |         | Module V :Structure and direction of India's foreign   | (Roll number 56 to 60, 10 minutes for each |
|           |         | trade  | students and remaining 10 minutes for      |
|           | ss1     |  | question answering session)                |
| 15        | Class1  | Seminar and discussion                                 |  |
| Week 15   |         | Module V :Structure and direction of India's foreign   | (Roll number 61 to 65, 10 minutes for each |
| $\otimes$ |         | trade  | students and remaining 10 minutes for      |
|           | - 2     | - Hade   | question answering session)                |
|           | Class2  | Seminar and discussion                                 |  |
|           | CI      |  |  |

|         |                 | B.com Program  |   |  |  |  |  |
|---------|-----------------|--|---|--|--|--|--|
|         |                 | Module V :Structure and direction of India's foreign | (Roll number 66, 10 minutes for each        |  |  |  |  |
|         |                 | trade  | students and remaining 10 minutes for       |  |  |  |  |
|         |                 |  | question answering session)                 |  |  |  |  |
|         |                 | Seminar and discussion                               |   |  |  |  |  |
|         | 8               |  | The seminar score of all students will be   |  |  |  |  |
|         | SS              |  | announced.                                  |  |  |  |  |
|         | Class 3         |  | 0   |  |  |  |  |
|         |                 | TEST-II  | Internal exam -2                            |  |  |  |  |
|         | 4               |  |   |  |  |  |  |
|         | Class 4         | Module III to module V                               |   |  |  |  |  |
|         | CI              |  |   |  |  |  |  |
|         |                 | Discussion   | Discussion                                  |  |  |  |  |
|         |                 |  |   |  |  |  |  |
|         | 2               | ( University exam question paper discussion 2000 to  |   |  |  |  |  |
|         | SS              | 2005 question papers )                               |   |  |  |  |  |
|         | Class           | , ,  |   |  |  |  |  |
|         |                 | Discussion   | Discussion                                  |  |  |  |  |
|         |                 |  |   |  |  |  |  |
|         | 1               | ( University exam question paper discussion 2006 to  |   |  |  |  |  |
|         | Class1          | 2010 question papers )                               |   |  |  |  |  |
|         | CI              | 2010 question papers 7                               |   |  |  |  |  |
|         |                 | Discussion   | Discussion                                  |  |  |  |  |
|         |                 | 2.00000.00   |   |  |  |  |  |
|         |                 | ( University exam question paper discussion 2011 to  |   |  |  |  |  |
| 9]      | s2              | 2015 question papers )                               |   |  |  |  |  |
|         | Class2          | 2013 question papers )                               |   |  |  |  |  |
| Week 16 |                 | Discussion   | Discussion                                  |  |  |  |  |
|         |                 | Discussion   | 2100 0001011                                |  |  |  |  |
|         |                 | ( University exam question paper discussion 2016 to  |   |  |  |  |  |
|         | s 3             |  |   |  |  |  |  |
|         | Class 3         | 2019 question papers )                               |   |  |  |  |  |
|         | O               | University model internal examination –test 3        | Exam will be conducted on university        |  |  |  |  |
|         | 8               | Oniversity moder internal examination –test 3        |   |  |  |  |  |
|         | 5 5 S           |  | question paper pattern (total marks 80 with |  |  |  |  |
|         | Class 4 Class 5 |  | 3 hours duration )                          |  |  |  |  |
|         | C C             |  |   |  |  |  |  |
| 7       |                 |  |   |  |  |  |  |
| Week 17 |                 | FINAL EXAMINATION                                    |   |  |  |  |  |
| /ee/    |                 |  |   |  |  |  |  |
|         |                 |  |   |  |  |  |  |
|         |                 |  |   |  |  |  |  |

### 6. TEACHING METHODS

This course will utilize lectures, assignment, classroom discussions, demonstrations and seminars. The major component of teaching method will be class lecturing and 'student

seminars.

#### **Study Teams**

Study teams of 5 students are used throughout this course for both formal and informal coursework. Team activities *in* class include preparing, discussing and presenting managerial economics topics. The study teams need to meet to do investigations and exercises *in between* classes, in addition to their formal case assignments. Previous student feedback strongly recommends choosing a study team of students with majors in several different functional areas. Specialist knowledge and expertise can then be combined to enable all of the various perspectives on the issues in the cases to be addressed.

#### 7. EFFECTIVE TEACHING ENVIRONMENT FOR THIS COURSE OUTLINE:

The effective teaching as described will be through class room discussions, seminars and assignment.

#### **Teaching Plan:**

This is a draft plan for the lectures and tutorials for this semester. The actual delivery may somehow vary a little bit. Changes will be noted on the course web page via Blackboard System.

The whole components of course profile including the teaching plan is an agreement between the teaching staff and students, so if any lecturer for any reason does not cover the whole teaching plan he/she has to give some extra hours to cover the missing lectures before the end of the semester

### **Attendance/Class Participation:**

- 1. Don't miss any class, be on time before the lecture starts
- 2. Bring a calculator, a text book for lectures and tutorials
- 3. Try to participate and interact in the class room sessions
- 4. Seek for your lecturer's help without any hesitation to clear your doubts
- 5. Finish your assignments on time and ensure that is your own work
- 6. Try to understand concepts instead of memorize those concepts
- 7. If you have any difficulties in learning, bring it to the notice of your lecturer
- 8. Plan effectively your available time to study various subjects
- 9. Students will be issued with:
- 1<sup>st</sup> oral warning for 5% absenteeism
- 2<sup>nd</sup> warning for 10% absenteeism and
- 3<sup>rd</sup> warning for 25% absenteeism.

Please note that once the  $3^{rd}$  warning has been issued, the student cannot sit for the final examination without the permission of the university . condonation of shortage of attendance to a maximum of 10% in case of single condonation and 20% incase of double condonation in a

semester shall be granted by university on remitting the required fee.

#### 8. ASSESSMENT METHODS

#### 8. 1Internal Assessment

20% of the total marks in each course are for internal examinations. The marks secured for internal assessment only need to be sent to University by the colleges concerned.

The internal assessment shall be based on a predetermined transparent system involving written tests, assignment, seminar and class room participation based on attendance in respect of theory courses and lab involvement/records attendance in respect of Practical Courses.

Internal assessment of the project will be based on its content, method of presentation, final conclusion and orientation to research aptitude.

Components with percentage of marks of Internal Evaluation of Theory Courses are- Test paper 40%, Assignment 20%, Seminar 20% and Class room participation based on attendance 20%.

#### Test 1:

Test 1 will be 60 minutes, It will be online proctored exam conducted at college computer lab. There will be 80 MCQ questions each question carries one mark. It will include topics up to 6<sup>th</sup> week. The Test 1 makes up the 20% of total internal marks (ie 4 marks). Further details will be given in due course. Students who do not attempt the tests will automatically fail the paper.

#### **Test 2&3**

Test 2 &3 will be 180 minutes, written and closed book. It will include all topics from one to fifth module. The second term Examination makes up the 20% of total internal marks (ie 4 marks). Further details will be given in due course.

The suggested paper pattern of Test 3 Exam will be as follows:

|           |                           | Out of |               | Attempt |   | Marks |   | Total    |
|-----------|---------------------------|--------|---------------|---------|---|-------|---|----------|
| Section A | MCQ/Fill in the blanks    | 10     | $\rightarrow$ | 10      | × | 1     | = | 10 marks |
| Section B | Short Answer              | 10     | $\rightarrow$ | 8       | × | 2     | = | 16 marks |
| Section C | Medium Answer (paragraph) | 8      | <b>→</b>      | 6       | X | 4     | = | 24 marks |

| Section D | Long answer ( essays) | 3 | $\rightarrow$ | 2 | X | 15    | = | 30 marks |
|-----------|-----------------------|---|---------------|---|---|-------|---|----------|
|           |                       |   |               |   |   | Total |   | 80 marks |

### Split up of marks for Test paper

| Range of Marks in test paper | Out of 8                       |
|------------------------------|--------------------------------|
|                              | (Maximum internal marks is 20) |
| Less than 35%                | 1                              |
| 35%-45%                      | 2                              |
| 45% - 55%                    | 3                              |
| 55% - 65%                    | 4                              |
| 65% -85%                     | 6                              |
| 85% -100%                    | 8                              |

### **Split up of marks for Class Room Participation:**

| Range of CRP                             | Out of 4                       |
|--|--------------------------------|
|  | (Maximum internal marks is 20) |
| 50% ≤CRP <75%                            | 1                              |
| 75% <crp <85%<="" td=""><td>2</td></crp> | 2                              |
| 85 % and above                           | 4                              |

### Assignment/seminar: (20% marks for each (ie 4 marks for seminar and 4 marks for assignment)

Late submissions will have to receive a grade of zero. The course instructor will provide more details about this in due course.

#### **Final Examination:**

The final examination will consist of a 180 minutes (3 Hrs.), written and closed book. Final Examination will cover all chapters. The Final Examination makes up the 80 % and must therefore be considered extremely

important. The pattern of the final examination will be as follows:

|           |                              | Out of |               | Attempt |   | Marks |   | Total    |
|-----------|------------------------------|--------|---------------|---------|---|-------|---|----------|
| Section A | MCQ/Fill in the blanks       | 10     | <b>→</b>      | 10      | × | 1     | = | 10 marks |
| Section B | Short Answer                 | 10     | $\rightarrow$ | 8       | × | 2     | = | 16 marks |
| Section C | Medium Answer<br>(paragraph) | 8      | <b>→</b>      | 6       | X | 4     | = | 24 marks |
| Section D | Long answer ( essays)        | 3      | <b>→</b>      | 2       | X | 15    | = | 30 marks |
|           |                              |        |               |         |   | Total |   | 80 marks |

| Assessment methods             | Weighting | Learning Outcomes             |
|--------------------------------|-----------|-------------------------------|
| Test 1                         | 4%        | L1, L2 and L3                 |
| Test 2                         | 4%        | L1, L2, L3, L4, L5, L6 and L7 |
| Assignment                     | 4%        | L4, L5 and L6                 |
| Seminar                        | 4%        | L1, L2, L3, L4, L5, L6 and L7 |
| CRP (class room participation) | 4%        |                               |
| End Term Exam                  | 80%       | L1, L2, L3, L4, L5, L6 and L7 |
| Total                          | 100%      |                               |

### 9. MARK DISTRIBUTION AND ASSESSMENT SCHEDULE

Marks are distributed as follows:

| Assessment        | Test<br>1 | Test 2     | Test<br>3 | Final<br>Exam | Assignment  | Presentation | CRP | Total |
|-------------------|-----------|------------|-----------|---------------|-------------|--------------|-----|-------|
| Weight            | 8% o      | f total in | ternal    |               |             |              | 4%  |       |
| Ö                 |           | ( sum of   |           | 80%           | 4%          | 4%           |     | 100 % |
|                   | 2 will    | be consid  | dered)    |               |             |              |     |       |
| <b>Due Date /</b> | End       | End        | End       |               |             | Week 2 to    |     |       |
| Weeks             | of        | of         | of        |               | End of Week | Week 15 (end |     |       |
|                   | Week      | Week       | week      |               | 15          | of each      |     |       |
|                   | 6         | 16         | 16        |               |             | module)      |     |       |

### **Grading System:**

| Marks    | Grade | Numeric Value |                |
|----------|-------|---------------|----------------|
| 90-100   | A+    | 5.5-6         | Outstanding    |
| 80-90    | A     | 4.5-5.49      | Excellent      |
| 70-80    | В     | 3.5-4.49      | Very Good      |
| 60-70    | С     | 2.5-3.49      | Good           |
| 50-60    | D     | 1.5-2.49      | Satisfactory   |
| 40-50    | Е     | 0.5-1.49      | Pass/ adequate |
| Below 40 | F     | 0-0.49        | Failure        |

#### **Guidelines to get Better Grades:**

- o Don't miss any classes; be punctual and concentrate well in your class attendance.
- o Try to participate/interact in the class room during teaching.
- o Seek your teacher's help without any hesitation to clear your doubts.
- o Finish assignments on time and ensure it is your own work.
- o Try not to memorise the subject, but try to understand the concepts.
- If you have any difficulties in learning and understanding concepts, please bring it to the notice of the teacher.
- o Plan effectively your available time to study the various subjects.

#### 10. Recommended Learning Resources:

### **Teaching and Learning Materials:**

#### **Handouts:**

The system wide central coordinator by cooperating with the local coordinators have to prepare some lectures notes, tutorial materials, test and exam bank, case studies, and some assignments will be provide through the Email and Blackboard system to let both respected learning colleagues and concerning students access on the Black Board to get the required materials. The active student's participation is expected and evaluated.

#### **Power Point Slides:**

PPTs with some modification by the Wide Course Coordinator

#### **Consultation:**

The students will provide general questions about course topics or assignments during tutorials period or at office hours. The lecturers will be available for consultation at the office hours advertised on the department board. Additional consulting times will be made available near assignments deadlines, and exam period. If you wish to discuss a specific issue with the course lecturer, please make an appointment.

#### Distribution of Notes:

Changes, news and announcements will be provided on the Blackboard System and will be made

during the lecture time and via the E-mail to the two leaders (one for males & another for females) per each group. Important notices regarding the course will also be placed on the IBA department notice board. You are expected to read these notices regularly (at least once a week during the semester and more often near assignment deadlines and exam period).

#### **Teaching Activities:**

A variety of teaching methods will be used in the course of ACCT 3402. These include lectures, tutorials, assignments, homework; create some accounting student teams to work together under lecturer supervision, and empirical visit to some local industrial corporation companies, self-study and independent learning. The topics for each week will list in the teaching plan.

#### **TEXT BOOK (S):**

| Title                | Year / Edition   | Author                      | ISBN / Publisher     |
|----------------------|------------------|-----------------------------|----------------------|
| Managerial economics | 19 <sup>th</sup> | R.L.Varshney& K.L.Maheswari | Sulthan chnand &sons |
| Indian Economy       | 72 <sup>nd</sup> | Dutt & Sundaram:            | S.CHAND              |

#### **\*** REFERENCES:

| Title                        | Year / Edition   | Author           | ISBN / Publisher  |
|------------------------------|------------------|------------------|-------------------|
| Business Economics,          | 13 <sup>TH</sup> | Ahuja. HL;       | S. Chand & co.    |
| Managerial Economics         | 8 <sup>TH</sup>  | D.N. Dwivedi     | VIKAS             |
| Managerial Economics         |                  | Dr. S. Sankaran, | MARGHAM           |
| Business Economics           | 17 <sup>TH</sup> | DM Mithani:      | HIMALAYA          |
| Text Book of Economic Theory |                  | Seth M L         | S.CHAND           |
| Economic Theory              | 23               | K K Dewett:      | S.CHAND &<br>SONS |

It is recommended to work with suggested supplementary books and readings as this provides different approaches to topics under discussion and facilitates better understanding.

#### **LIST OF NEEDED MATERIALS** (if applicable):

### 11. THE GRADUATE ATTRIBUTES OF THE DEGREE PROGRAMME

The graduates of the NAME OF PROGRAM are expected to:

|            | Academic     | Com   | Team Work  | Creative   | Social         | Life Long | Research |
|------------|--------------|-------|------------|------------|----------------|-----------|----------|
| ~~~~       | and          | munic | and        | and        | Responsibility | Learning  | Skills   |
| COURSE     | Professional | ation | Leadership | Analytical | and Ethics     |           |          |
|            | Knowledge    |       |            | Thinking   |                |           |          |
|            |              |       |            |            |                |           |          |
|            | G1           | G2    | G3         | G4         | G5             | G6        | G7       |
|            |              |       |            |            |                |           |          |
| Managerial | √            | √     | √          | √ √        | √              | √         | √        |
| economics  |              |       |            |            |                |           |          |
|            |              |       |            |            |                |           |          |

### Contact details for teacher(s):

<u>Dear student:</u> In order to help you, the provided tables below are to easily contact your lecturer. The information allows you to arrange for any consultation after classes or receive support in terms of learning and teaching from your teacher, tutor and/or teaching assistant. (Fill contact details of teacher in campus)

| Professor/Lecturer/Instructor: |                        |  |  |
|--------------------------------|------------------------|--|--|
| Name:                          | ABOOBACKER SIDDEEQ ,KC |  |  |
| Office Location:               |                        |  |  |
| Telephone:                     | 9745668667             |  |  |
| Email:                         | kcasiddeeq@gmail.com   |  |  |
| Teaching Venue:                |                        |  |  |
| Website:                       |                        |  |  |
| Other information:             |                        |  |  |

| ** Academic Regulations for Colleges of Applied Sciences |                     |
|--|---------------------|
| HoD signature:   | Lecturer signature: |

### EMEA COLLEGE OF ARTS & SCIENCE, KONDOTTY

| Department of              | <b>ECONOMICS</b> |  |
|----------------------------|------------------|--|
| Department of <sub>1</sub> | ECONOMICS_       |  |

### Course Progress Report – ODD SEMESTER 2021-22

(Teachers need to submit TWO Course Progress Reports, 8<sup>th</sup> and 16<sup>th</sup> week, in a Semester)

| Course Name: Core Course 7  | Course Code: ECO5 B07   |
|---|---|
| Fiscal Economics  |   |
| Y ( ) M   1N   1 DM   |   |
| Lecturer(s): Mohamed Najeeb PM  |   |
| Week: 8 <sup>th</sup> (1 <sup>st</sup> June to 31 <sup>st</sup> July) | Date of Submission: 03/10/2021  |
| Progress up to this period  | 2 Chapters (45%)  |
|   |   |
| Progress as per course outlines plan                                  | Same as above   |
|   |   |
| Problems encountered  |   |
|   | Only around 70% students are attending classes  |
|   | due to Internet connectivity problems and others.   |
| Solutions devised   |   |
|   | Frequently advised them to attend the class and its   |
|   | importance in the present situation. Asked them to contact personally if any difficulty arises for lack |
|   | of gadgets, expenses for Net recharge and the like.   |
| Assignment progress of by the students and                            | One Assignment was given through WhatsApp   |
| internal feedback given to them                                       | group   |
| Student attendance on an average until date                           | 70%   |
|   |   |
| Questions/requests/suggestion to the Principal                        | Request to take immediate possible action   |
| Questions requests suggestion to the 1 melpar                         | regarding the absentees due to lack of devices and  |
|   | net connectivity.   |
| Any other suggestion for improving the delivery of this course        | NA  |
| derivery of this course   | 177   |
|   |   |
|   |   |

Minutes of the meeting of Department faculties Venue: Department held on 10/08/2021 Time: 2.30 pm Agenda: 1. First internal examination for V Sem Un classes 2. Publication arrangements on the topie "Pandence Turn: Basiness Resilience Practices! & AOB Members Present: Kamalam Edashil 2 Aboobacker Siddley . K. Reference al mindedes MAHAI SHA A-A 5 Ancesety M J'aseena . P.P 7 Muhammed faisal. T Decisions taken 1. Decided to conduct the first internal test to 5th semestes ug students by the end of August 2021 and convene a PTA meeting in September. Mrs. Jaseena PP will lake necessary arrangements for the PTA with the Support of final year class advisors 2. Faculties attended the neeting actively participated & suggested to publish the Book with ISBN number by consolidating the proceedings of the international seminar conducted by the Department. Facultis also Suggested to Include more articles is obtain Boobacles Siddeeque Kc & Ibrahim P selected as the editors of the EMEA College of Arts & Science Kondotty - 673638

Minutes of the meeting of Department faculties held on 10/08/2021 Time : 2.30 pm

Agenda

1. First internal examination for V. Sero UG classes. 2. Publication arrangements on the topic "Pandemic Turn: Business Resilience Practices." & AOB

Members Present: Kamalan Edashil Aboobacker Siddley . K. Ralegge all mendels Ancesoty m 6 Jaseena P.P

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Decisions taken

1. Decided to conduct the first internal test to 5th semester ug students by the end of August 2021 and convene a PTA meeting in September. Mrs. Jaseena PP will lake necessary arrangements for the PTA with the final year class advisors

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EMEA College of Arts & Science Kondotty - 673638

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Tanguna FF - FIA & Extension Programme
Raferqueal Mundedan - Certificate Colone in
Endschinnunghip/Project
Aboobacks Sidding K.C. Gerli Viate crasten
Interne Tox Relian & E. que
Ansesalle H - Women Cell

- 2. It was decided to undergo training programmy on Headle by department travelle and also undertake evaluation through online platform to assess and evaluate studiots more executely and ensuring transferancy
- The benefit of commone students. One in the man for and e-filing. The west provide practical knowledge to final year & two students in calculation box too building of individual assesses and e-filing at tax. The second one is Project identition to create a sense of entrepreneural still among students.

SET cracking and start 500 coaching though online platform as extension activities of the Department.

projections of use for student fragications the end of June 20 and ordusting mock viva - voce exam through online lefting

mode were also decided in the meeting.

4 4 when also decided to conduct on colone presenting of the project work of M corp AD semantic bludgest and mathematic for stadents to participate present curpors and publish their articles in noticeal and international secretary and journals hespectisely to Ensured the dutabetton of course cultimes by familiar



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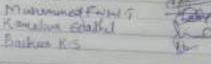
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Decided to collect and analyse various data related to result Highers work of students snowder to support for ABBR puspose to 1900

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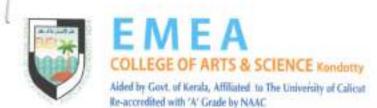


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Minutes of the meeting of Department families held on 27th May 2021 Time: 7 pm Venue: Online Platform Agenda: 1. Re-opening after summer vacation and duty assignment 2. Discussion on making online classes and online evaluation more exective through moodle and other online platforms. 3. Certificate courses and extension activities for the Academie year 2021-2022 & AOB Members present. 2 Aborbaches Siddoeque K.C. 3. Aneesass. H A. Jaseena PP 5 Mohammed Faisal. T 6. Nahas Sha. A.A. 7. Balkes KS Obj 8. Rajeegueali Kundodan. Decisions taken: 1. Class Advisors for the current academic year as-Ibrahim PA \_ I&I Semestes B. com co-operation Muhammed Faisal . T. - Tati Semester B. Com. CA Balkess K.S - III atiy Semester B. Com. Co-operation Anesadh. M - I PG class Jaseena P.P - II d. TV Semester B. com CA Rajeeque Ati Hundodan - VaVI Semester Boom 60-07 Nahas Sha AA - V&VI Semester B. com ca Aboobadies Sidding K.C - III to Its semester PG.

2. Certificate course, Extensión programme and

club co-ordinators are -



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#### NOTIFICATION

The IQAC of EMEA College of Arts and Science, Kondotty for the year 2021-22 has been reconstituted with the following members as per the new guidelines of National Assessment and accreditation Council (NAAC), Bangalore.

| SI No | Name  | Designation        |
|-------|---|--------------------|
| 1.    | Lt. Abdul Rasheed P , Principal, EMEA College Kondotty  | Chairman           |
| 2.    | Mr. P M Abdurazaque, Associate Professor,<br>Department of Economics, EMEA College, Kondotty      | Co-ordinator       |
| 3.    | Ms. Haulath K, Assistant Professor, Department of<br>Computer Science, EMEA College, Kondotty     | Joint Co-ordinator |
| 4.    | Dr. Ibrahim Cholakkal, Associate Professor, EMEA<br>College, Kondotti                             | 12000000           |
| 5.    | Dr. Abdul Muneer V, Associate Professor, Department of Journalism, EMEA College, Kondotty         | Patrons            |
| 6.    | Jb P.K. Moosa alias Bappu   | Manager            |
| 7.    | Mr. Askarali A, HoD, Department of Language<br>Malayalam, EMEA College, Kondotti                  | Member             |
| 8.    | Dr. Riyad AM, HoD, Department of Computer Science<br>EMEA College, Kondotti                       | Member             |
| 9.    | Dr. Shamsudeen E, Assistant Professor, Department of<br>Computer Science, EMEA College, Kondotty  | Member             |
| 10.   | Dr. Shiji Thomas, HoD, Department of Microbiology<br>EMEA College, Kondotti                       | Member             |
| 11.   | Dr. Krishnakumar T, HoD, Department of Biochemistry<br>EMEA College, Kondotti                     | Member             |
| 12.   | Mr. K.T. Firoz, HOD, Department of West Asian<br>Studies, EMEA College, Kondotti                  | Member             |
| 13.   | Dr. K. Mashhoor, HOD, Department of Biotechnology,<br>EMEA College, Kondotti                      | Member             |
| 14.   | beparament of commerce, Ewica conege, kondotty  | Member             |
| 15.   | Mr. Shihabudheen P, Assistant Professor, Department of Physical Education, EMEA College, Kondotty | Member             |
| 16.   | Dr. Rajasekharan K E, Assistant Professor, Department of Statistics, EMEA College, Kondotty       | Member             |
| 17.   | Dr. Mahajabeen Aydeed, Librarian, EMEA College,<br>Kondotty                                       | Member             |



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| 18. | Mr. Althaf T K, Assistant Professor, HoD, Department<br>of 8 Voc, EMEA College, Kondotty                            | Member                              |
|-----|---|-------------------------------------|
| 19. | Mr. Asif N, Assistant Professor, HoD, Department of<br>Business Administration, EMEA College, Kondotty              | Member                              |
| 20. | Dr. Mohammed Fazil N, Assistant Professor, HoD,<br>Department of Physics and Mathematics, EMEA<br>College, Kondotty | Member                              |
| 21. | Mr. Abdul Jaleel M, Assistant Professor, Department<br>of English, EMEA College, Kondotty                           | Member                              |
| 22. | Mr. Yoonus P, Assistant Professor, Department of<br>Microbiology, EMEA College, Kondotty                            | Member                              |
| 23. | Mr. Abdul Kareem P V, Superintendent  | Administrative Staff Representative |
| 24. | Mr. Mohammed Nishad N K   | Administrative Staff Representative |
| 25. | College Union Chairman  | Students Representative             |
| 26. | Mr. Mohammed Rafeeque PM  | Local Society Representative        |
| 27. | Mr. Kabeer Muthuparamba   | Alumni Representative               |
| 28. | Mr. Suhail C P  | Employer Representative             |
| 29. | Mr. Siraj (Preethi Silk)  | Industrialist                       |

Kumminiparamba 10-03-2021





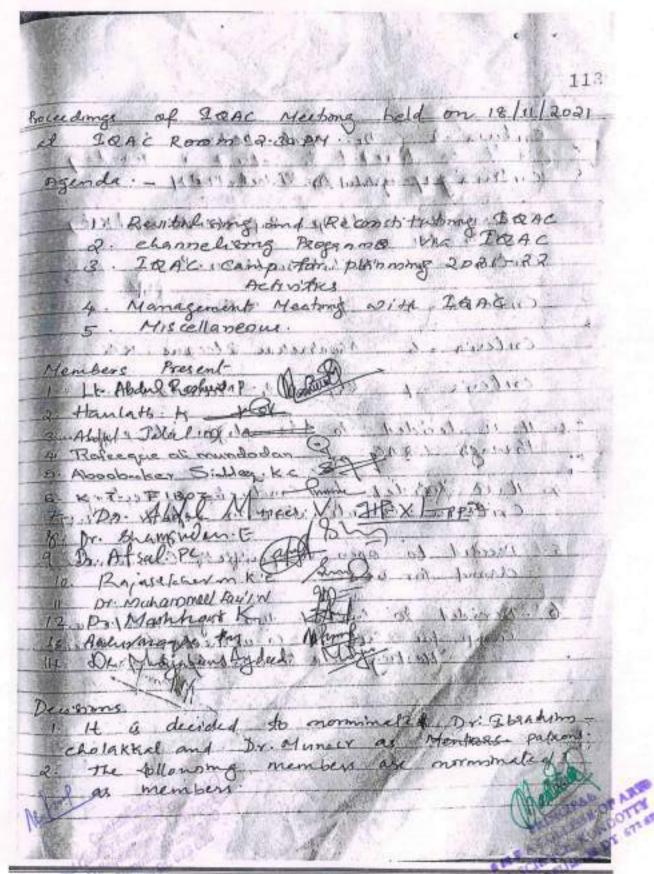


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### **IQAC MINUTES 2021-22**

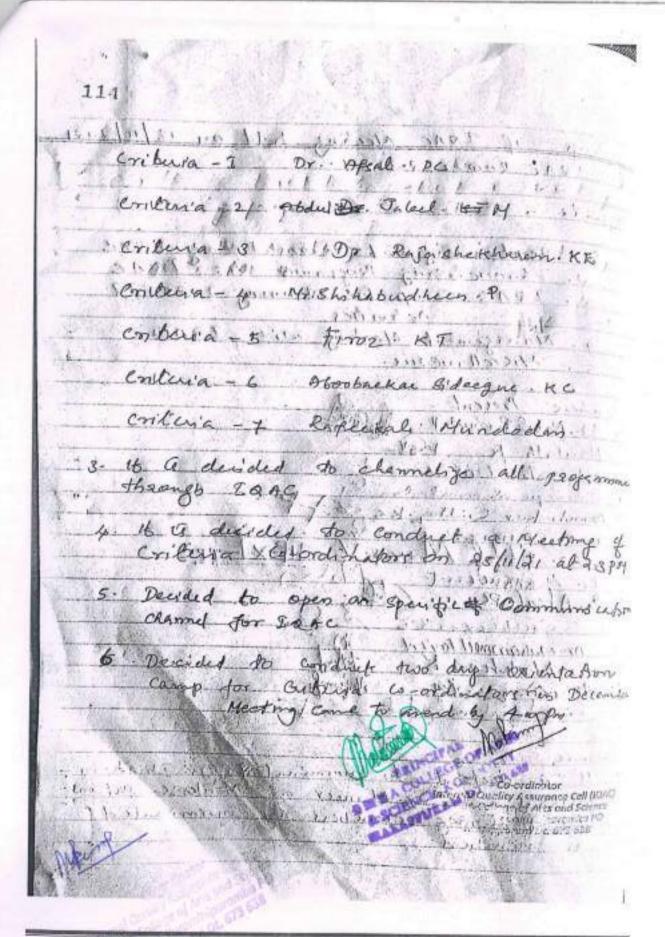


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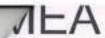
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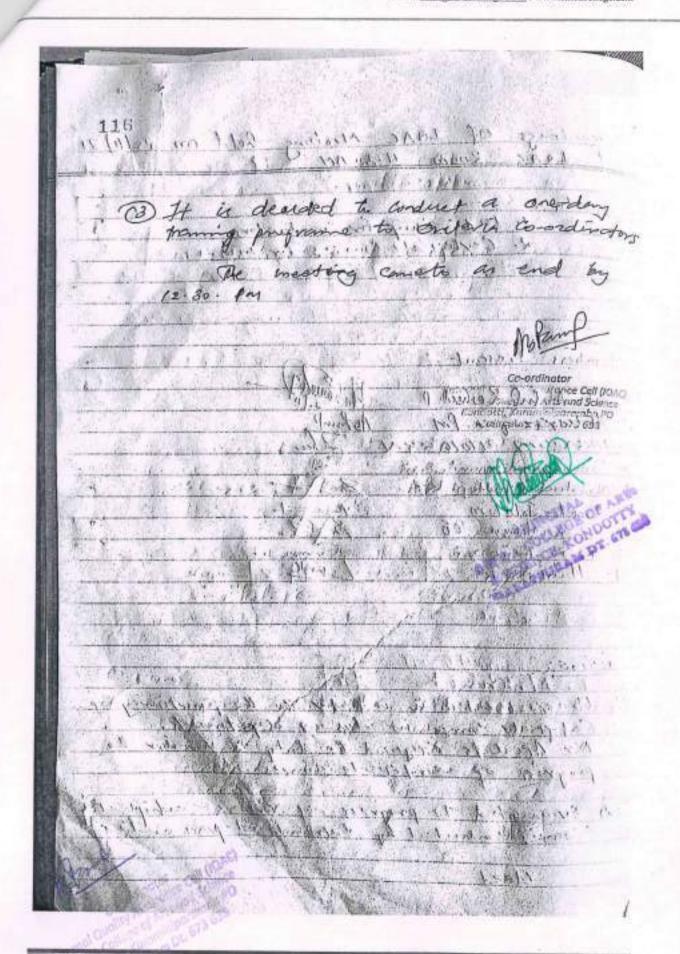


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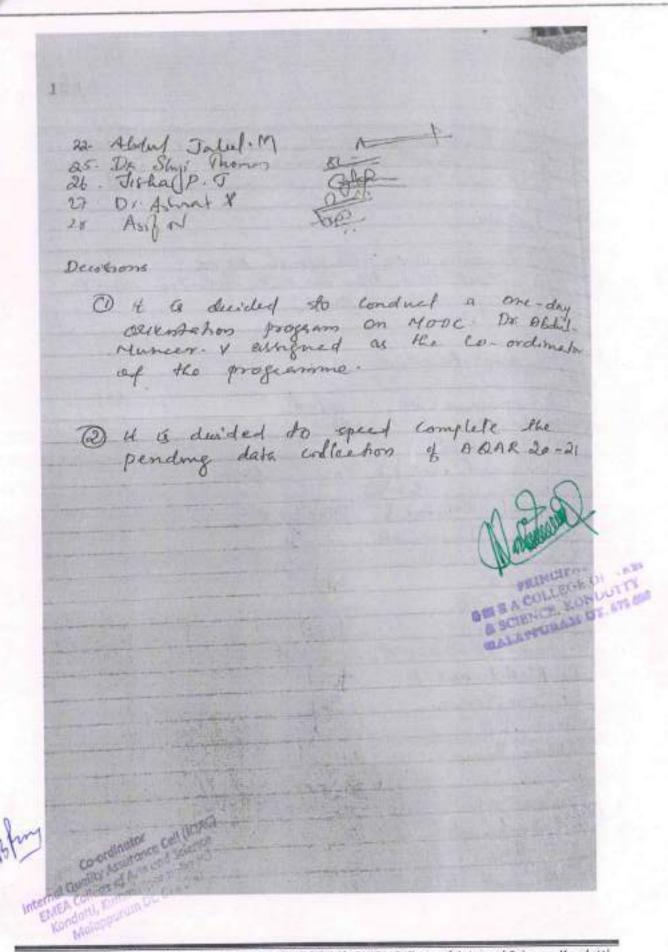


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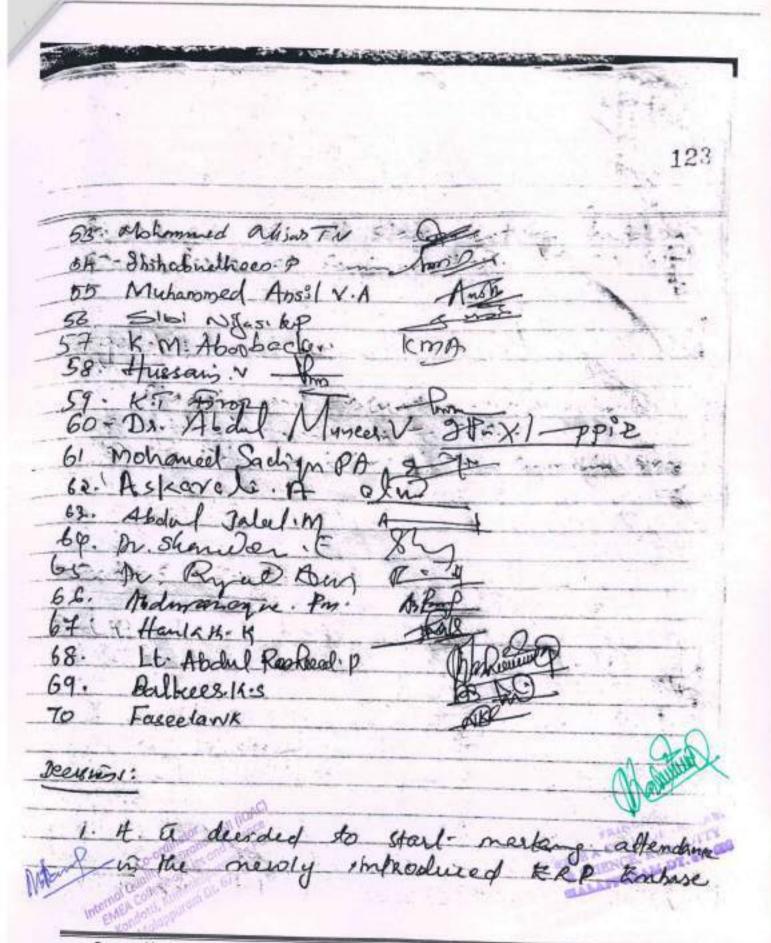
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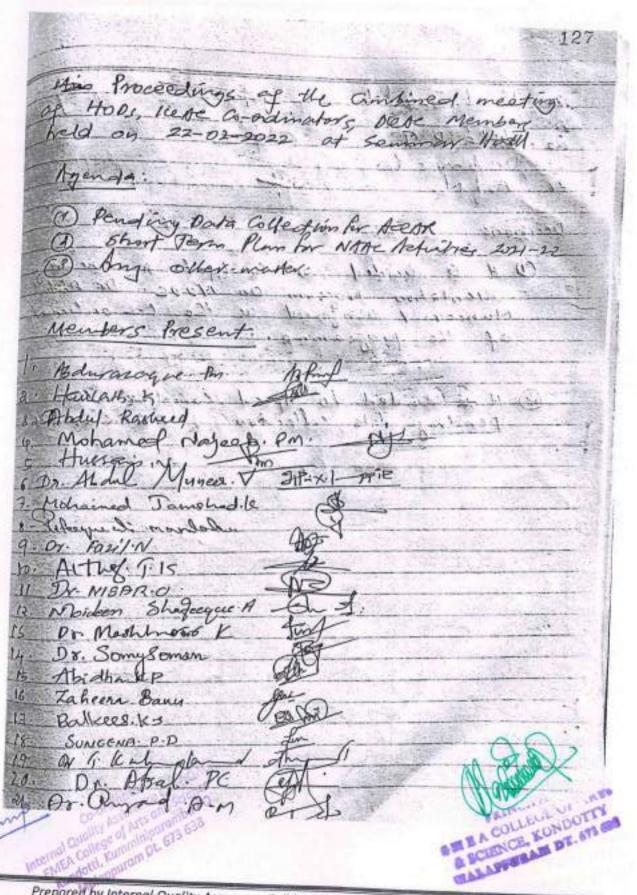


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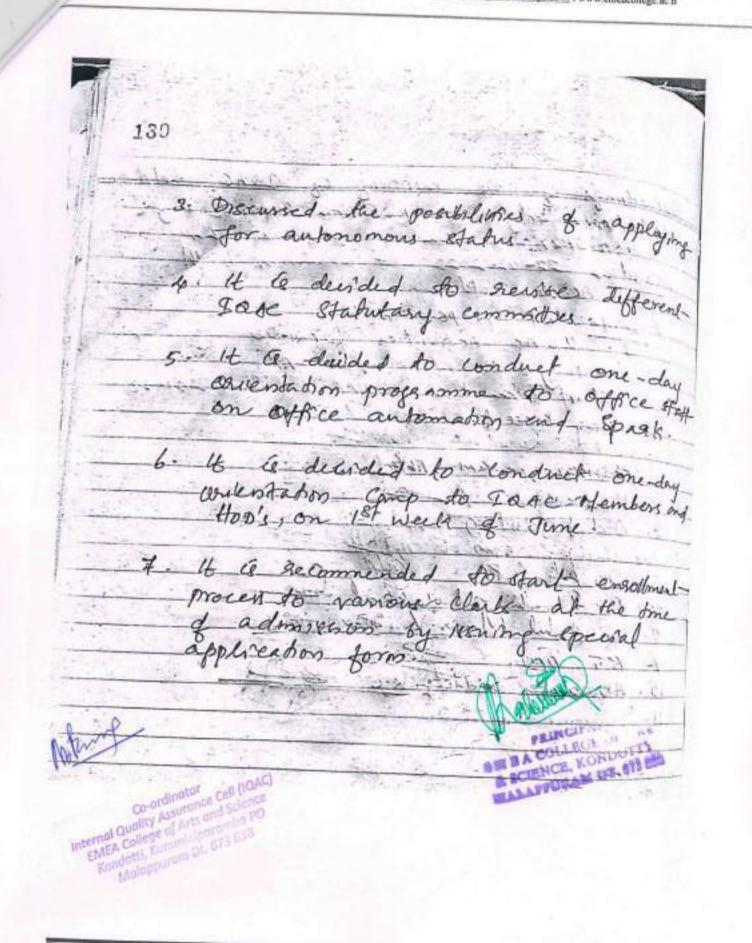
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| 20/4/2022 al 30 en apel Room   | 4-4-4                      |
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| Academic Plan  | 4                          |
| 2. NEP preparation   |                            |
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| Nembers Presente   | 12.25                      |
| 7. Lt. Abdul Robert P. Martine   |                            |
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| Residents & B  |                            |
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| 1. 4 a decided to condized center  | alised                     |
| 1. It a decided to condized center internel examination by 3rd week  | of Junes                   |
| Hr. Mohamed Jamshad & assigned   | as the                     |
| Co-ordinator of internal examinat  | Α                          |
| cell.  |                            |
| 2. H a devoted to conduct an a   | eventation                 |
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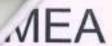
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|  | 131          |
|--|--------------|
| Proceedings of the meeting of IBAC<br>Sentence for Research and publication<br>on 19/8/22 at IBAC Room - | Reld         |
| Agenda :   | THE PARTY IN |
| 1. Strengthensing Research sichro  | trae.        |
| 2 Renter of JAAC action her  |              |
| Memberse Present &   |              |
| 1. Abdul Rasheed . P   |              |
| 2. AbduRazaque . PM  |              |
| 3. Hanlak - K<br>4. Dr. Abdul Muneur: V<br>5. Dr. Ibaaham cholakkal                                      |              |
| J. Dr. Rajashekwan- & K  |              |
| 8. Abdul Jaleel:<br>9. Firoz KT.   |              |
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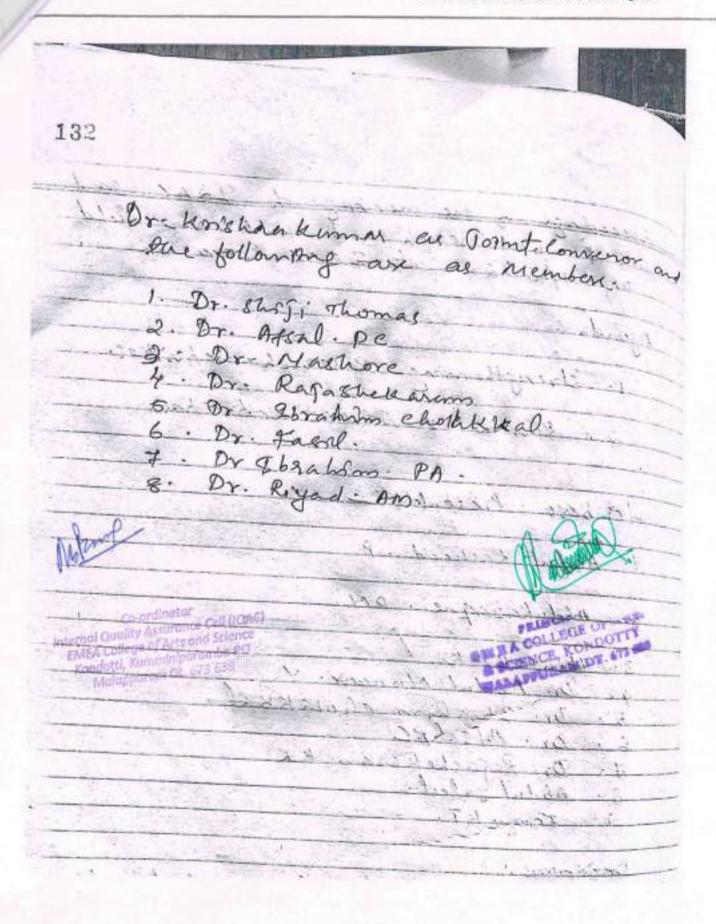


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| Proceedings of the Meeting of IRAC, Do<br>and HoD's for Reld on 12/10/22   | 139<br>QA.C.<br>26-Sembly |
|--|---------------------------|
| Agenda   | 520                       |
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| 2. Academic Nomitoring 20-23   |                           |
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| Members Present -  |                           |
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| 10. Pabula PI  | No.                       |
| A Dr. Dhanya Q S as A  |                           |
| 12 N. K. Zaheer Barry Ja-  |                           |
| B. Girgan P. J.  |                           |
| 14 DEATSELIPC (aff)  |                           |
| 15 Key pp  |                           |
| 16. Heidrik P. Jahr  |                           |
| 17: 18: Asma t   |                           |
| 18: Abdul Jeleel M A   |                           |
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| Proceedings of the Meeting of Horiz IDAC   |
| Paterne Caritain Co-ordinators and DOAC  |
| Members cheld on 6/2/2023 al- college  |
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| Ogenda:  |
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| 1. ARAR 2020-2022  |
| 2 Ententions programme 2022-23   |
| a current de da - 23   |
| 4. Day observation ( Milinimum Horse thorn each dept)  |
| 5- Best practice   |
| 6. Pargama for slow learners.  |
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| 4. Mohamed Nejaeb (P. 10)  |
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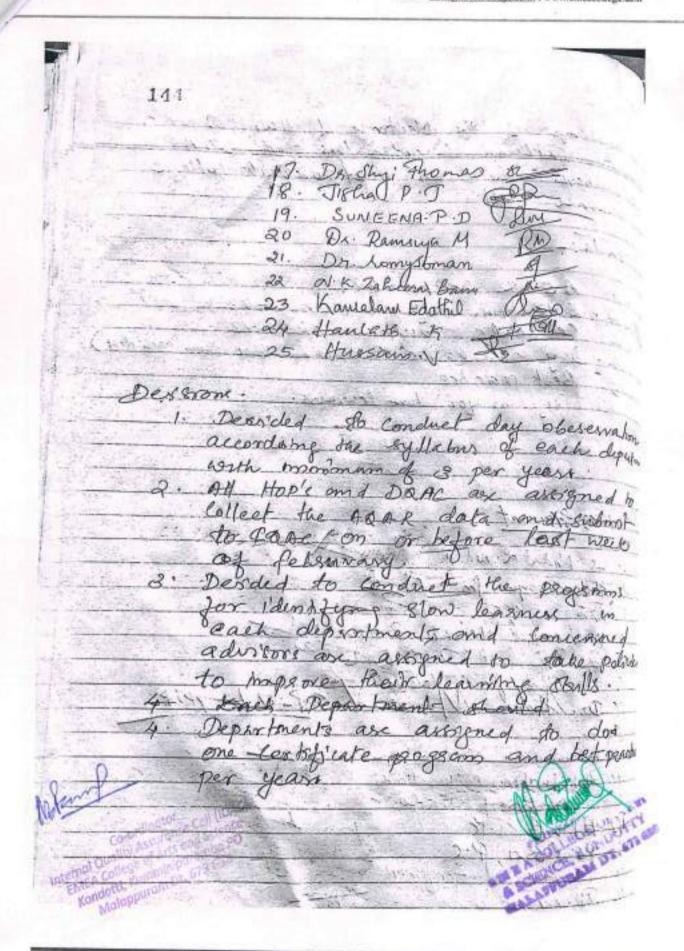


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|   | 141i<br>Proceedings of the Meeting of<br>Co-ordinators Reld on 16/  | a GACON Celling   |
|---|---|---|
|   | 24.46.700m  | Marie Committee |
|   | Agenda.   |   |
|   | 1. Approval of AGAR 22-2<br>2. Discussion about the Submiss<br>3. Selection of Junit Co-order<br>4. Re-constitution of IRAC | nato-   |
|   |   |   |
|   | Members   |   |
|   | 2. Abdurgzagne P.M. Admf.<br>2- Dr. Abdul Musous V DEXI-PE  | E Water Co.   |
|   | 3. M. Thralin Chata beach by  | F 14.7  |
|   | 5- KIF First Comme<br>6. Haulatti k Aller Bidder Sidder B.  | - 00 Page   |
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|     | Proceedings of the Meeting of PRAC Members fuld on 26-06-2022 at IRAC Rooms  |
|-----|--|
|     | held on 26-06-2022 at 50 Ac Koons  |
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|     | The state of the s |
|     | Agonda accomme duties for contena Goordman   |
|     | Agenda 1. Assigning duties for contena Go-ordinal, 2. Strungthen the advisory scheme 3. IRAC Handbooks.  Becoming key indicators to deadlas.   |
|     | 3. IRAC Handbook to deachas.   |
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## JLLEGE OF ARTS AND SCIENCE, Kondotty

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### **EMEA COLLEGE OF ARTS AND SCIENCE, KONDOTTI**

### **ANNUAL SELF APPRAISAL REPORT BY TEACHERS**

#### **Academic Year:**

| i) General Info      | rmation              |             |      |           |                                      |
|----------------------|----------------------|-------------|------|-----------|--------------------------------------|
| a) Name              |                      |             |      |           |                                      |
| b) Address (         | Residential) and Pho | one No.     |      |           |                                      |
| c) Designati         | on                   |             |      |           |                                      |
| d) Departm           | ent                  |             |      |           |                                      |
| e) Date of b         | irth                 |             |      |           |                                      |
| f) Area of S         | pecialization        |             |      |           |                                      |
| A. Academic Qualif   | ications             | ,           |      |           |                                      |
| Exam Passed          | Board/University     | Subjects    | Year |           | Division/Grade                       |
|                      |                      |             |      |           | /Merit etc.                          |
| High School          |                      |             |      |           |                                      |
| Higher Secondary or  |                      |             |      |           |                                      |
| Pre-degree           |                      |             |      |           |                                      |
| Bachelor's Degree(s) |                      |             |      |           |                                      |
| Master's Degree(s)   |                      |             |      |           |                                      |
| Research Degree(s)   |                      |             |      |           |                                      |
| Other Diploma/       |                      |             |      |           |                                      |
| Certificates etc.    |                      |             |      |           |                                      |
| ii) Research Exp     | perience & Training  |             | Į.   |           |                                      |
| Research Stage       | Title of             | work/Theses |      | Universit | ty where the work was<br>carried out |
| M.Phil or equivalent |                      |             |      |           |                                      |
| Ph.D.                |                      |             |      |           |                                      |
| Post-Doctoral        |                      |             |      |           |                                      |

Publications(give a

**Research Guidance** 

list separately)

| (Give names of            |                    |       |                        |       |         |                |
|---------------------------|--------------------|-------|------------------------|-------|---------|----------------|
| students guided           |                    |       |                        |       |         |                |
| successfully)             |                    |       |                        |       |         |                |
|                           |                    |       |                        |       |         |                |
| Training (please          |                    |       |                        |       |         |                |
| specify)                  |                    |       |                        |       |         |                |
|                           |                    |       |                        |       |         |                |
| B. Research Projects      | carried out        |       |                        |       |         |                |
| Title of the project      | Name of the fundi  | ng    | Duration               |       |         | Remarks        |
|                           | agency             |       |                        |       |         |                |
|                           |                    |       |                        |       |         |                |
|                           |                    |       |                        |       |         |                |
|                           |                    |       |                        |       |         |                |
|                           |                    |       |                        |       |         |                |
| C. Seminars, Confer       | ences, Symposia, W | orksl | hops etc. Attended/ F  | Paper | r Prese | ented          |
|                           |                    | 1     |                        |       |         |                |
| Name of the               | Attended/          | Naı   | me of the Sponsoring   | Age   | ncy     | Place and Date |
| Seminar/Conference/       | Paper              |       |                        |       |         |                |
| Symposia, Workshop, etc   | presented          |       |                        |       |         |                |
| ett                       |                    |       |                        |       |         |                |
|                           |                    |       |                        |       |         |                |
| iii. Teaching Experience  |                    | ı     |                        |       |         |                |
| Courses Taught            | Name of the        | Univ  | ersity/College/Institu | ution |         | Duration       |
| iv. U.G.                  |                    |       |                        |       |         |                |
| (B.A./B.Sc., etc.Pass)    |                    |       |                        |       |         |                |
| (D.A. (D.Co., etc. Hone)  |                    |       |                        |       |         |                |
| (B.A./B.Sc., etc. Hons,)  |                    |       |                        |       |         |                |
| v. P.G.                   |                    |       |                        |       |         |                |
| (M.A./M.Sc., etc)         |                    |       |                        |       |         |                |
| vi. M.Phil                |                    |       |                        |       |         |                |
| vii. Any other            |                    |       |                        |       |         |                |
|                           |                    |       |                        |       |         |                |
| Total Teaching Experience | e (Years) :        |       |                        |       |         |                |
| a). Under- graduate (Pass | ;) :               |       |                        |       |         |                |
| b). Under-graduate (Hons  | s) :               |       |                        |       |         |                |
| c). Post-graduate         | :                  |       |                        |       |         |                |
|                           |                    |       |                        |       |         |                |

| a. Design of curricu   | ulum                 |                 |        |                   |
|--|----------------------|-----------------|--------|-------------------|
| b. Teaching Metho  | ds                   |                 |        |                   |
| c. Laboratory expe   | riments              |                 |        |                   |
| d. Evaluation meth   | ods                  |                 |        |                   |
| e. Preparation of r  | esource              |                 |        |                   |
| material includi   | ng books,            |                 |        |                   |
| reading materia  | ls,                  |                 |        |                   |
| Laboratory man   | uals etc.            |                 |        |                   |
| f. Remedial Teach  | ing /                |                 |        |                   |
| Student Counsel  | ling                 |                 |        |                   |
| (academic)   |                      |                 |        |                   |
| g. Any Other   |                      |                 |        |                   |
| <ul><li>ix. Extension work /Com</li><li>a). Please give a short a</li><li>i). Community wok:</li><li>(such as values of Nation</li></ul> | ccount of your contr | ibution to:     |        |                   |
| Integration, secularism,   |                      |                 |        |                   |
| democracy, socialism, hu   | ımanism.             |                 |        |                   |
| peace, scientific temper   | · ·                  |                 |        |                   |
| drought relief, small fam  |                      |                 |        |                   |
| etc):  | ,                    |                 |        |                   |
| ,  |                      |                 |        |                   |
| ii). National Literacy Mis   | sion                 |                 |        |                   |
| iii. Any Other   |                      |                 |        |                   |
| b). Positions held/Leader<br>Service Scheme (NSS), or  | NCC or any other sir | nilar activity: |        | work and National |
| Organization/Scheme  | Position             | held            | Period | Total year        |
| NSS  |                      |                 | 1      |                   |
| NCC  |                      |                 |        |                   |
| Any other, specify   |                      |                 |        |                   |
|  |                      |                 |        |                   |
| D. Participation in  | Corporate Life:      |                 |        |                   |

viii)

**Innovations/Contributions in Teaching** 

| Field                              | Position held | Period | Total Year |
|------------------------------------|---------------|--------|------------|
| a).College/University /Institution |               |        |            |
| b). Co-curricular                  |               |        |            |

Please give a short account of your contribution to

| activities                              |                   |                                  |        |              |                 |
|---|-------------------|----------------------------------|--------|--------------|-----------------|
| c). Enrichi                             | ment of           |                                  |        |              |                 |
| Campus L                                | ife               |                                  |        |              |                 |
| (Hostels,                               |                   |                                  |        |              |                 |
| games, cu                               | -                 |                                  |        |              |                 |
| activities)                             |                   |                                  |        |              |                 |
| d). Studer                              |                   |                                  |        |              |                 |
| and discip                              |                   |                                  |        |              |                 |
| e).Membe                                |                   |                                  |        |              |                 |
|   | ion in Bodies     |                                  |        |              |                 |
| /Committ                                |                   |                                  |        |              |                 |
| Education                               |                   |                                  |        |              |                 |
|   | Development       |                                  |        |              |                 |
| f). Profess                             |                   |                                  |        |              |                 |
| Organizat                               |                   |                                  |        |              |                 |
| Teachers                                | 1011 01           |                                  |        |              |                 |
| reactions                               |                   |                                  |        |              |                 |
|   |                   |                                  |        |              |                 |
| E. (a                                   | ) Memhershin      | of Professional Bodies, Societi  | es etc | •            |                 |
| (0                                      | i, wembersing     | or i foressional boales, societi |        | <b></b>      |                 |
| Sl.No                                   | Nam               | e of the body/Society            |        | Period       | Total Year      |
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|   |                   |                                  |        |              |                 |
|   |                   |                                  |        |              |                 |
|   |                   |                                  |        |              |                 |
| h) Memb                                 | ership of Acade   | emic/Statutory Bodies            |        |              |                 |
| bj. Wichia                              | cising of Acade   | inic, statutory boules           |        |              |                 |
| SI.No                                   | Nam               | e of the body/Society            |        | Period       | Total Year      |
| 310                                     |                   | e or the body, society           |        | 1 01100      | Total real      |
|   |                   |                                  |        |              |                 |
|   |                   |                                  |        |              |                 |
|   |                   |                                  |        |              |                 |
| c). Editors                             | ship of Journals, | /Rooks                           |        |              |                 |
| cy. Lancon                              |                   | Doord                            |        |              |                 |
| Sl.No.                                  | Name of the Jo    | ournal/Book                      | IS     | SSN/ISBN     | Year            |
|   |                   | •                                |        | •            |                 |
|   |                   |                                  |        |              |                 |
|   |                   |                                  |        |              |                 |
|   |                   |                                  |        |              |                 |
|   |                   |                                  |        |              |                 |
| F. A                                    | ny other inform   | ation, (Please give a separate l | ist)   |              |                 |
|   | •                 |                                  | ŕ      |              |                 |
|   |                   |                                  |        |              |                 |
|   |                   |                                  |        | (Signature o | of the Teacher) |
| ( · 6 · · · · · · · · · · · · · · · · · |                   |                                  |        |              |                 |
|   |                   | Verified by                      | /      |              |                 |
|   |                   | ,                                |        |              |                 |
|   |                   |                                  |        |              |                 |
|   |                   |                                  |        |              |                 |
| HOD                                     | Co-ord            | linator, IQAC                    |        |              | Principal       |

### **EMEA COLLEGE OF ARTS AND SCIENCE KONDOTTI**

### STAFF APPRAISAL FORM FOR NON-TEACHING STAFF

(To be prepared by the NTS at the end of every calendar year)

#### **General Information**

| a) | Name                                |  |
|----|-------------------------------------|--|
| b) | Address (Residential) and Phone No. |  |
| c) | Designation                         |  |
| d) | Section                             |  |
| e) | Date of birth                       |  |

#### **Academic Qualifications**

| Exam Passed          | Board/University | Subjects | Year | Division/Grade /Merit etc. |
|----------------------|------------------|----------|------|----------------------------|
| High School          |                  |          |      |                            |
| Higher Secondary or  |                  |          |      |                            |
| Pre-degree           |                  |          |      |                            |
| Bachelor's Degree(s) |                  |          |      |                            |
| Master's Degree(s)   |                  |          |      |                            |
| if any               |                  |          |      |                            |
| Research Degree(s)   |                  |          |      |                            |
| Other Diploma/       |                  |          |      |                            |
| Certificates etc.    |                  |          |      |                            |

#### **Work Experience**

| Duty/Section | Name of the College/Institution | Duration |
|--------------|---------------------------------|----------|
|              |                                 |          |
|              |                                 |          |
|              |                                 |          |
|              |                                 |          |

#### **Additional Duties Attended**

| Duty/Section | Event | Duration |
|--------------|-------|----------|
|              |       |          |
|              |       |          |
|              |       |          |
|              |       |          |

### **Training attended**

| SI No | Program | Duration | Organized by |
|-------|---------|----------|--------------|
|       |         |          |              |
|       |         |          |              |

#### **Leave Details**

| SI No | Type of Leave Availed | Maximum Limit /Credit | Leave Availed |
|-------|-----------------------|-----------------------|---------------|
|       |                       |                       |               |
|       |                       |                       |               |
|       |                       |                       |               |
|       |                       |                       |               |
|       |                       |                       |               |
|       |                       |                       |               |
|       |                       |                       |               |

| Total | l Working | Experience | (Vaars) |  |
|-------|-----------|------------|---------|--|
|       |           |            |         |  |

Please give a short account of your contribution to:

| i). Community wok: (such as values of National Integration, secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc): |  |
|---|--|
| ii). National Literacy Mission  |  |
| iii. Any Other  |  |

Details of Awards and Appreciation Received (if any)

| SI No | Type of Award/Appreciation | Issued by | Reason |
|-------|----------------------------|-----------|--------|
|       |                            |           |        |
|       |                            |           |        |

Details of disciplinary Actions (if any)

| SI No | Туре | Authority | Reason |
|-------|------|-----------|--------|
|       |      |           |        |
|       |      |           |        |

| Any other information, (Please give a s | eparate list) |             |         |
|---|---------------|-------------|---------|
|   |               | (Signature) |         |
|   | Verified by   |             |         |
| Superintend                             | Principal     |             | Manager |